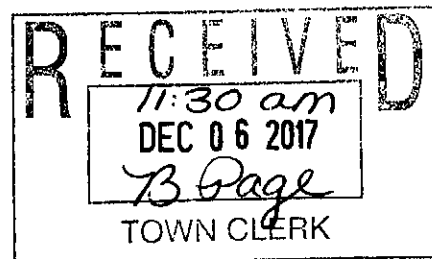


**AGENDA**  
**LEE SCHOOL COMMITTEE MEETING**  
**Lee Middle and High School Library**  
**Tuesday, December 12, 2017**  
**7:00 p.m.**



**I. Call to Order**

**II. Roll Call**

|  | <u>Present</u> | <u>Absent</u> |
|--|----------------|---------------|
| <b>Andrea Wadsworth</b> (Chair)                    | _____          | _____         |
| <b>Robert Lohbauer</b> (Vice Chair)                | _____          | _____         |
| <b>Nelson Daley</b>                                | _____          | _____         |
| <b>Kathy Hall</b>                                  | _____          | _____         |
| <b>Susan Harding</b>                               | _____          | _____         |
| <b>Kelly Koperek</b>                               | _____          | _____         |
| <b>Loren Kinnamen</b>                              | _____          | _____         |
| <br><b>Sebastian Dowd</b> (Student Representative) | <br>_____      | <br>_____     |
| <b>Al Skrocki</b> (Interim Superintendent)         | _____          | _____         |
| <b>Dr. Jake Eberwein</b> (Superintendent)          | _____          | _____         |

**Guests:**

**III. Approval of Lee School Committee Minutes – November 16, 2017** Action  
 Approved, as submitted \_\_\_\_\_ Approved, as corrected \_\_\_\_\_

**IV. Public Input**  
 Members of the public are invited to address the Committee at this time.  
 Issues raised will normally be referred to the administration or a sub-committee of the School Committee.

**V. Student Representative Report**

**VI. Principal Reports**

**VII. Audit & Evaluation Budget Update**

Action

**VIII. Committee Reports**

**X. Old Business**

- A) A & E Update
- B) Home School Policy

**X. New Business**

Action

- A) Batting Cage for Baseball Field- Principal Brighenti
- B) Presentation and Q & A- Enviornmental Specialists- Peter Hofman, Jamie & Valerie

**XI. Superintendent's Report**

- A) Transition plans for Superintendent
- B) Southern Berkshire Technical Collaborative- Power Point
- C) Curriculum Review
  - 1) Science- Action Plan
  - 2) ELA- Status

**XII. School Committee Chair Report**

BCETF Update

**XIII. Executive Session**

**XIV. Adjournment:**

Time: