

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

(all times approximate)

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, January 4, 2024 at **4:00 p.m.**

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at

https://us02web.zoom.us/j/87147316378?pwd=VzdRTjlMUmEycGtHVmRqZ1A3Wit4QT09

Meeting id: 871 4731 6378, Passcode: 293665 Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

AGENDA

	TO END T	(an entres approximate)
l.	Call to Order & Open Meeting Law Statement	(4:00)
II.	Roll Call of Executive Committee Members Attending the Meeting	ng
III.	Vote to Approve Minutes of the Executive Committee Meeting of December 7, 2023*	of (4.05)
IV.	Financial Reports	(4:10)
	A. Vote to Approve the December 1, 2023, to December 27, 20	023, Expenditures Report

- B. Report on the Accounts Receivable/ Assessments December 2023
- C. Report on the Line of Credit
- V. Comments from Berkshire Regional Planning Commission Delegates and (4:15)
 Alternate Delegates
- VI. Items Requiring Action* (4:20)
 - A. Vote to Approve Changes to the BRPC Personal, Family, and Medical Leave Policy to Allow for a Paid Leave Option*
 - B. Vote to Approve Submission of a Grant Application to the Rural Health Network Development Planning Program in the Health Resources and Administration (HRSA) Federal Office of Rural Health Policy*
 - C. Vote to Approve Entering into a Contract with the Metropolitan Area Planning Council Related to the Massachusetts Department of Conservation and Recreation MassTrails Grant Program

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

VII.	Committee Reports and Discussion	(4:40)
	A. Regional Issues Committee	
	B. Finance Committee	
VIII.	Executive Director's Report	(4:45)
	A. Report on New Contracts / AgreementsB. Berkshires Tomorrow Inc. (BTI) UpdateC. Staff Updates	
	D. Rural Policy Advisory Commission (RPAC) Update	
	E. Passenger Rail	
	F. Farmland Action Plan	
	G. Economic Development Plan	
	H. Blueprint: Building the Foundation for Recovery	
IX.	Old Business	(4:50)
	A. Comments on the Massachusetts Internet for All Plan	
X.	New Business	(4:50)
	A. Discussion about the January Commission Meeting	
XI.	Adjournment	(5:00)
Atta	chments:	
_	Unapproved Minutes of the December 7, 2023, BRPC Executive Committee Me	etina

- December 1, 2023, to December 27, 2023, Expenditures Report
- Accounts Receivable Report December 2023
- Line of Credit Report
- Executive Director's Memorandum
- BRPC Personal, Family, and Medical Leave Policy draft
- Clean Energy Transmission Working Group Draft Report Comments
- FY2023 Summary of the Auditor's Results,
- FY2023 Statement of Revenues, Expenditures and Changes in Fund Balances
- FY2023 Audit Management Letter
- Unapproved Minutes of the December 14, 2023 BRPC Finance Committee Meeting
- Jocelyn Latvalla Resume
- Broadband Equity, Access, and Deployment (BEAD) comments
- November Technical Assistance Memo
- October Technical Assistance Memo Revised

^{*} Items Requiring Action