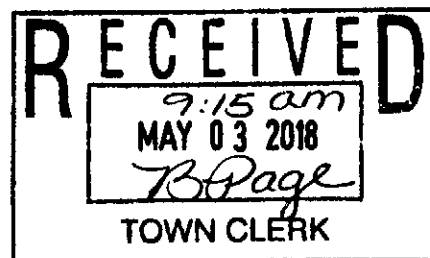


AGENDA
LEE SCHOOL COMMITTEE MEETING
Lee Middle and High School
Library
Tuesday May 8, 2018
7:00 p.m.



I. Call to Order

"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting."

PLEASE NOTE: The listings of agenda items are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and will be broadcast. The meeting is also being recorded by the school committee recorder, members of the audience and possibly members of the school committee. Minutes will be transcribed and made public and posted to our website www.leepublicschools.net, once approved. It is asked that all cellphones be silenced for the duration of the meeting.

II. Roll Call

	<u>Present</u>	<u>Absent</u>
Andrea Wadsworth (Chair)	_____	_____
Loren Kinnamen (Vice Chair)	_____	_____
Nelson Daley	_____	_____
Kathy Hall	_____	_____
Christine Lucy	_____	_____
Kelly Koperek	_____	_____
Robert Lohbauer	_____	_____
Sebastian Dowd (Student Representative)	_____	_____
Dr. H. Jake Eberwein (Superintendent)	_____	_____

Guests:

III. Approval of Lee School Committee Minutes – April 10, 2018

IV. Public Input

Members of the public are invited to address the Committee at this time. Issues raised will normally be referred to the administration or a sub-committee of the School Committee.

V. **Student Representative Report**

VI. **Principal Reports**

LES & LMHS

VII. **Audit & Evaluation Budget Update**

EMS

Tuition Update

VIII. **Committee Reports**

Mrs. Hall

IX. **Old Business**

CPR Policies Report files

Enrollment update (Choice)

Preschool Expansion Grant

X. **New Business**

Summer Pay Rates

XI. **Superintendent's Report**

Events (end of year)

Southern Berkshire Futures- May 9, 2018 at 4:30pm in Sheffield

- Bill Daggett

Projects

Good News (staffing update & open postings)

- Special Olympics

XII. **School Committee Chair Report**

XIII. **Executive Session**

XIV. **Future Business:**

Next Meeting: Tuesday June 12, 2018

XV. **Adjournment:**_____ **Time:**