

## TOWN OF LEE PUBLIC MEETING NOTICE

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### LEE SCHOOL COMMITTEE

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**When:** Monday, July 17, 2023 at 7:00 p.m. (Eastern Time - US and Canada)

**Where:** Lee Middle and High School Library, 300 Greylock St., Lee, MA 01238

We are continuing to be in a Virtual Meeting Room Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. This meeting will take place in a hybrid fashion both virtually via ZOOM or in person for those committee members and attendees choosing to access in either manner.

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**I. Call to Order**

*"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting."*

**II. Pledge of Allegiance**

**III. Mission statement**

The mission of Lee Public Schools is to ensure students have the opportunities to develop the social, civil, and critical thinking skills to thrive in an ever-changing world.

**IV. Roll Call**

	<u>Present</u>	<u>Absent</u>
Aaron Aubin	_____	_____
Heidi Cooper	_____	_____
Nicole Kosiorek	_____	_____
Craig Langlois	_____	_____
Andrea Larmon	_____	_____
Kirk Nichols	_____	_____
Betsy Strickler	_____	_____
Michael Richard (Superintendent)	_____	_____

**V. Approval of the three (3) June 13, 2023 Lee School Committee meeting minutes**

- Reorganization meeting
- Joint meeting with Lee Select Board
- Lee School Committee meeting

**VI. Public Input**

Residents of Lee are invited to address the committee regarding items on this evening's agenda at this time. Issues raised will normally be referred to the administration or a sub-committee of the school committee.

**VII. Reports**

**Superintendent Update**

**Principals' and Directors' Reports**

- Lee Elementary School
- Lee Middle and High School
- Special Education
- Facilities

**VIII. Committee Reports**

**Finance Subcommittee**

- Warrants
  - Accounts Payable
  - Payroll

**Subcommittee assignments**

- Curriculum
- Diversity, Equity, and Inclusion
- Finance
- Negotiations
- Policy
- Shared Services
- Strategic Planning
- Technology
- Union #29

**IX. Old Business**

**X. New Business**

- Budget transfers between DACS
- April vacation 2024 high school trip to Washington D.C.
- Class of 1963 policy waiver

**XI. Future Business**

- Next Lee School Committee Meeting: August 8, 2023

**XII. Adjournment**

**And any topic the Chairperson could not reasonably anticipate.**

**Topic: 071723LSC**

**Time: Jul 17, 2023 07:00 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/85458772578?pwd=ZDViSG14b0M5RjAzSG5wNWpKUUVvZz09>**

**Meeting ID: 854 5877 2578**

**Passcode: S6z4CT**

**Posted:** Lee Town Hall  
Tyringham Town Hall  
Lee Elementary School  
Lee Middle and High School  
Lee Public Schools website

**By email:** July 13, 2023 at 9:42 a.m. BCB