

**TOWN OF LEE  
PUBLIC MEETING NOTICE**

Posted in accordance with the provisions of MGL chapter 39, section 23a – amended

**Lee School Committee – Audit and Evaluation Subcommittee**  

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**Board/Commission/Committee/Subcommittee**

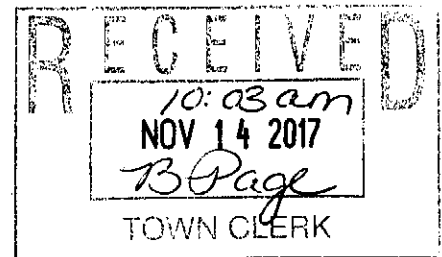
**PLACE OF MEETING**      **LMHS Library, 300 Greylock St, Lee, MA**

**DAY, DATE & TIME**      **Thursday, November 16, 2017 at 5:30pm**

**I. New Business**

**Items for Discussion:**

1. Review of year closed
2. Benefit process for Employees
3. Superintendent Update
4. FY18 Budget
5. FY19 Budget



**Posted:**      **Town Hall**  
                 **Lee Elementary**  
                 **Middle & High School**

**By FAX: November 9, 2017 at \_\_\_\_\_**

Individuals who need hearing auxiliary aids for effective communication of the Lee Public Schools are invited to make their needs and preferences known to the ADA Compliance Coordinator.