

**LEE COMMUNITY DEVELOPMENT CORPORATION**

**PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23B - AMENDED.

**LEE COMMUNITY DEVELOPMENT CORPORATION**

**BOARD MEETING AGENDA**

**PLACE OF MEETING:** Lee Bank Boardroom

**DAY, DATE & TIME** Tuesday August 27, 2019 8:30 AM

- MEETING OPENING
- ELECTION OF OFFICERS
- FINANCIAL REPORT
- PRESIDENT'S REPORT
- COMMITTEE REPORTS
- NEXT MEETING

