TOWN OF LEE PUBLIC MEETING NOTICE



LEE SCHOOL COMMITTEE

				6/02
Wher	n: April 14, 2020	at 7:00 p.m. (Eas	stern Time - US and	Canada)
Wher provis	sions of the Open Meet	_	ernor Baker's order DA sec. 20, this meet	suspending certain ting will take place virtually
l.	Call to Order "Pursuant to M.G.L. c audio recording is bei			ll attendees that a video and
II.	Pledge of Allegiance			
III.	Mission statement The mission of Lee Public Schools is to ensure students have the opportunities to develop the social, civil, and critical thinking skills to thrive in an ever-changing world.			
IV.	Roll Call			
			<u>Present</u>	<u>Absent</u>
	Andrea Wadsworth (c	hair)		
	Kathy Hall (Vice-Chairperso	n)		
	Kelly Koperek			
	Nelson Daley			
	Christine Lucy			
	Anna Wescott			
	Andrea Larmon			
	Sierra Twing (Student Re	presentative)		
	James Purcell (Student F			
	Michael Richard (Super	intendent)		
	Guests:			
V.	Approval of Lee School		nutes – March 10, 2 Approved, as correc	

VI. Public Input

Members of the public are invited to address the Committee at this time.

Issues raised will normally be referred to the administration or a sub-committee of the School Committee.

VII. Reports

Student Representative Report

Chair Report

- Census
- Berkshire County Education Task Force (BCETF)
- Southern Berkshire Education Future (SBEF)

Superintendent Report

- FY21 Budget presentation
- School choice numbers recommendation and vote

Principals' Reports

- Lee Elementary School
- Lee Middle and High School
- Special Education

VIII. Committee Reports

- Union #29
 - School Business Administrator update
- Audit & Evaluation Report
 - o Warrants
- Policy Subcommittee
 - First reading of IMG Animals in Schools
- Youth Commission Report

IX. Old Business

- FY21 school year calendar approval
- School vehicle update
- Tennis courts update

X. New Business

- Paying hourly employees?
- Update on how we are educating our students during extended school closure
- Meals provisions through Food Service
- LYA
- Portrait of a Graduate

XI. Executive Session

If applicable per Open Meeting Law guidelines

XII. Future Business:

Next Meeting: May 12, 2020

XIII. Adjournment:

And any topic the Chairperson could not reasonably anticipate.

Join Zoom Meeting

https://us04web.zoom.us/j/775770759?pwd=ZDdSa2xML0dUSUVMVUUxd1VZQkVyZz09

Meeting ID: 775 770 759 Password: 011071 One tap mobile

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Meeting ID: 775 770 759

Password: 011071

Find your local number: https://us04web.zoom.us/u/fbL9BE32ba

Posted:

Lee Town Hall

Tyringham Town Hall

Lee Public Schools website

By email:

April 9, 2020 – 3:54 p.m.

BCB

Individuals who need hearing auxiliary aids for effective communication of the Lee Public Schools are invited to make their needs and preferences known to the ADA Compliance Coordinator.