

BERKSHIRE REGIONAL PLANNING COMMISSION
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KYLE HANLON, Chair
SHEILA IRVIN, Vice-Chair
MARIE RAFTERY, Clerk
CHARLES P. OGDEN, Treasurer

NATHANIEL W. KARNS, A.I.C.P.
Executive Director

AGENDA

Rest of River Municipal Committee
February 3, 2017, 9:00 a.m.
Former Courtroom, Lee Town Hall



1. Introductions
2. Review of minutes of Jan. 17, 2017 meeting
3. Executive Session – further legal strategy for probable EPA appeal and appeals court proceedings
4. Budgeting for future costs
 - DLTA
 - Town budgets
 - Consideration of additional expenditures
5. Adjournment

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B.

Please Note: In the case of inclement weather on the day of the meeting, please call BRPC at 413-442-1521, ext. 15 to confirm if the meeting is still being held.