

**AGENDA**  
**LEE SCHOOL COMMITTEE MEETING**

Lee Middle and High School Library

Tuesday, February 11, 2020

**7:00 p.m.**

**I. Call to Order**

*"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting."*

**II. Pledge of Allegiance**

**III. Mission statement**

The mission of Lee Public Schools is to ensure students have the opportunities to develop the social, civil, and critical thinking skills to thrive in an ever-changing world.

**IV. Roll Call**

	<u>Present</u>	<u>Absent</u>
Andrea Wadsworth (Chair)	_____	_____
Kelly Koperek	_____	_____
Kathy Hall	_____	_____
Nelson Daley	_____	_____
Christine Lucy	_____	_____
Anna Wescott	_____	_____
Andrea Larmon	_____	_____
Sierra Twing (Student Representative)	_____	_____
James Purcell (Student Representative)	_____	_____
David Hastings (Interim Superintendent)	_____	_____

**Guests:**

**V. Approval of Lee School Committee Minutes – January 14, 2020** Action

Approved, as submitted \_\_\_\_\_ Approved, as corrected \_\_\_\_\_

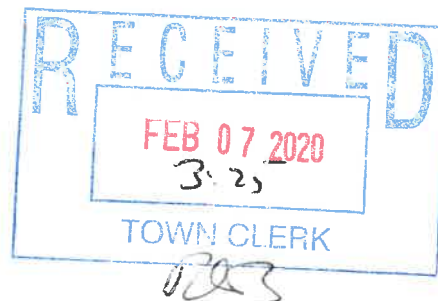
**VI. Public Input**

Members of the public are invited to address the Committee at this time.

Issues raised will normally be referred to the administration or a sub-committee of the School Committee.

**VII. Reports**

Student Representative Report





**Chair Report**

- Lee School Committee Vice-Chairperson vote
- Union #29 vote for vacant seat

**Superintendent Report**

- Enrollment update
- Personnel update
- District Winter Clothing Drive update

**Principals' Reports**

- Lee Elementary School
- Lee Middle and High School
- Special Education

**VIII. Committee Reports**

- Union #29
  - Superintendent update
- Audit & Evaluation Report
  - Warrants
  - FY20 Budget update
  - FY21 Budget update
  - Town Transfer Fund discussion
- Youth Commission Report

**IX. Old Business**

- Protocol update discussion

**X. New Business**

- Scholarship accounts update
- Approval of 2020-2021 LMHS Program of Studies

**XI. Executive Session**

- If applicable per Open Meeting Law guidelines

**XII. Future Business:**

- Next Meeting: March 10, 2020

**XIII. Adjournment:**

**And any topic the Chairperson could not reasonably anticipate.**



**Posted:**     **Lee Town Hall**  
                  **Tyringham Town Hall**  
                  **Lee Elementary School**  
                  **Lee Middle & High School**  
                  **Lee Public Schools website**

**By email:**     **February 7, 2020 – 3:18 p.m.**     *BCB*

Individuals who need hearing auxiliary aids for effective communication of the Lee Public Schools are invited to make their needs and preferences known to the ADA Compliance Coordinator.

REVISED