## TOWN OF LEE

## ANNUAL TOWN MEETING




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May 12, 2016 Annual Town Meeting, April 24, 2016

| Chief of Police | A-6 | 40 | 60,707 | 70,888 | 81,069 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town Administrator | A-8 | 40 | 81,461 | 90,737 | 100,013 |
| Council on Aging Clerk | CL-1 | 18 | 14.48 | 16.37 | 18.26 |
| Treasurer/Collector Clerk | CL-2 | 35 | 28,043 | 32,643 | 37,243 |
| Building Inspector's Clerk | CL-2 | 19 | 15.41 | 17.94 | 20.46 |
| Con. Com. Administrative Assistant | CL-2 | 4.5 | 15.41 | 17.94 | 20.46 |
| Police Secretary | CL-2 | 35 | 28,043 | 32,643 | 37,243 |
| Land Use Asst. | CL-2 | 21 | 16,826 | 19,586 | 22,346 |
| Assistant Treasurer/Collector | CL-3 | 37.5 | 31,509 | 36,600 | 41,690 |
| Assessors' Clerk | CL-3 | 35 | 29,409 | 34,160 | 38,911 |
| DPW Secretary | CL-3 | 35 | 29,409 | 34,160 | 38,911 |
| Selectmen/Administrator's Secretary | CL-3 | 35 | 29,409 | 34,160 | 38,911 |
| Laborer, Sewer Division | PW-1 | 25 | 12.47 | 14.66 | 16.84 |
| Assistant Water Plant Operator | PW-5 | 40 | 32,213 | 38,136 | 44,058 |
| Sewer Plant Operator | PW-5 | 40 | 32,213 | 38,136 | 44,058 |
| Paramedic/Training Director | EMT-P | 36 | 17.77 | 21.36 | 24.95 |
| Paramedic | EMT-P | 36 | 17.77 | 21.36 | 24.95 |
| Custodian/EMT-B (Basic) | EMT-1 | 36 | 12.81 | 14.96 | 17.10 |
| Article 5. FY17 Operating Budgets |  |  |  |  |  |
| To see if the Town will vote to raise and appropriate or transfer from available funds any sum or |  |  |  |  |  |
| sums of money for the maintenance of the several departments of the Town and for any other |  |  |  |  |  |
| necessary changes, or pass any vote or votes in relation thereto. |  |  |  |  |  |
|  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 114 MODERATOR |  |  |  |  |  |
| Personnel | 150.00 | 150.00 | 150.00 | 150.00 |  |
| Expenses | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TOTAL 114 | 150.00 | 150.00 | 150.00 | 150.00 |  |
| 122 SELECTMEN |  |  |  |  |  |
| Personnel | 41,554.00 | 42,963.00 | 44,347.00 | 44,347.00 |  |
| Expenses | 4,326.65 | 4,895.00 | 4,895.00 | 4,895.00 |  |
| TOTAL 122 | 45,880.65 | 47,858.00 | 49,242.00 | 49,242.00 |  |
| 123 TOWN ADMINISTRATOR |  |  |  |  |  |
| Personnel | 85,876.00 | 87,164.00 | 88,471.00 | 88,471.00 |  |
| Expenses | 3,605.55 | 3,405.00 | 3,405.00 | 3,405.00 |  |
| TOTAL 123 | 89,481.55 | 90,569.00 | 91,876.00 | $\mathbf{9 1 , 8 7 6 . 0 0}$ |  |
| 131 FINANCE COMMITTEE |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 176.00 | 500.00 | 500.00 | 500.00 |  |
| TOTAL 131 | 176.00 | 500.00 | 500.00 | 500.00 |  |
|  |  |  |  |  |  |

May 12, 2016 Annual Town Meeting, April 24, 2016

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| GENERAL GOVERNMENT |  |  |  |  |  |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 135 TOWN ACCOUNTANT |  |  |  |  |  |
| Personnel | 46,331.61 | 53,778.00 | 55,761.00 | 55,761.00 |  |
| Expenses | 32,971.38 | 35,151.00 | 36,705.00 | 36,705.00 |  |
| TOTAL 135 | 79,302.99 | 88,929.00 | 92,466.00 | 92,466.00 |  |
| 141 ASSESSORS |  |  |  |  |  |
| Personnel | 44,969.00 | 46,486.00 | 47,061.00 | 47,061.00 |  |
| Expenses | 47,866.11 | 57,460.00 | 58,310.00 | 58,310.00 |  |
| TOTAL 141 | 92,835.11 | 103,946.00 | 105,371.00 | 105,371.00 |  |
| 145 TREASURER/COLLECTOR |  |  |  |  |  |
| Personnel | 112,750.98 | 117,915.00 | 115,740.00 | 115,740.00 |  |
| Expenses | 31,524.42 | 35,641.00 | 36,824.00 | 36,824.00 |  |
| TOTAL 145 | 144,275.40 | 153,556.00 | 152,564.00 | 152,564.00 |  |
|  |  |  |  |  |  |
| Personnel | 26,979.00 | 27,422.00 | 27,822.00 | 27,822.00 |  |
| Expenses | 913.62 | 4,000.00 | 4,000.00 | 4,000.00 |  |
| TOTAL 151 | 27,892.62 | 31,422.00 | 31,822.00 | 31,822.00 |  |
| 155 INFORMATION TECHNOLOGIES |  |  |  |  |  |
| Personnel | 6,515.06 | 6,533.00 | 6,628.00 | 6,628.00 |  |
| Expenses | 25,149.55 | 36,645.00 | 36,644.00 | 36,644.00 |  |
| TOTAL 155 | 31,664.61 | 43,178.00 | 43,272.00 | 43,272.00 |  |
| 156 LAND USE ASSISTANT |  |  |  |  |  |
| Personnel | 25,952.04 | 26,692.00 | 27,003.00 | 27,003.00 |  |
| Expenses | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TOTAL 156 | 25,952.04 | 26,692.00 | 27,003.00 | 27,003.00 |  |
| 161 TOWN CLERK |  |  |  |  |  |
| Personnel | 56,221.79 | 58,620.00 | 50,450.00 | 50,450.00 |  |
| Expenses | 1,889.82 | 1,940.00 | 1,960.00 | 1,960.00 |  |
| TOTAL 161 | 58,111.61 | $\mathbf{6 0 , 5 6 0 . 0 0}$ | 52,410.00 | 52,410.00 |  |

May 12, 2016 Annual Town Meeting, April 24, 2016

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|  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 163 ELECTIONS/REGISTRATIONS |  |  |  |  |  |
| Personnel | 4,173.00 | 3,860.00 | 5,580.00 | 5,580.00 |  |
| Expenses | 10,676.67 | 6,475.00 | 9,730.00 | 9,730.00 |  |
| TOTAL 163 | 14,849.67 | 10,335.00 | 15,310.00 | 15,310.00 |  |
| 171 CONSERVATION COMMISSION |  |  |  |  |  |
| Personnel | 1,111.66 | 2,435.00 | 2,435.00 | 2,435.00 |  |
| Expenses | 1,377.83 | 700.00 | 700.00 | 700.00 |  |
| TOTAL 171 | 2,489.49 | 3,135.00 | 3,135.00 | 3,135.00 |  |
| 175 PLANNING BOARD |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 3,880.18 | 7,581.00 | 7,581.00 | 7,581.00 |  |
| TOTAL 175 | 3,880.18 | 7,581.00 | 7,581.00 | 7,581.00 |  |
| 176 ZONING BOARD |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 2,277.31 | 2,575.00 | 2,575.00 | 2,575.00 |  |
| TOTAL 176 | 2,277.31 | 2,575.00 | 2,575.00 | 2,575.00 |  |
| 188 LEE C.D.C. |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |  |
| TOTAL 188 | 15,000.00 | $\mathbf{1 5 , 0 0 0 . 0 0}$ | 15,000.00 | $\mathbf{1 5 , 0 0 0 . 0 0}$ |  |
| 195 TOWN REPORTS |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 2,813.58 | 4,250.00 | 3,600.00 | 3,600.00 |  |
| TOTAL 195 | 2,813.58 | 4,250.00 | 3,600.00 | 3,600.00 |  |
| 196 OFFICE EQUIP. MAINTENANCE |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 11,402.81 | 13,000.00 | 13,000.00 | 13,000.00 |  |
| TOTAL 196 | 11,402.81 | 13,000.00 | 13,000.00 | 13,000.00 |  |
| 197 STAFF DEVELOPMENT |  |  |  |  |  |
| Expenses | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 |  |
| TOTAL 197 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 |  |
|  |  |  |  |  |  |
| TOTAL GENERAL GOVERNMENT | 648,435.62 | 703,236.00 | 708,377.00 | 708,377.00 |  |
|  |  |  |  |  |  |

