

**TOWN OF LEE  
PUBLIC MEETING NOTICE**

Posted in accordance with the provisions of MGL chapter 39, section 23a

**LEE SCHOOL COMMITTEE  
POLICY SUBCOMMITTEE  
REVISED**

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Board/Commission/Committee/Subcommittee

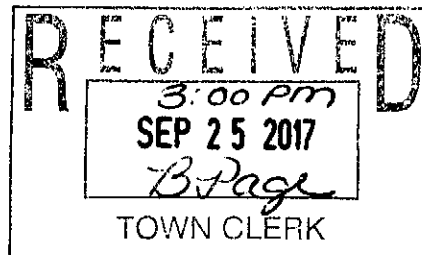
**PLACE OF MEETING**     **LMHS LIBRARY, 300 Greylock Street, Lee, MA**

**DAY, DATE & TIME**     **WEDNESDAY, SEPTEMBER 27, 2017 AT 7:00 P.M.**

**Agenda:**     Strategic Planning:  
                 Old Business:     **Medication Policy**  
   **Home school student athlete policy**  
   **7<sup>TH</sup> & 8<sup>TH</sup> Grade sport policy**

**Adjournment**

**Posted:**     **Lee Town Hall**  
                 **Tyringham Town Hall**  
                 **Lee Elementary**  
                 **Middle & High School**



**By FAX: September 25, 2017 at \_\_\_\_\_**

Individuals who need hearing auxiliary aids for effective communication of the Lee Public Schools are invited to make their needs and preferences known to the ADA Compliance Coordinator.