

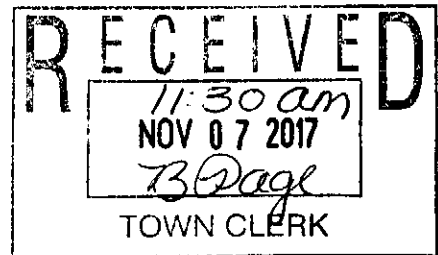
BERKSHIRE REGIONAL PLANNING COMMISSION
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SHEILA IRVIN, Vice-Chair
MARIE RAFTERY, Clerk
CHARLES P. OGDEN, Treasurer

NATHANIEL W. KARNS, A.I.C.P.
Executive Director

AGENDA

Rest of River Municipal Committee
November 9, 2017, 2:00 pm
Lee Town Hall



1. Introductions
2. Review of minutes of September 14, 2017 meeting
3. GE Uncontested and Severable Permit Conditions
 - Conference call with Skeo Solutions on Floodplain Pre-Design Investigation Work Plan – Reach 5A (PDI)
 - Formalize comments on PDI for submittal to EPA
 - Review of Future Plans

Future reviews - full Committee or select subcommittee

DLTA Request for 2018

4. Adjournment

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B.

Please Note: In the case of inclement weather on the day of the meeting, please call BRPC at 413-442-1521, ext. 15 to confirm if the meeting is still being held.