May 12, 2016 Annual Town Meeting, April 24, 2016

| PUBLIC SAFETY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 210 POLICE |  |  |  |  |  |
| Personnel | 793,562.03 | 856,610.00 | 878,785.00 | 878,785.00 |  |
| Expenses | 78,409.87 | 90,300.00 | 89,900.00 | 89,900.00 |  |
| TOTAL 210 | 871,971.90 | 946,910.00 | 968,685.00 | 968,685.00 |  |
| 221 FIRE DEPARTMENT |  |  |  |  |  |
| Personnel | 65,442.50 | 94,459.00 | 120,530.00 | 120,530.00 |  |
| Expenses | 65,772.25 | 68,246.00 | 68,246.00 | 68,246.00 |  |
| TOTAL 221 | 131,214.75 | 162,705.00 | 188,776.00 | 188,776.00 |  |
| 242 GAS INSPECTOR |  |  |  |  |  |
| Personnel | 4,811.00 | 4,883.00 | 4,956.00 | 4,956.00 |  |
| Total Expenses | 122.92 | 575.00 | 575.00 | 575.00 |  |
| TOTAL 242 | 4,933.92 | 5,458.00 | 5,531.00 | 5,531.00 |  |
| 244 SEALER/WEIGHTS MEAS. |  |  |  |  |  |
| Personnel | 5,126.00 | 5,203.00 | 5,281.00 | 5,281.00 |  |
| Total Expenses | 50.45 | 350.00 | 350.00 | 350.00 |  |
| TOTAL 244 | 5,176.45 | 5,553.00 | 5,631.00 | 5,631.00 |  |
| 245 WIRING INSPECTOR |  |  |  |  |  |
| Personnel | 6,324.00 | 6,419.00 | 6,515.00 | 6,515.00 |  |
| Total Expenses | 669.47 | 1,289.00 | 1,289.00 | 1,289.00 |  |
| TOTAL 245 | 6,993.47 | 7,708.00 | 7,804.00 | 7,804.00 |  |
| 246 PLUMBING INSPECTOR |  |  |  |  |  |
| Personnel | 6,184.00 | 6,277.00 | 6,371.00 | 6,371.00 |  |
| Total Expenses | 138.60 | 685.00 | 685.00 | 685.00 |  |
| TOTAL 246 | 6,322.60 | 6,962.00 | 7,056.00 | 7,056.00 |  |
| 291 EMERGENCY MANAGEMENT |  |  |  |  |  |
| Personnel | 1500.00 | 1500.00 | 1500.00 | 1500.00 |  |
| Expenses | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TOTAL 291 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |  |
| 299 COMMUNICATIONS |  |  |  |  |  |
| Personnel | 53,038.46 | 175,900.00 | 181,517.00 | 181,517.00 |  |
| Expenses | 21,680.04 | 22,000.00 | 22,000.00 | 22,000.00 |  |
| TOTAL 299 | 74,718.50 | 197,900.00 | 203,517.00 | 203,517.00 |  |
| TOTAL PUBLIC SAFETY | 1,102,831.59 | 1,334,696.00 | 1,388,500.00 | 1,388,500.00 |  |
|  |  |  |  |  |  |

May 12, 2016 Annual Town Meeting, April 24, 2016

| EDUCATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 300 EDUCATION |  |  |  |  |  |
| Fixed Charges | 4,990.53 | 25,243.00 | 29,243.00 | 29,243.00 |  |
| School Committee | 9,084.44 | 8,250.00 | 8,000.00 | 8,000.00 |  |
| Superintendent's Office | 251,519.61 | 271,255.00 | 253,835.00 | 253,835.00 |  |
| Principals' Offices | 340,746.67 | 340,774.00 | 349,520.00 | 349,520.00 |  |
| Principal Technology | 293,610.89 | 297,260.00 | 219,191.00 | 219,191.00 |  |
| Regular Education \& Transportation | 4,584,792.84 | 4,677,033.00 | 4,798,598.00 | 4,798,598.00 |  |
| Special Education | 1,988,120.82 | 2,019,105.00 | 2,257,743.00 | 2,257,743.00 |  |
| Vocational Ed | 88,704.28 | 159,439.00 | 106,200.00 | 106,200.00 |  |
| Health | 151,174.05 | 155,997.00 | 158,388.00 | 158,388.00 |  |
| Athletics | 123,941.00 | 133,551.00 | 138,868.00 | 138,868.00 |  |
| Other Student Activities | 36,037.63 | 38,313.00 | 44,658.00 | 44,658.00 |  |
| Maintenance \& Operations | 905,338.88 | 950,807.00 | 932,978.00 | 932,978.00 |  |
| SUBTOTAL | 8,778,061.64 | 9,077,027.00 | 9,297,222.00 | 9,297,222.00 |  |
| Less School Choice | -479,816.64 | -650,000.00 | -715,000.00 | -715,000.00 |  |
| SUBTOTAL | 8,298,245.00 | 8,427,027.00 | 8,582,222.00 | 8,582,222.00 |  |
| Less Circuit Breaker | -61,000.00 | -61,000.00 | -61,000.00 | -61,000.00 |  |
| TOTAL EDUCATION | 8,237,245.00 | 8,366,027.00 | 8,521,222.00 | 8,521,222.00 |  |

May 12, 2016 Annual Town Meeting, April 24, 2016

| PUBLIC WORKS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 421 D.P.W. ADMINISTRATION |  |  |  |  |  |
| Personnel | 37,213.93 | 37,733.00 | 38,582.00 | 38,582.00 |  |
| Expenses | 3,887.86 | 4,300.00 | 4,900.00 | 4,900.00 |  |
| TOTAL 421 | 41,101.79 | 42,033.00 | 43,482.00 | 43,482.00 |  |
| 422 HIGHWAY CONST. \& MAINT. |  |  |  |  |  |
| Personnel | 161,684.27 | 154,357.00 | 151,698.00 | 151,698.00 |  |
| Expenses | 153,726.48 | 188,040.00 | 199,540.00 | 199,540.00 |  |
| TOTAL 422 | 315,410.75 | 342,397.00 | 351,238.00 | 351,238.00 |  |
| 423 SNOW AND ICE |  |  |  |  |  |
| Personnel | 214,025.08 | 197,803.00 | 196,839.00 | 196,839.00 |  |
| Expenses | 306,606.59 | 235,485.00 | 212,108.00 | 212,108.00 |  |
| TOTAL 423 | 520,631.67 | 433,288.00 | 408,947.00 | 408,947.00 |  |
| 424 STREET LIGHTING |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 65,746.80 | 86,518.00 | 86,518.00 | 86,518.00 |  |
| TOTAL 424 | 65,746.80 | 86,518.00 | 86,518.00 | 86,518.00 |  |
| 425 FORESTRY |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 5,919.00 | 17,400.00 | 17,400.00 | 17,400.00 |  |
| TOTAL 425 | 5,919.00 | 17,400.00 | 17,400.00 | 17,400.00 |  |
| 433 SANITARY LANDFILL |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Expenses | 10,696.08 | 14,400.00 | 14,400.00 | 14,400.00 |  |
| TOTAL 433 | 10,696.08 | 14,400.00 | 14,400.00 | 14,400.00 |  |
| 654 PARKS \& PLAYGROUNDS |  |  |  |  |  |
| Personnel | 2,797.04 | 3,748.00 | 3,805.00 | 3,805.00 |  |
| Expenses | 10,231.65 | 15,682.00 | 15,682.00 | 15,682.00 |  |
| TOTAL 654 | 13,028.69 | 19,430.00 | 19,487.00 | 19,487.00 |  |
| 192 PUBLIC BLDGS AIROLDI BLDG |  |  |  |  |  |
| Personnel | 24,041.55 | 20,985.00 | 18,966.00 | 18,966.00 |  |
| Expenses | 22,593.66 | 21,600.00 | 21,600.00 | 21,600.00 |  |
| TOTAL 192/193 | 46,635.21 | 42,585.00 | 40,566.00 | 40,566.00 |  |
| 193 PUBLIC BLDGS MEMORIAL HALL |  |  |  |  |  |
| Personnel | 18,288.42 | 16,946.00 | 18,965.00 | 18,965.00 |  |
| Expenses | 39,026.83 | 42,775.00 | 42,775.00 | 42,775.00 |  |
| TOTAL 192/193 | 57,315.25 | 59,721.00 | 61,740.00 | 61,740.00 |  |
|  |  |  |  |  |  |
| TOTAL PUBLIC WORKS | 1,076,485.24 | 1,057,772.00 | 1,043,778.00 | 1,043,778.00 |  |

