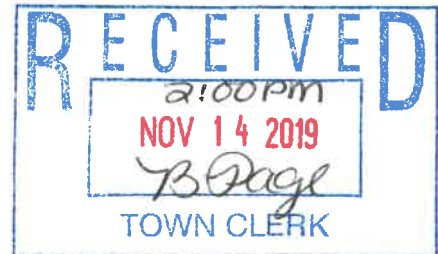


## **AGENDA**

### **SPECIAL ACT/CHARTER REVIEW COMMITTEE**

**THURSDAY, NOVEMBER 21, 2019, 6:00PM  
SELECTMEN'S MEETING ROOM  
TOWN HALL  
32 MAIN STREET, LEE, MA**



1. Call to Order
2. Approval of Minutes for October Meeting
3. Review Red Line Edits of Special Act (Chapter 471 of the Acts of 1990)
4. Next Steps/Future Meetings
  - a. Further Develop recommendations
  - b. Discuss composition of final report
  - c. Set target date for formal recommendation
5. Adjourn