

TOWN OF LEE PUBLIC MEETING NOTICE

| | LEE SCH | OOL COMMITTEE | | |
|--------------|--|--|--|--|
| Wher | n: Tuesday, December 8, 202 | Tuesday, December 8, 2020 at 7:00 p.m. (Eastern Time - US and Canada) LMHS Room A119 for in-person Lee School Committee members | | |
| Wher | re: LMHS Room A119 for in-p | | | |
| | Virtual Meeting Room Per provisions of the Open Me place virtually via ZOOM | | suspending certain 20, this meeting will take | |
| l. | Call to Order "Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting." | | | |
| II. | Pledge of Allegiance | | | |
| III . | Mission statement The mission of Lee Public Schools is to ensure students have the opportunities to develop the social, civil, and critical thinking skills to thrive in an ever-changing world. | | | |
| IV. | Roll Call | _ | | |
| | Christine Lucy (Chair) Andrea Larmon (Vice-Chairperson) | <u>Present</u> | <u>Absent</u> ——— | |
| | Aaron Aubin | | - | |
| | Nelson Daley | | | |
| | Randy Kinnas | | | |
| | Andrea Wadsworth | | | |
| | Anna Wescott | | | |
| | Michael Richard (Superintendent) | | | |
| | Asa Stone (Student Representative) | | - | |
| | Sophie Puntin (Student Representative) | | | |
| | Guests: | | | |

V. Approval of November 10th, 2020 Lee School Committee meeting minutes

VI. Public Input

Members of the public are invited to address the Committee at this time. Issues raised will normally be referred to the administration or a sub-committee of the School Committee.

VII. Reports

Student Representative Report

Hybrid Learning Data

Chair Report

Superintendent Report

- Enrollment update
- Personnel update
- COVID-19
- Winter athletics

Principals' and Directors' Reports

- Lee Elementary School
- Lee Middle and High School
- Special Education
- Facilities

VIII. Committee Reports

Finance Subcommittee

Warrants

IX. Old Business

- Lee School Committee S.M.A.R.T. Goal(s)
- Union #29 Agreement

X. New Business

- Donation approval
- Testing and Stop the Spread Program

XI. <u>Future Business:</u>

Next Meeting: January 12, 2021

XII. Adjournment:

And any topic the Chairperson could not reasonably anticipate.

Join Zoom Meeting

https://zoom.us/j/95898500945?pwd=bHB6WVh1cXd1ZS8vdlprb1ZvMndVQT09

Meeting ID: 958 9850 0945

Passcode: qL33Qk

One tap mobile

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Dial by your location

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+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 958 9850 0945

Passcode: 170732

Find your local number: https://zoom.us/u/actVicatbz

Posted: Lee Town Hall

Tyringham Town Hall Lee Elementary School Lee Middle and High School Lee Public Schools website

By email: December 4, 2020 - 1:23 p.m. BCB