### TOWN OF LEE

#### 32 MAIN STREET

#### **PUBLIC MEETING**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23B-amended

## **CONSERVATION COMMISSION**

# Agenda

PLACE OF MEETING: Lee Town Hall Meeting Room 1st Floor

DAY, DATE & TIME: Wednesday, January 4, 2023 7:00 PM

COMMISION MEMBERS: Kathy Arment, Chair; Stu Dalheim; John Philpott; Marilyn Hansen; John Coty, Jr., Toni Thomas, Mark Navin. Clare Lahey, Alternate

7:00 PM ANRAD: 1455 Cape Street Map 21 Lot 25 DEP #196-0482 Delineation of resource areas

7:15 PM Request for Certificate of Compliance: 145 Housatonic Street DEP #196-0475

7:20 PM Discussion: 300 Stockbridge Road Seth Jenkins BRPC

Approval of the minutes of the November 7, 2022, November 16, 2022 minutes and the December 7, 2022 minutes

