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KYLE HANLON, Chair SHEILA IRVIN, Vice-Chair MARIE RAFTERY, Clerk CHARLES P. OGDEN, Treasurer

NATHANIEL W. KARNS, A.I.C.P. Executive Director

REVISED AGENDA

Rest of River Municipal Committee February 23, 2018, 9:30 a.m., Lee Town Hall

- 1. Introductions
- 2. Review of minutes of Jan. 5, 2018 meeting
- 3. EPA Update to Appellants
- 4. EAB Decision and next steps
- 5. Other Business
- 6. Executive Session to discuss ongoing litigation
- 7. Adjournment

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B.

Please Note: In the case of inclement weather on the day of the meeting, please call BRPC at 413-442-1521, ext. 15 to confirm if the meeting is still being held.

