

**Community Preservation Committee**  
**TOWN OF LEE MEMORIAL (TOWN)HALL – 32 MAIN ST., LEE, MASSACHUSETTS 01238**  
**MEETING AGENDA POSTING**

**DATE:** June 14, 2023

**TIME:** 4:15 PM

**PLACE:** Town Hall Courtroom

1. Call to order
2. Approval of Minutes
3. Review Final Draft of CPA Plan – Motion to accept plan
4. Review of Application
5. Adjourn

REC'D LEE TOWN CLERK  
JUN 8 '23 PM4:06

*MLB*