

**FINANCE COMMITTEE  
Meeting Agenda Posting**

**DATE: March 5, 2018**

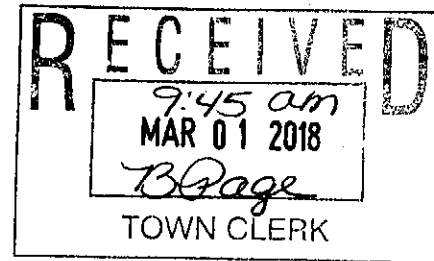
**TIME: 6:00 PM**

**PLACE: LAND USE OFFICE  
2<sup>ND</sup> FLOOR**

1. Presentation of Chief Administrative Officer's recommended operating/capital budget and five-year financial forecast.

Also present for discussion will be representatives from:

- Selectmen's Office
- Fire/Ambulance
- Police Department
- Tri-Town Health
- Public Works



And any topic the Chairman could not reasonably anticipate.