

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, September 1, 2022 at **4:00 p.m.**

This will be a **Virtual Meeting** as allowed by Ch. 107 of the Acts of 2022 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2023.

Join Zoom Meeting https://us02web.zoom.us/j/3926128831 Meeting ID: 392 612 8831

Phone: 646.558.8656, 301.715.8592, 312.626.6799, 669.900.9128, 253.215.8782, 346.248.7799

<u>Meeting materials</u> are posted on BRPC's website: <u>www.berkshireplanning.org</u>. Click on the calendar of events, then the meeting name, and follow link to materials.

	AGENDA	(all times approximate)
I.	Call to Order & Open Meeting Law Statement	(4:00)
II.	Approval of Minutes of the Executive Committee Meeting of Jul	y 14, 2022* (4:05)
III.	Financial Reports A. July / August (partial) Expenditures Reports * B. Accounts Receivable Report C. Line of Credit Report D. FY 22 yearend report E. Other (For information only)	(4:10)
IV.	Delegate & Alternate Issues	(4:15)
V.	Items Requiring Action* A. Approval to Rescind the Emergency Closure Policy*	(4:20)
	B. Approval to Submit a Grant Application to the U.S. DOT Saf Grant Program *A. Other (For information only)	e Streets and Road for All
VI.	Committee Reports A. Metropolitan Planning Organization (MPO)	(4:25)

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

REC'D LEE TOWN CLERK AUG 29 '22 PK3:20

	D. Other (For information only)	
VII.	Executive Director's Report A. Report on New Contracts / Agreements B. Berkshires Tomorrow Inc. (BTI) Update C. Staff Updates D. Rural Policy Advisory Commission (RPAC) Update E. West – East Passenger Rail F. Berkshire Flyer G. DLTA Funding H. Rural Schools Commission I. Statewide Municipal Partnerships Conference J. Economic Development District K. Other (For information only)	(4:35)
VIII.	Old Business A. Executive Director Performance Review B. Annual Meeting C. Other (For information only)	(4:45)
IX.	New Business A. Employee Handbook B. Kusik Award C. September Commission Meeting D. Other (For information only)	(5:05)
Χ.	Adjournment	(5:20)

Attachments:

- Unapproved Minutes of July 14, 2022, BRPC Executive Committee Meeting
- July August (partial) Expenditures Report
- Accounts Receivable Report
- July Line of Credit Report
- Executive Director's Memorandum
- BRPC Emergency Closure Policy

B. Regional Issues Committee
C. Berkshire Brownfields Committee

- Draft Unapproved Minutes of the July 26, 2022 Metropolitan Planning Organization
- Draft Unapproved Minutes of the August 23, 2022 Metropolitan Planning Organization
- Draft Unapproved Minutes of the August 3, 0222 Regional Issues Committee
- Building Code Comment letter
- Resumes Saviski, Bartley, Brady, Pelto
- Statewide Municipal partnerships Conference
- July Technical Assistance Memo

^{*} Items Requiring Action