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berkshireplanning.org

## **MEETING NOTICE**

REC'D LEE TOWN CLERK MAY 31 '22 AM10:28

There will be a meeting of the EXECUTIVE COMMITTEE of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, June 2, 2022 at **4:00 p.m.** 

This will be a **Virtual Meeting** as allowed by Ch. 22 of the Acts of 2022 suspending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until July 15, 2022.

Join Zoom Meeting https://us02web.zoom.us/j/3926128831 Meeting ID: 392 612 8831

Phone: 646.558.8656, 301.715.8592, 312.626.6799, 669.900.9128, 253.215.8782, 346.248.7799

<u>Meeting materials</u> are posted on BRPC's website: <u>www.berkshireplanning.org</u>. Click on the calendar of events, then the meeting name and follow link to materials.

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		<u>AGENDA</u>	(all times app	(all times approximate)	
1.	Call to Order & Open Meeting Law St	tatement		(4:00)	
11.	Approval of Minutes of the Executive	Committee Meeting	of May 12, 2022*	(4:05)	
III.	Financial Reports  A. May Expenditures Report * B. Accounts Receivable Report C. Line of Credit Report D. Investment Plan Policy (OPEB True. E. Brownfield Revolving Loan Fund F. Correction in the April Accounts F			(4:10)	

IV. Delegate & Alternate Issues (4:15)

V. Items Requiring Action\* (4:20)

- A. Approval to Submit Grant Application to MIIA Wellness Program\*
- B. Approval to Revise BRPC's Telework Policy\*
- C. Approval to Submit Grant Application to Regional Food System Partnerships Program with the United States Department of Agriculture (USDA).\*
- D. Other (For information only)

G. Other (For information only)

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

VI.	Committee Reports  A. Transportation Advisory Committee (TAC)  B. Comprehensive Economic Development Strategy (CEDS) Committee  C. Metropolitan Planning Organization (MPO)  D. Other (For information only)	(4:30)
VII.	Executive Director's Report  A. Report on New Contracts / Agreements B. Berkshires Tomorrow Inc. (BTI) Update C. Staff Updates D. Rural Policy Advisory Commission (RPAC) Update E. Berkshire Flyer F. Northern Tier Passenger Rail G. State of the County Report H. Berkshire Benchmarks I. Open Meeting Law J. DLTA Funding K. Western Mass Grants Workshop series L. Other (For information only)	(4:35)
VIII.	Old Business  A. Annual Meeting  B. Other (For information only)	(4:45)
IX.	New Business  A. Summer Meeting Schedule  B. Executive Director Performance Review  C. Other (For information only)	(4:55)
X. Attac	Adjournment chments:	(5:10)

- Unapproved Minutes of May 12, 2022, Executive Committee Meeting
- May Expenditures Reports
- May Receivables Report
- May Line of Credit Report
- Telework Policy Draft
- Draft Unapproved Minutes of the May 17, 2022 Transportation Advisory Committee-TAC
   Draft Unapproved Minutes of the May 18, 2022 Commission Development Committee
- Resumes Stephen Murray, Sherdyl Fernandez-Aubert, Charlie McWeeny
- Press Release Berkshire Flyer
- Northern Tier Passenger Rail Study Newsletter

<sup>\*</sup> Items Requiring Action