**TOWN OF LEE, MASSACHUSETTS**

**PUBLIC MEETING NOTICE**

*Master Plan Committee*

**Date of Meeting:** December 18th, 2023 **Time of Meeting:** 6:30 pm

**Place:** Town Hall Courtroom

**Web address to join zoom hybrid meeting:** <https://us02web.zoom.us/j/82091466822?pwd=MUtyeitOWk9VUysxZm9rRWY3bkk0Zz09>

 Meeting ID: 820 9146 6822

Passcode: 910824

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One tap mobile

+13017158592,,82091466822#,,,,\*910824# US (Washington DC)

+13052241968,,82091466822#,,,,\*910824# US

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Dial by your location

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

**AGENDA**

1. Call to Order (Pursuant to MGL c 30A s20, I am hereby informing all attendees that a

video and audio recording is being made of the meeting)

1. Approval of Minutes (12/4)
2. Report from members on recent activities and communications
3. Report from Laura Brennan and discussion of actions
4. Report from Seth Jenkins and discussion of actions
5. Any topic that the chair could not reasonably anticipate
6. Adjourn

*Reminders:*

* *You should have received all the sections under discussion by email from CJ Hoss. Please read these materials carefully before the meeting. Also, please bring your homemade print of each of the documents to the meeting or request CJ to make a copy for you.*
* *Please call or email CJ with any questions on which you need clarification and which do not require group discussion.*