

**TOWN OF LEE  
PUBLIC MEETING NOTICE**

Posted in accordance with the provisions of MGL chapter 39, section 23a – amended

**Superintendency Union #29**

**Board/Commission/Committee/Subcommittee**

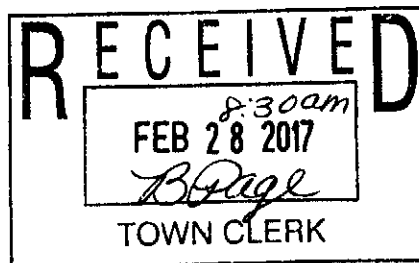
**PLACE OF MEETING**      **LMHS Library, 300 Greylock St, Lee**

**DAY, DATE & TIME**      **Tuesday, March 7, 2017, 5:45 - 9:00 p.m.**

- I.      Call to Order
- II.     Roll Call
- III.    Approval of Minutes - February 28, 2017 Meeting
- IV.    Old Business
- V.     New Business
- VI.    Executive Session: To Interview Superintendent Candidates

POSTED

**Posted:**      Lee Town Hall  
                 Tyngham Town Hall  
                 Lee Elementary  
                 Middle & High School



**By FAX:** February 27, 2017 at 3:55 p.m.

Individuals who need hearing auxiliary aids for effective communication of the Lee Public Schools are invited to make their needs and preferences known to the ADA Compliance Coordinator.