May 12, 2016 Annual Town Meeting, April 24, 2016

| HUMAN SERVICES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FIN COM |  |
|  | FY2015 | FY2016 | FY2017 | RECOMMENDS |  |
| 511 BOARD OF HEALTH |  |  |  |  |  |
| Personnel | 0.00 | 510.00 | 510.00 | 510.00 |  |
| Expenses | 0.00 | 255.00 | 255.00 | 255.00 |  |
| TOTAL 511 | 0.00 | 765.00 | 765.00 | 765.00 |  |
| 522 PORCHLIGHT V.N.A. |  |  |  |  |  |
| TOTAL 522 | 22,942.50 | 22,943.00 | 22,943.00 | 22,943.00 |  |
| 523 BRIEN CENTER FOR MENTAL HEALTH |  |  |  |  |  |
| TOTAL 523 | 5,734.00 | 2,867.00 | 2,867.00 | 2,867.00 |  |
| 524 COMMUNITY HEALTH PROGRAM |  |  |  |  |  |
| TOTAL 524 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 540 CABLE ADVISORY COMM |  |  |  |  |  |
| Expenses | 150.00 | 150.00 | 150.00 | 150.00 |  |
| TOTAL 540 | 150.00 | 150.00 | 150.00 | 150.00 |  |
| 541 COUNCIL ON AGING |  |  |  |  |  |
| Personnel | 39,261.48 | 46,409.00 | 45,877.00 | 45,877.00 |  |
| Expenses | 14,722.87 | 18,300.00 | 18,832.00 | 18,832.00 |  |
| TOTAL 541 | 53,984.35 | 64,709.00 | 64,709.00 | 64,709.00 |  |
| 542 LEE YOUTH ASSOCIATION |  |  |  |  |  |
| TOTAL 542 | 47,537.00 | 48,488.00 | 49,458.00 | 49,458.00 |  |
| 543 VETERAN'S SERVICES |  |  |  |  |  |
| Personnel | 6,625.00 | 6,724.00 | 6,825.00 | 6,825.00 |  |
| Expenses | 45,813.44 | 50,750.00 | 50,650.00 | 50,650.00 |  |
| TOTAL 543 | 52,438.44 | 57,474.00 | 57,475.00 | 57,475.00 |  |
| TOTAL HUMAN SERVICES | 183,786.29 | 198,396.00 | 199,367.00 | 199,367.00 |  |
| RECREATION \& CULTURE |  |  |  |  |  |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FIN COM |  |
|  | FY2015 | FY2016 | FY2017 | RECOMMENDS |  |
| 610 LEE LIBRARY |  |  |  |  |  |
| Personnel | 176,592.00 | 182,956.00 | 180,033.00 | 180,033.00 |  |
| Expenses | 94,435.00 | 95,929.00 | 101,051.00 | 101,051.00 |  |
| LIG/MEG GRANT | -6,214.00 | -6,215.00 | -8,400.00 | -8,400.00 |  |
| TOTAL 610 | 264,813.00 | 272,670.00 | 272,684.00 | 272,684.00 |  |
| 620 SANDY BEACH |  |  |  |  |  |
| Personnel | 26,061.98 | 33,327.00 | 33,580.00 | 33,580.00 |  |
| Expenses | 18,372.87 | 9,693.00 | 9,440.00 | 9,440.00 |  |
| TOTAL 620 | 44,434.85 | 43,020.00 | 43,020.00 | 43,020.00 |  |
| 691 HISTORICAL COMM. |  |  |  |  |  |
| Expenses | 0.00 | 485.00 | 485.00 | 485.00 |  |
| TOTAL 691 | 0.00 | 485.00 | 485.00 | 485.00 |  |
| 693 WAR MEMORIALS |  |  |  |  |  |
| Expenses | 1,481.45 | 2,600.00 | 2,600.00 | 2,600.00 |  |
| TOTAL 693 | 1,481.45 | 2,600.00 | 2,600.00 | 2,600.00 |  |
| TOTAL RECREATION \& CULTURE | 310,729.30 | 318,775.00 | 318,789.00 | 318,789.00 |  |
| DEBT SERVICE |  |  |  |  |  |

May 12, 2016 Annual Town Meeting, April 24, 2016

| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 700 DEBT SERVICE |  |  |  |  |  |
| Retirement of Debt | 1,110,000.00 | 945,000.00 | 965,000.00 | 965,000.00 |  |
| Long Term Interest | 233,200.00 | 208,350.00 | 182,450.00 | 182,450.00 |  |
| Short Term Interest | 1,750.00 | 2,500.00 | 2,500.00 | 2,500.00 |  |
| TOTAL 700 | 1,344,950.00 | 1,155,850.00 | 1,149,950.00 | 1,149,950.00 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| INTERGOVERNMENTAL |  |  |  |  |  |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 830 INTERGOVERNMENTAL |  |  |  |  |  |
| Berk. Regional Planning Comm. | 4,185.23 | 4,290.00 | 4,398.00 | 4,398.00 |  |
| TOTAL 810 | 4,185.23 | 4,290.00 | 4,398.00 | 4,398.00 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| MISCELLANEOUS - (FIXED COST |  |  |  |  |  |
| CODE NUMBER | EXPENDED | BUDGET | REQUESTED | FINANCE |  |
|  | FY2015 | FY2016 | FY2017 | COMMITTEE |  |
|  |  |  |  | RECOMMENDS |  |
| 910-912 EMPLOYEE BENEFITS |  |  |  |  |  |
| 911 Medicare (5173) | 130,502.61 | 130,091.00 | 132,091.00 | 132,091.00 |  |
| 911 Berk County Retirement (5177) | 716,522.40 | 699,693.00 | 706,056.00 | 706,056.00 |  |
| 912 Health Insurance (5171) | 2,681,031.67 | 3,039,728.00 | 2,995,589.00 | 2,995,589.00 |  |
| 912 Life Insurance (5175) | 12,833.26 | 13,560.00 | 13,250.00 | 13,250.00 |  |
| 912 Worker's Comp. (5176) | 66,513.66 | 66,795.00 | 72,000.00 | 72,000.00 |  |
| 912 Police Medical (5177) | 9.00 | 1,900.00 | 1,900.00 | 1,900.00 |  |
| 912 Medicare Part B Penalty (5179) | 2,379.60 | 2,500.00 | 1,700.00 | 1,700.00 |  |
| TOTAL 910 | 3,609,792.20 | 3,954,267.00 | 3,922,586.00 | 3,922,586.00 |  |
| 945 LIABILITY INSURANCE |  |  |  |  |  |
| Liability/Property/Vehicle (5742) |  |  |  |  |  |
| TOTAL 945 | 84,299.70 | 92,373.00 | 100,686.00 | 100,686.00 |  |
| 946 OTHER INSURANCES |  |  |  |  |  |
| Police Accident (5745) |  |  |  |  |  |
| TOTAL 946 | 57,750.00 | 61,793.00 | 62,000.00 | 62,000.00 |  |
|  |  |  |  |  |  |
| TOTAL MISCELLANEOUS | 3,751,841.90 | 4,108,433.00 | 4,085,272.00 | 4,085,272.00 |  |

