

1203

TOWN OF LEE PUBLIC MEETING NOTICE

---

**LEE SCHOOL COMMITTEE**

---

**When:** November 10, 2020 at 7:00 p.m. (Eastern Time - US and Canada)

**Where:** LMHS Room A119 for in-person Lee School Committee members

Virtual Meeting Room Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L.c. 30A sec. 20, this meeting will take place virtually via ZOOM

---

I. Call to Order

*"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting."*

II. Pledge of Allegiance

III. Mission statement

The mission of Lee Public Schools is to ensure students have the opportunities to develop the social, civil, and critical thinking skills to thrive in an ever-changing world.

IV. Roll Call

	<u>Present</u>	<u>Absent</u>
Christine Lucy (Chair)	_____	_____
Andrea Larmon (Vice-Chairperson)	_____	_____
Aaron Aubin	_____	_____
Nelson Daley	_____	_____
Randy Kinnas	_____	_____
Andrea Wadsworth	_____	_____
Anna Wescott	_____	_____
Michael Richard (Superintendent)	_____	_____
Asa Stone (Interim Student Representative)	_____	_____

Guests:

V. Approval of October 13th, 2020 Lee School Committee meeting minutes

VI. **Public Input**

Members of the public are invited to address the Committee at this time.  
Issues raised will normally be referred to the administration or a sub-committee of the School Committee.

VII. **Reports**

**Student Representative Report**

**Chair Report**

- MASC Workshop

**Superintendent Report**

- Enrollment update
- Personnel update
- COVID-19
- Winter sports

**Principals' and Directors' Reports**

- Lee Elementary School
- Lee Middle and High School
- Special Education
- Facilities

VIII. **Committee Reports**

**Finance Subcommittee**

- Warrants

IX. **Old Business**

- Delegate Assembly and MASC Resolutions
- Lee School Committee S.M.A.R.T. Goal(s)

X. **New Business**

- Policy Subcommittee - JFBB School Choice
- Union #29 Agreement
- Superintendent's Goals

XI. **Future Business:**

- Next Meeting: December 8, 2020

XII. **Adjournment:**

And any topic the Chairperson could not reasonably anticipate.

**Join Zoom Meeting**

**<https://zoom.us/j/92783585486?pwd=NDIwdjlLUHBvdU5BSjd0MnA1NmwrUT09>**

**Meeting ID: 927 8358 5486**

**Passcode: 476771**

**One tap mobile**

**+13126266799,,92783585486#,,,,,0#,,476771# US (Chicago)**

**+16465588656,,92783585486#,,,,,0#,,476771# US (New York)**

**Dial by your location**

**+1 312 626 6799 US (Chicago)**

**+1 646 558 8656 US (New York)**

**+1 301 715 8592 US (Washington D.C)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 9128 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 927 8358 5486**

**Passcode: 476771**

**Find your local number: <https://zoom.us/j/92783585486?pwd=NDIwdjlLUHBvdU5BSjd0MnA1NmwrUT09>**

**Posted: Lee Town Hall  
Tyringham Town Hall  
Lee Elementary School  
Lee Middle and High School  
Lee Public Schools website**

**By email: November 6, 2020 - 2:40 p.m. BCB**