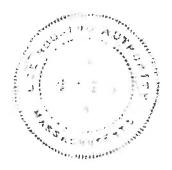
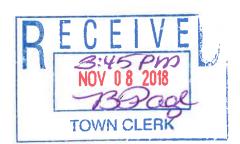
## Lee Housing Authority Agenda/Board of Director's Meeting November 20, 2018 at 4:30 p.m.

- 1. Public Speak -
- 2. Minutes of regular meeting of October 23, 2018
- 3. Programs
  - a. 667 vacancies
  - b. 705 vacancies
  - c. 689 programs
- 4. Old Business
  - a. Project 150040 Clarke Court Roadway
  - b. Project 150052 Shed Doors
  - c. Election of Officers
  - d. New Executive Director decision



- a. Project 150054 Countertop/Laurel St.
- b. Budget FY'19
- 6. Financial
  - a. Monthly Check Register for October 31, 2018
  - b. Monthly Balance Sheets as of September 30, 2018
  - c. Quarterly Operating Statements and Modernization Cost Report as of September 30, 2018
- 7. Executive Directors Report
  - a. Benefit Balance as of w/e 11/17/2018
- 8. Any topic the Chairperson could not reasonably anticipate.
- 9. Adjournment





## ATTACHMENT (NO. 2)

A copy of the NOTICE OF MEETING, pursuant to Section 23B of Chapter 39 of General Laws, with the CERTIFICATE AS TO SERVICE OF NOTICE OF MEETING attached hereto, was read and ordered spread upon the minutes of this meeting and filed for record.

## NOTICE OF MEETING

Notice is hereby given in accordance with Section 23B of Chapter 39 of the General Laws that a meeting of the LEE HOUSING AUTHORITY will be held at 4:30 pm. on November 20, 2018, at Brown Memorial Court, 155 Marble Street, Lee, Ma.

November 8, 2018

Lee Housing Authority

by:

title:

CERTIFICATE AS TO SERVICE OF NOTICE OF MEETING

(Sec. 23B Chapter 39 General Laws)

I, Diane Shepardson, the duly appointed, qualified and acting Chairperson of the Lee Housing Authority do hereby certify that on November 8, 2018 I filed, in the manner provided by Section 23B, Chapter 39, General Laws, with the Clerk of the Town of Lee, A NOTICE OF MEETING of which the foregoing, is true and correct copy.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said Authority this  $8^{\rm th}$  day of November 2018

Diane Shepardson, Chairperson/
Lee Housing Authority