

**AGENDA**  
**LEE SCHOOL COMMITTEE MEETING**

Lee Middle and High School Library

Tuesday, March 10, 2020

**7:00 p.m.**

**I. Call to Order**

*"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting."*

**II. Pledge of Allegiance**

**III. Mission statement**

The mission of Lee Public Schools is to ensure students have the opportunities to develop the social, civil, and critical thinking skills to thrive in an ever-changing world.

**IV. Roll Call**

	<u>Present</u>	<u>Absent</u>
<b>Andrea Wadsworth</b> (Chair)	_____	_____
<b>Kathy Hall</b> (Vice-Chairperson)	_____	_____
<b>Kelly Koperek</b>	_____	_____
<b>Nelson Daley</b>	_____	_____
<b>Christine Lucy</b>	_____	_____
<b>Anna Wescott</b>	_____	_____
<b>Andrea Larmon</b>	_____	_____
<b>Sierra Twing</b> (Student Representative)	_____	_____
<b>James Purcell</b> (Student Representative)	_____	_____
<b>Mike Richard</b> (Superintendent)	_____	_____

**Guests:**

**V. Approval of Lee School Committee Minutes – February 11, 2020      Action**

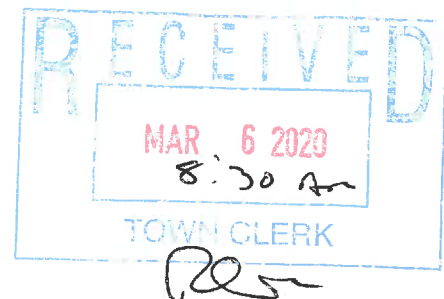
Approved, as submitted \_\_\_\_\_ Approved, as corrected \_\_\_\_\_

**VI. Public Input**

Members of the public are invited to address the Committee at this time.  
Issues raised will normally be referred to the administration or a sub-committee of the School Committee.

**VII. Reports**

Student Representative Report



#### Chair Report

- Day on the Hill, May 5, 2020
- Census
- Berkshire County Education Task Force (BCETF)
- Southern Berkshire Education Future (SBEF)
- March 11, 2020 Wellness Speaker reminder

#### Superintendent Report

- Donation
- Personnel update
- School choice update
- Student Opportunity Act (SOA)
- Business Administrator update
- Virtual School enrollment

#### Principals' Reports

- Lee Elementary School
- Lee Middle and High School
- Special Education

### **VIII. Committee Reports**

- Union #29
- Audit & Evaluation Report
  - Warrants
  - FY21 Budget update
- Policy Subcommittee update
  - Service Animals (IMG – Animals in School)
- Youth Commission Report
  - Ice skating
  - Pavers
  - Fitness equipment
  - Survey

### **IX. Old Business**

- Van update

### **X. New Business**

- Costa Rica field trip
- 2020-2021 draft school calendar
- Tech Coordinator position
- Student Opportunity Act (SOA)

**XI. Executive Session**

- If applicable per Open Meeting Law guidelines

**XII. Future Business:**

- Next Meeting: April 14, 2020

**XIII. Adjournment:**

**And any topic the Chairperson could not reasonably anticipate.**

**Posted:        Lee Town Hall  
                 Tyringham Town Hall  
                 Lee Elementary School  
                 Lee Middle & High School  
                 Lee Public Schools website**

**By email:      March 5, 2020 – 3:02 p.m.    *BOB***

Individuals who need hearing auxiliary aids for effective communication of the Lee Public Schools are invited to make their needs and preferences known to the ADA Compliance Coordinator.