## Article 6. Building Department Budget

To see if the Town will vote to appropriate the sum of $\$ 96,159$, or any other amount, for the maintenance of the Building Department (Account 241) in fiscal year 2017 and to meet that appropriation, raise $\$ 95,409$, or any other amount, and transfer from the building department receipts reserved for appropriation the amount of $\$ 750$, or any other amount, or to take any other action relative thereto.

| 241 BUILDING DEPT. | Expended FY15 | Budget FY16 | Request FY17 |
| :--- | ---: | ---: | ---: |
| Personnel | 83.834 .14 | $85,080.00$ | $21,446.00$ |
| Expenses | $10,819.32$ | $11,945.00$ | $74,713.00$ |
|  | $\mathbf{9 4 , 6 5 3 . 4 6}$ | $\mathbf{9 7 , 0 2 5 . 0 0}$ | $\mathbf{9 6 , 1 5 9 . 0 0}$ |

Finance Committee recommends approval.

## Article 7. Reserve Fund

To see if the Town will vote to appropriate the sum of $\$ 70,000$, or any other amount, to the Reserve Fund (Account 132) for unanticipated expenses in fiscal year 2017, and to meet said appropriation, raise $\$ 20,000$, or any other amount, and transfer from available funds $\$ 50,000$, or any other amount, or to take any other action relative thereto.

| 132 RESERVE FUND | Expended FY15 | Budget FY16 | Request FY17 |
| ---: | ---: | ---: | ---: |
| Total | $\mathbf{1 1 , 5 5 0 . 3 5}$ | $\mathbf{7 0 , 0 0 0 . 0 0}$ | $\mathbf{7 0 , 0 0 0 . 0 0}$ |

Finance Committee recommends approval.

## Article 8. Ambulance Service Budget

To see if the Town will vote to appropriate the sum of $\$ 576,223$, or any other amount, for the maintenance of the Ambulance Department (Account 231) in fiscal year 2017 and to meet that appropriation raise $\$ 138,652$, or any other amount, such amount to be offset by receipts totaling $\$ 37,571$, or any other amount, from the Towns of Stockbridge and Tyringham, and transfer from the ambulance receipts reserved for appropriation the sum of $\$ 400,000$, or any other amount, or to take any other action relative thereto.

| 231 AMBULANCE | Expended FY15 | Budget FY16 | Request FY17 |
| :--- | ---: | ---: | ---: |
| Personnel | $290,723.61$ | $325,043.00$ | $447,116.00$ |
| Expenses | $132,442.27$ | $111,644.00$ | $129,107.00$ |
| Subtotal | $423,165.88$ | $436,687.00$ | $576,223.00$ |
| Receipts Reserved | $-412,924.88$ | $-379,759.00$ | $-400,000.00$ |
| Subtotal | $10,241.00$ | $56,928.00$ | $176,223.00$ |
| Less Other Towns | $-10,241.00$ | $-10,241.00$ | $-37,571.00$ |
| Total | $\mathbf{0 . 0 0}$ | $\mathbf{4 6 , 6 8 7 . 0 0}$ | $\mathbf{1 3 8 , 6 5 2 . 0 0}$ |

Finance Committee recommends approval.

## Article 9. Animal Control Budget

To see if the Town will vote to appropriate the sum of $\$ 19,735$, or any other amount, for the maintenance of Animal Control (Account 292) in fiscal year 2017 and to meet that appropriation raise $\$ 19,735$, or any other amount, such amount to be offset by receipts of $\$ 9,868$, or any other amount, from the Town of Lenox, or take any other action relative thereto.

| 292 ANIMAL CONTROL | Expended FY15 | Budget FY16 | Request FY17 |  |  |  |  |
| :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| Personnel | $13,945.30$ | $14,201.00$ | $14,434.00$ |  |  |  |  |
| Expenses | $4,254.98$ | $5,301.00$ | $5,301.00$ |  |  |  |  |
| Sub Total | $\mathbf{1 8 , 2 0 0 . 2 8}$ | $\mathbf{1 9 , 5 0 2 . 0 0}$ | $\mathbf{1 9 , 7 3 5 . 0 0}$ |  |  |  |  |
| Less Other Town | $\mathbf{- 9 , 1 0 0 . 1 4}$ | $\mathbf{- 9 , 7 5 1 . 0 0}$ | $\mathbf{- 9 , 8 6 8 . 0 0}$ |  |  |  |  |
| Total |  |  |  |  | $\mathbf{9 , 1 0 0 . 1 4}$ | $\mathbf{9 , 7 5 1 . 0 0}$ | $\mathbf{9 , 8 6 7 . 0 0}$ |

Finance Committee recommends approval.

## Article 10. Sewer Department Budgets

To see if the Town will vote to appropriate the sum of $\$ 2,149,598$, or any other amount, for the maintenance of the Sewer Department (Accounts 440, 442 \& 443) in fiscal year 2017 and to meet that appropriation raise $\$ 1,943,700$, or any other amount, such amount to be offset by the receipts of the Sewer Department, and transfer from the Sewer Enterprise Account the sum of $\$ 205,898$, or any other amount, or to take any other action relative thereto.

| 440, 442, 443 SEWER <br> DEPT. | Expended FY15 | Budget FY16 | Request FY17 |
| :--- | ---: | ---: | ---: |
| Personnel | $323,790.00$ | $364,108.00$ | $350,478.00$ |
| Expenses | $1,730,255.00$ | $1,809,456.00$ | $1,799,120.00$ |
|  | $\mathbf{2 , 0 5 4 , 0 4 5 . 0 0}$ | $\mathbf{2 , 1 7 3 , 5 6 4 . 0 0}$ | $\mathbf{2 , 1 4 9 , 5 9 8 . 0 0}$ |

## Finance Committee recommends approval.

## Article 11. Water Department Budget

To see if the Town will vote to appropriate the sum of $\$ 1,030,348$, or any other amount, for the maintenance of the Water Department (Account 452) in fiscal year 2017, and to meet that appropriation raise $\$ 1,030,348$, or any other amount, such amount to be offset by the receipts of the Water Department, or to take any other action relative thereto.

| 452 WATER DIST. | Expensed FY15 | Budget FY16 | Request FY17 |
| :--- | ---: | ---: | ---: |
| Personnel | $388,154.41$ | $408,809.00$ | $416,632.00$ |
| Expenses | $542,621.80$ | $612,337.00$ | $613,716.00$ |
|  | $\mathbf{9 3 0 , 7 7 6 . 2 1}$ | $\mathbf{1 , 0 2 1 , 1 4 6 . 0 0}$ | $\mathbf{1 , 0 3 0 , 3 4 8 . 0 0}$ |

## Finance Committee recommends approval.

## Article 12. Cemetery Budget

To see if the Town will vote to appropriate the sum of $\$ 81,227$, or any other amount, for the maintenance of the Cemetery Department (Account 491) in fiscal year 2017 and to meet said appropriation raise $\$ 80,827$, or any other amount, and transfer from the Perpetual Care Interest Account $\$ 400$, or any other amount, or to take any other action relative thereto.

| 491 CEMETERY | Expended FY15 | Budget FY16 | Request FY17 |
| :--- | ---: | ---: | ---: |
| Personnel | $48,781.40$ | $55,581.00$ | $56,221.00$ |
| Expenses | $27,293.60$ | $25,006.00$ | $25,006.00$ |
| Subtotal | $76,075.00$ | $80,587.00$ | $81,227.00$ |
| Perpetual Care Interest | $-1,100.00$ | -400.00 | -400.00 |
| Total | $\mathbf{7 4 , 9 7 5 . 0 0}$ | $\mathbf{8 0 , 1 8 7 . 0 0}$ | $\mathbf{8 0 , 8 2 7 . 0 0}$ |

Finance Committee recommends approval.

