

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, June 1, 2023 at **4:00 p.m.**

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join Zoom Meeting https://us02web.zoom.us/j/85085964049 Meeting ID: 850 8596 4049 Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

		<u>AGENDA</u>	(all times appro	(all times approximate)	
I.	Call to Order & Open Meeting Law	v Statement		(4:00)	
II.	Roll Call of Executive Committee Members Attending the Meeting				
III.	Vote to Approve Minutes of the Executive Committee Meeting of May 4, 2023*			(4:05)	
IV.	Financial Reports A. Vote to Approve the May 1 to May 24, 2023, Expenditures Report* B. Report on the Accounts Receivable / Assessments – May 2023 C. Report on the Line of Credit			(4:10)	
V.	Comments from Berkshire Region Alternate Delegates	nal Planning Commission D	elegates and	(4:15)	

VI. Items Requiring Action*

(4:20)

- A. Vote to Approve a Grant contract (after the fact) from the Western MA Health and Medical Coordinating Coalition to Analyze the Equity in Emergency Issues in Western Mass *
- B. Vote to Approve a Memorandum of Understanding with the Williamstown Chamber of Commerce & Cultural District for ArtWeek Management*
- C. Vote to Approve the Submission of a Grant Application to the Substance Abuse and Mental Health Services Administration (SAMHSA) Strategic Prevention Framework-

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

Partnerships for Success (SPF-PFS) Program in the U.S. Department of Health and Human Services*

- D. Vote to Approve the Submission of a Grant Application the Massachusetts Department of Energy Resources Green Communities Division for the Regional Energy Planning Assistance program*
- E. Vote to Approve the Submission of a Grant Application to the US Environmental Protection Agency Healthy Communities Grant Program*
- F. Vote to Approve (after the fact) the Submission of Two Grant Applications to the Planning Assistance Program with the Massachusetts Executive Office of Energy and Environmental Affairs (EEA)*
- G. Vote to Approve the Submission of a Grant Application to Mass Tech Collaborative related to Digital Equity Planning and Regional Asset Mapping*
- H. Vote to Approve the Submission of a Grant Application to the Massachusetts Community One Stop for Growth Program for the Berkshire County Municipal Employee Pipeline Program
- I. Vote to Approve Revisions to BRPC Telework Policy*

VII. Committee Reports and Discussion

(4:30)

- A. Transportation Advisory Committee
- B. Comprehensive Economic Development Strategy Committee (CEDS)
- C. Regional Issues Committee
- D. Metropolitan Planning Organization
- E. Environmental Review Committee

VIII. Executive Director's Report

(4:40)

- A. Report on New Contracts / Agreements
- B. Berkshires Tomorrow Inc. (BTI) Update
- C. Staff Update
- D. Rural Policy Advisory Commission (RPAC) Update
- E. Passenger Rail Update
- F. New CPTC Workshop Offered
- G. State Housing Secretary
- H. Director of Rural Affairs
- I. Brownfields Grant Award
- J. State Economic Plan

IX. Old Business

(4:50)

A. No Old Business to Discuss

X. New Business

(4:50)

- A. Discuss Adopting a Policy Related to Public Comments at BRPC Meetings
- B. Discuss and Set the FY 2024 Meeting Schedule, including the July Executive and Full Commission meetings
- C. Discuss Topics for the July Commission Meeting

XI. Adjournment

(5:00)

Attachments:

- Unapproved Minutes of the May 4, 2023, BRPC Executive Committee Meeting
- May 1 to May 24, 2023 Expenditures Report
- Accounts Receivable Reports May 2023

- May Line of Credit Report
- Transportation Advisory Committee Draft Unapproved Minutes May 16, 2023
- Comprehensive Economic Development Strategy Draft Unapproved Minutes May 17, 2023
- Metropolitan Planning Organization Draft Unapproved Minutes May 23, 2023
- Executive Director's Memorandum
- Resume Monasia Ceasar Resume
- Resume Evan Boyle
- Press Release Director of Rural Affairs
- Press Release Housing Secretary
- CPTC Training
- April Technical Assistance Memo
- * Items Requiring Action