

**TOWN OF LEE**

**32 MAIN STREET**

**PUBLIC MEETING**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23B - AMENDED.**

**CONSERVATION COMMISSION**

**Agenda**

**PLACE OF MEETING:** Lee Town Hall 32 Main Street Courtroom/Meeting Room

**DAY, DATE & TIME:** Wednesday, July 15, 2020

**COMMISSION MEMBERS:** Kathy Arment, Chair; Stu Dalheim; John Philpott;  
Marilyn Hansen; John Coty, Jr. James Wickham

**7:00 PM:** Goose Pond Tom Farley Ramp to the pond and dead trees (No  
paperwork has been filed)

**Approval of the June 3, 2020 minutes and the June 17, 2020 minutes.**

