

**TOWN OF LEE**

**32 MAIN STREET**

**PUBLIC MEETING**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23B - AMENDED.**

**CONSERVATION COMMISSION**

**Agenda**

**PLACE OF MEETING:** Lee Town Hall 32 Main Street Courtroom/Meeting Room

**DAY, DATE & TIME:** Wednesday, March 18, 2020

**COMMISSION MEMBERS:** Kathy Arment, Chair; Stu Dalheim; John Philpott;  
Marilyn Hansen; John Coty, Jr. James Wickham

**7:00 PM:** Continued Notice of Intent Braxton Shafiroff 1365 Pleasant Street  
DEP #196-0468 Restoration work to the existing bank and riverfront

**7:10 PM:** Notice of Intent Ralph Sorley, Jr. Lee Parks Enterprises Nominee  
Trust 27 Woodland Drive Unit 9 Removal of existing mobile home  
and replacement with new one

**7: 20 PM:** Rod Clark Clark's Nursery 1210 Pleasant Street Installation of a  
water line with frost free hydrant in each of the greenhouses

**Approval of the minutes of the February 19, 2020 and the March 4, 2020  
meetings**