## Article 13. Health Department Budget

To see if the Town will vote to appropriate the sum of $\$ 251,579$, or any other amount, for the maintenance of the Health Department (Account 519) in fiscal year 2017 and to meet that appropriation raise $\$ 251,579$, or any other amount, such amount to be offset by receipts totaling $\$ 148,245$ or any other amount, from the Towns of Lenox and Stockbridge, or to take any other action relative thereto.

| 519 TRI-TOWN HEALTH | Expended FY15 | Budget FY16 | Request FY17 |
| :---: | :---: | :---: | :---: |
| Personnel | 189,756.99 | 216,535.00 | 221,802.00 |
| Expenses | 33,906.10 | 29,764.00 | 33,794.00 |
| Subtotal | 223,663.09 | 246,299.00 | 255,596.00 |
| In-kind | -4,015.24 | -4,017.00 | -4,017.00 |
| Subtotal | 219,647.85 | 242,282.00 | 251,579.00 |
| Less Other Towns | -129,724.59 | -142,853.00 | -148,246.00 |
| Total | 89,923.26 | 99,429.00 | 103,333.00 |

Finance Committee recommends approval.

## Article 14. Salaries of Elected Officials

To see if the Town will vote to fix the salaries of all elected officials as required by law for the fiscal year beginning July 1, 2013, or to take any other action thereto.

## Article 15. Revolving Fund Accounts

To see if the Town will vote to authorize the following revolving funds for the following programs and purposes:

| D.P.W. Home Composting Bins | $\$ 4,000$ |
| :--- | ---: |
| Fire Prevention Inspection | $\$ 10,000$ |

which revolving funds shall not exceed the sum of Four thousand dollars $(\$ 4,000)$ for Composting Bins and the sum of Ten thousand dollars $(\$ 10,000)$ for Fire Prevention Inspections, which shall be under the control of the Town Treasurer, which shall be accounted for separately and to which shall be credited only the departmental receipts received in connection with the programs supported by each revolving fund; further to authorize the Town Treasurer to expend from such funds in accordance with Chapter 44, Section 53E $1 / 2$ of the General Laws, provided however, that said expenditures for all revolving funds shall not exceed the receipts for such funds, and further provided that at the end of the fiscal year account balances in excess of the amounts authorized revert to the General Fund, or to take any other action relative thereto.

## Article 16. Tobacco Retailer Training Certification Revolving Account

To see if the Town will vote to authorize the Tri-Town Health Department to establish under the provisions of Chapter 44, Section 53E $1 / 2$ a revolving fund for Tobacco Retailer Certification and Training in the amount of $\$ 10,000$, and to designate to this revolving account the fees generated by the certification and training program, or to take any other action relative thereto.

## Article 17. Blanket Grant Application Authorization

To see if the Town will vote to authorize the Board of Selectmen, or other Town Departments with the knowledge of the Board of Selectmen, to apply for and accept grants from the Federal Government, Commonwealth of Massachusetts or any other source, to execute any documents in connection with said applications and to expend grant funds for purposes received without further appropriation, or to take any other action relative thereto.

## Article 18. School Medicaid Reimbursement Agent Fee

To see if the Town will raise and appropriate or to transfer from available funds the sum of $\$ 2,000$, or any other amount, to pay an agent to process requests for reimbursement from Medicaid for services provided students at Lee Public Schools, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 19. Middle and High School Boiler Replacement Borrowing Authorization (2/3 Vote)

To see if the Town will vote to authorize borrowing the sum of $\$ 126,000$, or any other amount, to remove one existing boiler and replace it with two condensing boilers; and to authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to borrow $\$ 126,000$ and issue bond notes thereof under Chapter 44, Section 8 of the General Laws, or take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 20. Police Cruiser

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $\$ 31,440$, or any other amount, to purchase and equip a new police cruiser, or to take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 21. Replacement Fire Truck Funding Installment (2/3 Vote)

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of $\$ 177,000$, or any other amount, to a Fire Engine Special Stabilization Fund, or take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 22. Carbon Air Cylinders for Firefighters

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $\$ 9,650$, or any other amount, to purchase ten carbon air cylinders for firefighters, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 23. Large Dump Truck with Sander and Plow Borrowing Authorization (2/3 Vote)

To see if the Town will vote to authorize borrowing the sum of $\$ 200,000$, or any other amount, to purchase a new, large, replacement dump truck with sander and plow; and to authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to borrow $\$ 200,000$ and issue bond notes thereof under Chapter 44, Section 8 of the General Laws, or take any other action relative thereto. Capital Outlay and Finance
Committees recommend approval.

## Article 24. Cemetery Mini Excavator \& Trailer (Shared 50\%)

To see if the Town will vote to raise and appropriate $\$ 27,500$, or any other amount, to fund the Town of Lee's $50 \%$ share of the cost of the purchase of a mini excavator and trailer for cemetery use, said cost to be shared equally with the Town of Stockbridge; and, to meet this appropriation by transferring $\$ 27,500$, or any other amount, from the Sale of Lots account, or to take any other action relative thereto.
Capital Outlay and Finance Committees recommend approval.

## Article 25. Road Repair and Paving

To see if the Town will vote to expend the sum of $\$ 293,013$, or any other amount, from fiscal year 2017 "Chapter 90 " funds as provided by the Commonwealth; and, to raise and appropriate or transfer from available funds the sum of $\$ 100,000$, or any other amount, for a total expenditure of $\$ 393,013$, or any other amount, to repair and pave the Town's roads, or to take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 26. Bridge Repairs/Replacement

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 150,000$, or any other amount, to repair and/or replace the Town's failing bridges, or to take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 27. Local Gas Tax

To see if the Town will vote to petition the legislature to enact special legislation authorizing the Town of Lee to adopt by majority vote at the next regular municipal or state election a local tax in an amount approved by Town Meeting per gallon of gasoline and diesel fuel sold to the public, such receipts to be reserved for the repair and maintenance of the Town's roads and bridges, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 28. Main Street Reconstruction Design Funding Installment (2/3 Vote)

To see if the Town will vote to raise and appropriate or to transfer from available funds to the Main Street Reconstruction Design Special Stabilization Fund the sum of $\$ 40,000$, or any other amount, to partially fund the $\$ 540,000$ needed to fully fund the estimated $\$ 800,000$ design fee for the reconstruction of Main Street, or to take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 29. South Lee Water Tank Coating Project Debt Service

To see if the Town will vote to appropriate the sum of $\$ 65,250$, or any other amount, for the fourth of five payments on the water storage tank coating loan, and to meet that appropriation transfer $\$ 65,250$, or any other amount, from the Water Enterprise Account, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 30. Tyringham Road Water Main Replacement Project Debt Service

To see if the Town will vote to appropriate the sum of $\$ 42,000$, or any other amount, for the third of five payments on the Tyringham Road water main replacement loan, and to meet this appropriation transfer $\$ 42,000$, or any other amount, from the Water Enterprise Account, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 31. Water Plant and Distribution System Extraordinary Repairs

To see if the Town will vote to appropriate the sum of $\$ 10,000$, or any other amount, to make unforeseen repairs and improvements to the water treatment plant and
distribution system, and to meet this appropriation transfer from the Water Enterprise Account $\$ 10,000$, or any other amount, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 32. Replacement Water Division Pickup Truck

To see if the Town will vote to appropriate the sum of $\$ 30,000$, or any other amount, to purchase a new, pickup truck for the Water Division, and to meet that appropriation to transfer $\$ 30,000$, or any other amount, from the Water Enterprise Account, or take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 33. Water Valve Exerciser (Shared 50\%)

To see if the Town will vote to raise and appropriate $\$ 35,000$, or any other amount, to fund the Town of Lee's $50 \%$ share of the cost of the purchase of a water valve exerciser, said cost to be shared equally with the Town of Lenox; and, to meet this appropriation transfer from the Water Enterprise Account $\$ 35,000$, or any other amount, or to take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 34. Sewer Plant and Collection System Extraordinary Repairs

To see if the Town will vote to appropriate the sum of $\$ 13,000$, or any other amount, to make unforeseen repairs and improvements to the wastewater treatment plant and collection system, and to meet that appropriation transfer from the Sewer Enterprise Account the sum of $\$ 13,000$, or any other amount, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 35. Municipal Water Infrastructure Investment Fund

To see if the Town will vote to adopt Massachusetts General Law Chapter 40, Section 39M; and, to designate a not to exceed 3\% percent water infrastructure surcharge on real property, such funds to be deposited in a separate Municipal Water Infrastructure Investment Fund to be appropriated exclusively for maintenance, improvements and investments to the municipal drinking, wastewater and storm water assets, or take any other action relative thereto. Finance Committee recommends approval.

