### BERKSHIRE REGIONAL PLANNING COMMISSION

# 1 FENN STREET, SUITE 201, PITTSFIELD, MASSACHUSETTS 01201

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KYLE HANLON, Chair SHEILA IRVIN, Vice-Chair MARIE RAFTERY, Clerk CHARLES P. OGDEN, Treasurer NATHANIEL W. KARNS, A.I.C.P. Executive Director

8:30 am

**TOWN CLERK** 

# **MEETING NOTICE**

There will be a meeting of the

# **EXECUTIVE COMMITTEE**

on Thursday, October 12, 2017, 4:00 p.m. at the Berkshire Regional Planning Commission Office 1 Fenn Street, Suite 201, Pittsfield, MA

## **AGENDA - Amended**

t.	Call to Order & Open Meeting Law Statement		(4:00)	
II.	Introduction of New Staff (4			
III.	Approval of Minutes of Executive Committee Meeting of September 7, 2017 * (4:			
IV.	Financial Reports		(4:20)	
	A. B. C. D.	September Expenditures Report * Accounts Receivable Report Status of Receipt of Community Assessments for FY 2018 Other		
V.	Delegate & Alternate Issues (4:25)			
VI.	Items Requiring Action *		(4:30)	
	Α.	A. Approval to Submit Planning Assistance Grant Application to the Executive Office of Energy and Environmental Affairs to implement age friendly zoning practices in up to three municipalities		
	B. Approval to Potentially Submit Other Planning Assistance Grant Applications Executive Office of Energy and Environmental Affairs		ions to the	
	C.	Other		
VII.	Committee Reports		(4:35)	
	A. B. C. D.	Commission Development Committee Environmental Review Committee Regional Issues Committee Other		

- A. Report on New Contracts/Agreements
- В. Hiring of Four New Staff
- C. Status of Senior Economic Development Planner Position
- D. BRPC Annual Meeting – Thursday, October 19th, (Guest Speaker – Thomas Krens) Pittsfield Country Club
- Ε. Workforce Skills Planning Facilitated Discussions – Wednesday, October 18th and Thursday, October 19th
- F. Citizen Planner Training Collaborative Berkshire Workshops - Thursday. November 2<sup>nd</sup> (Roles and Responsibilities for Planning & Zoning Boards, Part 2) and Thursday November 9th (Municipal Vulnerability and Resilience Planning), **BRPC**
- 5<sup>th</sup> Thursday Dinner for Planning and Zoning Boards Thursday, November 30<sup>th</sup> G.
- MassDOT Working Group on Pittsfield to New York City Seasonal Passenger Rail H. Service
- Community Compact Applications for 2018 1.
- Planning Assistance Grant Opportunity from Executive Office of Energy and J. Environmental Affairs – application deadline October 23, 2017
- K. Efficiency and Regionalization Grant Opportunity from Division of Local Services application deadline November 16, 2017
- L. Municipal ADA Compliance Grant Opportunity from Massachusetts Office on Disability – application deadline November 17, 2017
- М. District Local Technical Assistance Projects for 2018
- N. Other

### IX. Old Business

(4:50)

- A. Updated Committee Membership for FY 2018
- Status of Search for New Executive Director В.
- Other C.

### Χ. **New Business**

(4:55)

- Potentially Providing "Backbone Organization" Support to Berkshire County A. Education Task Force
- November 16th BRPC Meeting B.
- C. Executive Director's Annual Performance Review
- D. Other

### XI. Adjournment

(5:20)

Attachments: August Local Technical Assistance Report September Local Technical Assistance Report

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

<sup>\*</sup> Items Requiring Action