

## TOWN OF LEE

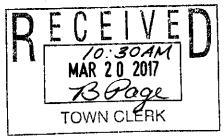
Office of the Town Selectmen
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March 20, 2017

JEFFREY R. LYNCH, ESQ ABUTTERS BOARD OF PUBLIC WORKS POLICE CHIEF BOARD OF HEALTH BUILDING INSPECTOR TOWN CLERK PLANNING BOARD



## TOWN OF LEE PUBLIC HEARING NOTICE

Notice is hereby given that the Board of Selectmen will hold a public hearing on the application for the transfer of a §12 All Alcohol Restaurant License to Shree Ganesh Restaurants, LLC d/b/a Mint Indian Lakeside Dining, 435 Laurel Street, Lee, MA 01238.

Failure to make recommendations on this matter shall be deemed lack of opposition thereto. Copy of the application is available for review in the Selectmen's Office, Memorial Hall, 32 Main Street, Lee, MA 01238. The hearing will be held in the Memorial Hall courtroom on Tuesday, April 18, 2017 at 7:00 PM.

Local Licensing Authority Thomas P. Wickham, Chairman