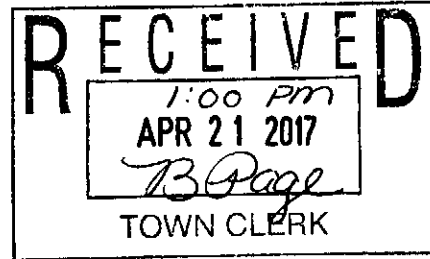


**BOARD OF SELECTMEN  
MEETING AGENDA POSTING**

**DATE: April 25, 2017**

**TIME: 5:00 PM**

**PLACE: COURTROOM**



1. May 11, 2017 Annual Town Meeting Warrant
2. Southern Berkshire Volunteer Ambulance Squad, Inc. – Mutual Aid & Paramedic Intercept Services Agreement
3. Appoint of Paramedic – Full Time (May 5<sup>th</sup>) – Justin Kimball
4. Motion to adjourn.
5. Highway/Cemetery – Water Distribution Workers Collective Bargaining Agreement Amendment

And any topic the Chairman could not reasonably anticipate.