

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE of the BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, July 20, 2023 at **4:00 p.m.**

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at https://us02web.zoom.us/j/3926128831 Meeting id: 392 612 8831, Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials are on BRPC's website: www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

	AG	<u>ENDA</u>	(all times approx	kimate)	
I.	Call to Order & Open Meeting Law Staten	ient		(4:00)	
II.	Roll Call of Executive Committee Members Attending the Meeting				
III.	Vote to Approve Minutes of the Executive	Committee Meeting o	f June 1, 2023*	(4:05)	
IV.	Financial Reports (4:10) A. Vote to Approve the May 24, 2023 to June 30 2023, Expenditures Report* B. Report on the Accounts Receivable – June 2023 C. Report on the Line of Credit				
V.	Comments from Berkshire Regional Planr Alternate Delegates	ning Commission Deleg	jates and	(4:15)	
VI.	Items Requiring Action*			(4:20)	
	A. Vote to Authorize the Executive Director to Enter into Intergovernmental Agreements and Contracts with Municipalities*				
	B. Vote to Authorize the BRPC Assistant Director Position to be a Signatory on BRPC Checks*				
	C. Vote to Approve (After the Fact) the Submission of a Grant Application to the Woodlands Partnerships Implementation Grant Program (Regional) *				
	D. Vote to Approve the Submission of a Grant Application for Funds Provided through the Commonwealth of Massachusetts under the American Rescue Plan Act (ARPA) Home				

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

<u>Please Note:</u> For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

	and Community-Based Services, as Administered by AgeSpan*	
VII.	Committee Reports and Discussion	(4:30)
	A. Transportation Advisory CommitteeB. Metropolitan Planning Organization	
VIII.	Executive Director's Report A. Report on New Contracts / Agreements B. Berkshires Tomorrow Inc. (BTI) Update C. Staff Update D. Rural Policy Advisory Commission (RPAC) Update E. Passenger Rail	(4:40)
	F. Brownfields Update G. Climate Focused Forestry Initiative H. Community Climate Bank	
IX.	Old Business A. No Old Business to Discuss	(4:50)
Х.	New Business A. BPRC FY 24 Meeting Schedule* B. Kusik Award* C. BRPC Annual Meeting* D. September Commission Meeting E. Executive Director Performance Review F. Executive Director Position Description	(4:50)
XI.	Adjournment	(5:20)
Attac - - - - - - - - - - - - - - - - - - -	chments: Unapproved Minutes of the June 1, 2023, BRPC Executive Committee Meeting May 15 to June 30, 2023 Expenditures Report Accounts Receivable Reports – June 2023 June Line of Credit Report Executive Director's Memorandum Transportation Advisory Committee Draft Minutes June 20, 2023 Metropolitan Planning Organization Draft Minutes June 27, 2023 Avery Kolenski Resume Adam Sussbauer Resume Alison Zhang Resume Rural Policy Advisory Commission Economic Development Priorities Email D. Parr Governor Healey Press release – Climate Focused Forestry Initiative Governor Healey Press release – Community Climate Bank BRPC Meeting Schedule FY2024 Draft Executive Director's Position Description June Technical Assistance Memo	
* Ite	ms Requiring Action	