## Article 36. Chamber of Commerce Advertising and Marketing Campaign

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 18,500$, or any other amount, to the Lee Chamber of Commerce, for the purpose of advertising and marketing the Town of Lee, or to take any other action relative thereto. Capital Outlay and Finance Committees recommend approval.

## Article 37. Chamber of Commerce Gateway and Downtown Beautification

To see if the Town will vote to raise and appropriate or to transfer from available

May 12, 2016 (FY 2017) Annual Town Meeting Warrant, April 24, 2016
funds the sum of $\$ 6,695$, or any other amount, to the Chamber of Commerce to maintain plantings and otherwise uphold the appearance of the public way from the Massachusetts Turnpike to the Laurel Street Bridge, or to take any other action relative thereto.
Finance Committee recommends approval.

## Article 38. "Rest of River" Cleanup Economic Damages Defense Fund

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 10,000$, or any other amount, for the Town of Lee's share of the cost to retain, together with the other communities along the Housatonic River from Pittsfield to Sheffield, an agent to obtain financial assistance from General Electric Company to mitigate the effects of its anticipated cleanup of the river, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 39. Athletic Field Playground Improvements

To see if the Town will vote to amend Article 39 of the May 14, 2015 Annual Town Meeting authorizing the appropriation of $\$ 22,620$ to improve the playground equipment at the Athletic Field, said property having been purchased in 1920 for and dedicated to a public playground and is held as such pursuant to Massachusetts General Laws Chapter 45, Section 14; and, further, to authorize the Board of Selectmen to submit a Parkland Acquisitions and Renovations for Communities (PARC) grant application for said improvements to the Athletic Field and to take all necessary action in connection with the PARC grant application including recording this vote so as to demonstrate that the park is protected under Article 97 of the Massachusetts State Constitution and any and all regulations governing PARC grants, or take any other action relative thereto.

## Article 40. Athletic Field Tennis Court Crack Repair

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 8,000$, or any other amount, to repair the cracks in the Athletic Field tennis courts, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 41. Edith Wharton Park Sign and Parking Area (Shared 50\%)

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 8,300$, or any other amount, to fund the Town of Lee's $50 \%$ share of the cost to purchase and install a sign and to create a parking area at the jointly owned park which was purchased in part ( $50 \%$ ) with grant funds requiring the sign and parking space, said cost to be shared equally with the Town of Lenox, or take any other action relative thereto. Finance Committee recommends approval.

## Article 42. Laurel Lake Preservation Association's Ongoing Lake Studies

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 2,500$, or any other amount, for the Laurel Lake Association's ongoing
studies of the lake, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 43. Berkshire Brownfields Program

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 2,000$, or any other amount, for the Berkshire Regional Planning Commission to continue its Berkshire Brownfields Program, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 44. Streetlight Control Cabinet Replacement

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 8,210$, or any other amount, to purchase and install a streetlight control cabinet damaged by an unknown motorist, or to take any other action relative thereto.
Finance Committee recommends approval.

## Article 45. Town Hall Copy Machine Replacement

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of $\$ 9,850$, or any other amount, to purchase a new copy machine, or to take any other action relative thereto. Finance Committee recommends approval.

## Article 46. Thin-Film Shopping Bag Reduction Bylaw

To see if the Town will vote to adopt the following bylaw:

## 1. Findings and Intent

WHEREAS, the Town has a duty to protect the natural environment, the economy, and the health of its citizens; and

WHEREAS, the production and use of Thin-Film Shopping Bags have significant impacts on the environment, including, but not limited to

- contributing to pollution of the land environment and waterways;
- contributing to the potential death of terrestrial and marine wildlife;
- clogging storm drainage systems and accumulating in wastewater systems;
- littering the town's streets, parks, public spaces, and local waterways; and

WHEREAS, Thin-Film Shopping Bags are made from non-renewable fossil fuels and are non-essential; and

WHEREAS, Thin-Film Shopping Bags are neither biodegradable nor compostable; and
WHEREAS, Thin-Film Shopping Bags cannot be recycled through curb-side waste collection and are often not otherwise recycled; and

WHEREAS, some of the waste generated in Lee ends up in landfills in other municipalities, with the potential for Thin-Film Shopping Bags to litter the surrounding areas; and

WHEREAS, the costs associated with the use and distribution of Thin-Film Shopping Bags are borne by Retail Establishments and passed on to customers; and

WHEREAS, Thin-Film Shopping Bags can be a source of endocrine disruptors having potential health impacts; and
WHEREAS, affordable, environmentally responsible alternatives, including Reusable Shopping Bags and bags made of Bioplastic Materials, are readily available from numerous sources and vendors; and

WHEREAS, tourism is vital to Lee's economy and an increasing number of municipalities whose residents recreate in the Berkshires because of its natural beauty and pristine environmental image have acted to reduce the use of Thin-Film Shopping Bags; and

WHEREAS, numerous neighboring communities and others in our region have acted or are in the process of acting to reduce the use of Thin-Film Shopping bags; and
WHEREAS, one-size-fits-all bills regulating Thin-Film Shopping Bags have been introduced in the legislature, and Lee still has the opportunity to tailor a bylaw to its needs and desires; and

WHEREAS, many Establishments in Lee do not use Thin-Film Shopping Bags and many residents have also stopped using them.

NOW THEREFORE, the Town of Lee hereby enacts the following bylaw to regulate the use of Thin-Film Shopping Bags within the town and to promote the use of reusable bags.

## 2. Definitions

Bioplastic Materials: Substances made from renewable, organic, biomass sources - living organisms and their residues - such as agricultural byproducts, vegetable fats and oils, corn starch, or microbiota, rather than fossil fuels. For purposes of this bylaw, bags made of Bioplastic Materials must be Compostable.

Compostable: Conforming to the most current ASTM D6400 standard for compostability.
Establishment: Any operation that provides goods - including food and/or beverages and/or services directly to consumers, with or without charge; sporadic, temporary, partor full-time; commercial, non-profit, religious, educational, foundation-related, or governmental; whether on private, public, religious, or school property. Examples include, without limitation, grocery stores, pharmacies, liquor stores, convenience stores, restaurants, retail stores, farmers' markets, school or church fund-raising activities, or other events.

Polyethylene: Any of various lightweight thermoplastic resins made by polymerizing ethylene, a flammable hydrocarbon gas primarily occurring in natural gas, coal gas, and crude oil chiefly used for plastic bags, food containers, and other packaging.
Raw Food and Bulk Item Bags: Bags used by customers to package bulk items, such as fruit, vegetables, nuts, grains, candy, hardware, pharmacy, or other items; contain or wrap fresh or frozen foods, including meat, or fish, whether pre-packaged or not; or contain or wrap flowers, potted plants, or other items where dampness may be a problem. These bags are typically thinner than plastic carryout bags and generally do not have handles.

