

BERKSHIRE REGIONAL PLANNING COMMISSION
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KYLE HANLON, Chair
SHEILA IRVIN, Vice-Chair
MARIE RAFTERY, Clerk
CHARLES P. OGDEN, Treasurer

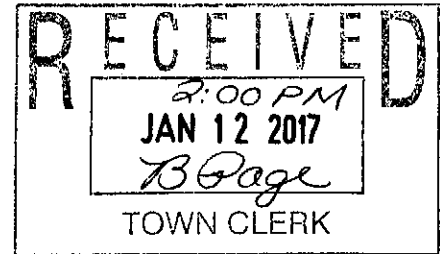
NATHANIEL W. KARNS, A.I.C.P.
Executive Director

AGENDA

Rest of River Municipal Committee
January 17, 2017, 9:00 a.m.
Former Courtroom, Lee Town Hall

POSTED

1. Introductions
2. Review of minutes of November 15, 2016 meeting
3. Budgeting for future costs
 - DLTA
 - Town budgets
4. Executive Session – further legal strategy for probable EPA appeal and appeals court proceedings
5. Adjournment



City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B.

***Please Note: In the case of inclement weather on the day of the meeting, please call
BRPC at 413-442-1521, ext. 15 to confirm if the meeting is still being held.***