**TOWN OF LEE, MASSACHUSETTS**

**PUBLIC MEETING NOTICE**

*Master Plan Committee*

**Date of Meeting:** February 29th, 2024 **Time of Meeting:** 6:30 pm

**Place:** Lee Fire/EMS Building

(This meeting will be held in person, and will not be available via Zoom)

**AGENDA**

1. Call to Order
2. Approval of Minutes (1/29)
3. Discussion of Master Plan Draft
4. Planning for the March 30th Public Hearing
5. Any topic that the chair could not reasonably anticipate
6. Adjourn

*Reminders:*

* *You should have received all the sections under discussion by email from CJ Hoss. Please read these materials carefully before the meeting. Also, please bring your homemade print of each of the documents to the meeting or request CJ to make a copy for you.*
* *Please call or email CJ with any questions on which you need clarification and which do not require group discussion.*