Recyclable Paper Bags: Paper bags with or without handles provided at the check stand, cash register, point of sale, or other point of departure for the purpose of transporting food or merchandise from the Establishment and that (1) are one-hundred percent ( $100 \%$ ) recyclable, (2) contain a minimum of forty percent ( $40 \%$ ) postconsumer recycled paper content, and (3) have all the following information printed in a visible manner on the outside of the bag: the word "recyclable," the name and country of the manufacturer, and the percentage of post-consumer recycled paper content.
Reusable Shopping Bags: Sewn bags with stitched handles that (1) are specifically designed and manufactured for multiple reuse; (2) can comfortably carry 25 pounds over a distance of 300 feet; (3) can hold a minimum of 15 liters; (4) can be readily washed or disinfected by hand or machine; and, (5) are made of either (a) natural fibers (such as cotton or linen); or (b) durable, non-toxic plastic other than Polyethylene or polyvinyl chloride that is generally considered a food-grade material and is more than 4 mils thick. The following information must be printed in a visible manner on the outside of the bags or on permanent tags: the name of the manufacturer; the country of manufacture; a true statement that the bag does not contain lead, cadmium, or other heavy metals in toxic amounts; the percent of post-consumer recycled material used in the bag, if any; and a statement recommending regular cleaning or disinfection.
Thin-Film Shopping Bags: Bags provided at the checkout stand, cash register, point of sale, or other point of departure for the purpose of transporting food or merchandise from the establishment that have handles, are made of Polyethylene or other plastic, and have a thickness of less than 4.0 mils.

## 3. Use Regulations

a) Nothing in this bylaw prohibits customers from using bags or other containers of any type that they bring to Establishments themselves or from carrying away goods that are not placed in a bag, in lieu of using bags or other containers provided by Establishments.
b) Establishments shall be permitted to make available to customers at the checkout stand, cash register, point of sale, or other point of departure for the purpose of transporting food or merchandise from the Establishments only Reusable Shopping Bags or Recyclable Paper Bags as provided in this bylaw or cardboard boxes, with or without charge.
c) No Establishment shall make available any plastic bags, with or without a fee, that are made of Polyethylene.
d) Any Raw Food and Bulk Item Bags made available by Establishments must be made of Bioplastic Materials; 100 percent ( $100 \%$ ) recyclable paper made with at least forty percent (40\%) postconsumer recycled material; FDAapproved Compostable cellophane or other cellulosic material; or Compostable unbleached wax paper made with non-petroleum-based wax.

## 4. List of Approved Alternatives

Not later than 180 days following the adoption of this bylaw, the Lee Board of Health or its designee shall adopt a list that it shall periodically update of approved and available alternatives for each product type, including those cited in this bylaw as well as any approved additional ones. The approved alternatives shall be (1) appropriate for the respective product type; (2) consistent with the other provisions of this bylaw; (3) made of materials that (a) in the near term may be partially or entirely fossil-fuel based; (b) are non-toxic according to the then most current research; and (c) compostable, biodegradable (other than oxo-, hydro-, or thermo-degradable, and not including materials containing potentially harmful or incompatible additives for facilitating or accelerating degradation), or recyclable and/or reusable as established by certified compliance with then current ASTM standards, if any, or, in their absence, specifications established by the Board of Health or its designee; and (4) meet such other criteria as the Board of Health or its designee shall establish from time to time.

## 5. Exemptions and Deferment

a. All Establishments must provide at the point of sale, free of charge, either Reusable Shopping Bags or Recyclable Paper Bags or both, at the Establishment's option, to any customer participating either in the Special Supplemental Food Program for Women, Infants, and Children (WIC) pursuant to M.G.L. c. 111, or in the Supplemental Nutrition Assistance (SNAP) Program pursuant to M.G.L. c. 18, or to any non-profit corporation or other charity as defined by M.G.L. c. 12 that distributes food, grocery products, clothing, or other household items to clients.
b. The provisions of this bylaw do not apply to bags used by a non-profit corporation or other charity as defined by M.G.L. c. 12 to distribute food, grocery products, clothing, or other household items to clients.
c. This bylaw does not prevent Establishments from selling to customers various types of plastic bags sold in packages containing multiple bags intended for personal use.
d. Establishments will be exempted from the provisions of this bylaw for so long as the Lee Board of Health or its designee finds that a suitable alternative does not exist for a specific application.
e. Upon written request to the Lee Board of Health or its designee and demonstration of how this bylaw would cause undue hardship to the establishment, such Establishment may receive temporary deferment of this bylaw to their operation for up to six (6) months. Establishments may apply to the deferment process in accordance with the following:

1) An application for deferment must include all information necessary for the Lee Board of Health or its designee to make its decision, including but not limited to documentation showing the factual support
of undue hardship for the claimed deferment. "Undue hardship" is defined as a situation unique to the Establishment in which there are no reasonable alternatives to the use of Thin-Film Shopping Bags or to comply with the requirement that Raw Food and Bulk Item Bags be made of Bioplastic Materials, and compliance with this bylaw would create significant economic hardship for the Establishment and its operators. The Lee Board of Health or its designee may request additional documentation from the applicant to make a decision regarding deferment, which it may issue with or without conditions. All deferment applications are final and effective immediately.
2) An Establishment that receives a deferment must reapply prior to the end of that period and continue to demonstrate undue hardship if its operators seek to continue their deferment. Deferments may only be granted for periods of up to two (2) years.

## 6. Enforcement, Violations, and Penalties

a) The Lee Board of Health or its designee shall establish and update rules and regulations to implement this bylaw and shall have the authority to enforce it by:

1) inspection and investigation when it deems appropriate or in response to citizen complaints;
2) the issuance of violation notices and administrative orders; and/or
3) civil court actions.
b) Whoever, himself or by his servant or agent or as the servant or agent of any other person or firm or corporation, violates any of the provisions of these regulations may be penalized by a non-criminal disposition process as provided in MGL c. 40, §21D. Each day of violation, after written notice, is a separate violation.
c) The following penalties shall apply:
4) First offense: Warning
5) Second offense: $\$ 50$
6) Third offense: $\$ 100$
7) Fourth and subsequent offense: $\$ 200$
d) The Lee Board of Health or its designee may suspend, revoke, or deny any license or permit for repeat and flagrant violations of this bylaw.

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## 7. Severability

Each section of this bylaw shall be construed as separate to the end that if any section, sentence, clause, or phrase thereof shall be held invalid for any reason, the remainder of this bylaw and all other bylaws shall continue in full force.

## 8. Effective Date

The bylaw shall take effect twelve (12) months after its adoption.

## Article 47. Polystyrene Reduction Bylaw

To see if the Town will vote to adopt the following bylaw:

## 1. Findings and Intent

WHEREAS, the Town has a duty to protect the natural environment, the economy, and the health of its citizens; and

WHEREAS, styrene, a component of Polystyrene, is classified by the National Toxicology Program (NTP) as "reasonably anticipated to be a human carcinogen" and also recognized by the NTP as a potential food and beverage contaminant that may "leach from Polystyrene containers used for food products"; and
WHEREAS, the US Environmental Protection Agency (EPA) states "that such materials can also have serious impacts on human health, wildlife, the aquatic environment, and the economy"; and
WHEREAS, Polystyrene is made from non-renewable fossil fuels, and Polystyrene manufacture and disposal requires substantial energy consumption and contributes to greenhouse gases and other adverse environmental effects; and
WHEREAS, Polystyrene is not biodegradable or compostable, and cannot be practically recycled; and

WHEREAS, some of the waste generated in Lee ends up in landfills in other communities, with the potential for Polystyrene to litter the surrounding areas; and
WHEREAS, affordable and effective ways exist to reduce the negative impacts of Polystyrene products through the use of safer, more sustainable, and environmentally friendly materials; and

WHEREAS, Polystyrene Disposable Food Containers constitute a portion of the litter in Lee's streets, parks, and public places, thereby adversely affecting the attractiveness of the town and the enjoyment of residents and visitors, and requires time, effort, and expense to clean up; and

WHEREAS, tourism is vital to Lee's economy and an increasing number of municipalities whose residents recreate in the Berkshires because of its natural beauty and pristine environmental image have acted to reduce the use of Polystyrene in Disposable Food Containers; and

WHEREAS, numerous neighboring communities and others in our region have acted or are in the process of acting to reduce the use of Polystyrene in Disposable Food Containers; and

WHEREAS, one-size-fits-all bills regulating Polystyrene have been introduced in the state legislature, and Lee still has the opportunity to tailor a bylaw to its needs and desires; and

WHEREAS, some Food Establishments in Lee have stopped using Polystyrene Disposable Food Containers.
NOW THEREFORE, the Town of Lee hereby enacts this bylaw to prohibit the use and distribution of foam and rigid Polystyrene in Disposable Food Containers and require the use and distribution of Disposable Food Containers made of safer, more sustainable, and environmentally friendly materials.

## 2. Definitions

The following words and phrases shall, unless context clearly indicates otherwise, have the following meanings:

Disposable Food Container: All containers - bowls, plates, trays, cartons, cups, lids, and hinged or lidded containers - designed for one-time or non-durable use that are used by food establishments for heating, storing, packaging, serving, or transporting prepared or ready-to-consume food or beverages. This includes any containers used by Food Establishments to heat, cook, or store food or beverages prior to serving, regardless of whether such containers are used to serve such food or beverages.

Food Establishment: An operation that, with or without charge, stores, prepares, packages, serves, vends, or otherwise provides food or beverages for human consumption, as further defined in 105 CMR 590.000 et. seq., Massachusetts State Food Code or any other local board of health rules and regulations shall be considered a Food Establishment for purposes of this bylaw. Food Establishment shall also include any operation, sporadic, temporary, part- or full-time; commercial, non-profit, religious, educational, foundation-related, or governmental; whether on private, public, religious, or school property; that, with or without charge, stores, prepares, packages, serves, vends, or otherwise provides food or beverages for human consumption. This definition shall not apply to individual citizens or visitors preparing and serving food or beverages for personal use.

Polystyrene: Blown polystyrene and expanded and extruded foams, which are thermoplastic petrochemical materials utilizing a styrene monomer and processed by any number of techniques including, but not limited to, fusion of polymer spheres (expandable bead polystyrene), injection molding, form molding, and extrusion-blow molding (extruded foam polystyrene). The term also refers to clear or solid polystyrene, also known as "oriented" or "rigid" polystyrene.

## 3. Use Regulations

a) Nothing in this bylaw prohibits customers from using containers of any type that they bring to Food Establishments themselves to contain any food or beverage they are acquiring, nor shall anything in this bylaw prohibit individual residents or visitors from purchasing or using Disposable Food Containers made from Polystyrene for personal use.
b) No Food Establishment shall use Disposable Food Containers made from Polystyrene to prepare, heat, store, serve, transport, or provide food or beverages to customers.

## 4. List of Approved Alternatives

Not later than 180 days following the adoption of this bylaw, the Lee Board of Health or its designee shall adopt a list that it shall periodically update of approved and available alternatives for each product type. The approved alternatives shall be (1) appropriate for the respective product type; (2) consistent with the other provisions of this bylaw; (3) made of materials that (a) in the near term may be partially or entirely fossil-fuel based; (b) are non-toxic according to the then most current research; and (c) compostable, biodegradable (other than oxo-, hydro-, or thermo-degradable, and not including materials containing potentially harmful or incompatible additives for facilitating or accelerating degradation), or recyclable and/or reusable as established by certified compliance with then current ASTM standards, if any, or, in their absence, specifications established by the Board of Health or its designee; and (4) meet such other criteria as the Board of Health or its designee shall establish from time to time.

## 3. Exemptions and Deferment

a) Foods prepared or packaged outside the Town of Lee are also exempt from the provisions of this bylaw.
b) This regulation does not prevent retail establishments from selling to customers various types of products made from Polystyrene and sold in packages containing multiple units intended for personal use.
c) Food Establishments will be exempted from the provisions of this bylaw for specific items or types of Disposable Food Containers for so long as the Lee Board of Health or its designee finds that a suitable alternative does not exist for a specific application.
d) Upon written request to the Lee Board of Health or its designee and demonstration of how this bylaw would cause undue hardship to the Food Establishment, such Food Establishment may receive temporary deferment of this bylaw to their operation for up to six (6) months. Food Establishments may apply to the deferment process in accordance with the following:

1) An application for deferment must include all information necessary for the Lee Board of Health or its designee to make its decision,
including but not limited to documentation showing the factual support of undue hardship for the claimed deferment. "Undue hardship" is defined as a situation unique to the Food Establishment in which there are no reasonable alternatives to the use of Polystyrene Disposable Food Containers and compliance with this bylaw would create significant economic hardship for the Food Establishment and its operators. The Lee Board of Health or its designee may request additional documentation from the applicant to make a decision regarding deferment, which it may issue with or without conditions. All deferment applications are final and effective immediately.
2) A Food Establishment that receives a deferment must reapply prior to the end of that period and continue to demonstrate undue hardship if its operators seek to continue their deferment. Deferments may only be granted for periods of up to two (2) years.

## 6. Enforcement, Violations, and Penalties

a) The Lee Board of Health or its designee shall establish and update rules and regulations to implement this bylaw and shall have the authority to enforce it by:

1) inspection and investigation when it deems appropriate or in response to citizen complaints;
2) the issuance of violation notices and administrative orders; and/or
3) civil court actions
b) Whoever, himself or by his servant or agent or as the servant or agent of any other person or firm or corporation, violates any of the provisions of this bylaw may be penalized by a non-criminal disposition process as provided in MGL c. 40, §21D. Each day of violation, after written notice, is a separate violation.
c) The following penalties shall apply:
4) First offense: Warning
5) Second offense: $\$ 50$
6) Third offense: $\$ 100$
7) Fourth and subsequent offense: $\$ 200$
d) The Lee Board of Health or its designee may suspend, revoke, or deny any license or permit for repeat and flagrant violations of this bylaw.

## 7. Severability

Each section of this bylaw shall be construed as separate to the end that if any section, sentence, clause, or phrase thereof shall be held invalid for any reason, the remainder of this bylaw and all other bylaws shall continue in full force.

## 8. Effective Date

The bylaw shall take effect twelve (12) months after its adoption

## Article 48. Annual Town Meeting Time Change

To see if the Town will vote to amend Chapter 48 § 48-1 of the Town of Lee Bylaws to amend the annual town meeting time from 7:30 p.m. to 7:00 p.m., as follows:

The Annual Town Meeting for the transaction of all business except the election of such officers and determination of such matters as are required to be elected or determined by ballot shall be held on the second Thursday of May of each year at 7:00 p.m., except that when said Thursday falls on a holiday, the meeting shall be held on the following day at 7:00 p.m. (Friday).

You are hereby are hereby directed to notify and warn the Inhabitants of the Town of Lee qualified to vote in town affairs to meet at the Crossway Village gymnasium, 21
Crossway Street in Lee on Monday, May 16, 2016 at 7:00 a.m. to 8:00 p.m. to cast their votes for the following offices:

Moderator
Selectman
Lee Housing Authority
Lee School Committee
Representatives
District 1
District 2
District 2
District 3
District 4
District 5
District 5
District 6
District 6

One for the term of one year
One for the term of three years
One for the term of five 5 years
Two for terms of three years

Three for terms of three years
Three for terms of three years
Two for the term of two years
Three for terms of three years
Three for terms of three years
Three for terms of three years
One for the term of two years
Three for terms of three years
Two for the term of two years

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And to vote upon the following non-binding referendum:
Are you in favor of borrowing $\$ 5,000,000$ for road repair and paving in the Town of Lee?
Yes
$\qquad$
$\qquad$

You are hereby directed to serve this Warrant by posting true and attested copies thereof, in five public places within the Town of Lee, seven (7) days at least, before the day and hour of holding said meeting.

Therefore, Fail Not and make due return of said Warrant with your doing thereon to the Town Clerk of the Town of Lee, at or before the day and hour of holding said meeting.

Given under our hands at Lee, this 26, day of April, 2016


Patricia D. Carline, Chair


Thomas P. Wickham


As per instruction in this Warrant, I have posted same, this 27 tray of April, 2016 in five public places.

5
Margaret Mn. Berar
Constable

