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### **MEETING NOTICE**

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, February 1, 2024 at **4:00 p.m.** 

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at https://us02web.zoom.us/j/84716166729

Meeting id: 847 1616 6729, Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

AGENDA (all times approximate)

I. Call to Order & Open Meeting Law Statement (4:00)

- II. Roll Call of Executive Committee Members Attending the Meeting
- III. Vote to Approve Minutes of the Executive Committee Meeting of January 4, 2024\* (4.05)
- IV. Financial Reports (4:10)
  - A. Vote to Approve the December 28, 2023, to January 23\*, 2024, Expenditures Report\*
  - B. Report on the Accounts Receivable/ Assessments January 2024
  - C. Report on the Line of Credit
- V. Comments from Berkshire Regional Planning Commission Delegates and (4:15)
  Alternate Delegates
- VI. Items Requiring Action\* (4:20)
  - A. Vote to authorize (after the fact) the Executive Director to sign any contracts and agreements with Berkshire Community College related to the BERK12 Mohawk Trail Regional School District project\*
  - B. Vote to Approve the Submission of a Grant Application to the Substance Abuse and Mental Health Services Administration (SAMHSA) Strategic Prevention Framework-Partnerships for Success (SPF-PFS) Program in the U.S. Department of Health and Human Services\*
  - C. Vote to Approve Submission of a Grant Application to the US Department of Transportation (DOT) – RAISE (Rebuilding American Infrastructure with Sustainability and Equity) program \*

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

#### Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

- D. Vote to Approve Submission of Comments in Response to the Massachusetts Department of Energy Resources (DOER) Request for Comments on the Solar Massachusetts Renewable Target (SMART) Review and Stakeholder Questions\*
- E. Vote to Approve Submission of Comments to the Joint Committee on Telecommunications, Utilities and Energy of the Massachusetts General Court regarding Several Legislative Bills Related to Solar Development and Regulation\*

## VII. Committee Reports and Discussion

(4:40)

- A. Commission Development Committee
- B. Municipal Planning Organization (MPO)
- C. Berkshire Brownfields Committee
- D. Regional Issues Committee
- E. Comprehensive Economic Development Strategy (CEDS) Committee

## VIII. Executive Director's Report

(4:45)

- A. Report on New Contracts / Agreements
- B. Berkshires Tomorrow Inc. (BTI) Update
- C. Staff Updates
- D. Rural Policy Advisory Commission (RPAC) Update
- E. Passenger Rail
- F. Select Board Handbook
- G. Municipal Empowerment Act
- H. Housing Bond Bill
- I. MMA Western and Rural Mass Conference

IX. Old Business (4:50)

A. None

X. New Business (4:50)

A. Discussion about the March Commission Meeting

# XI. Adjournment (5:00)

#### Attachments:

- Unapproved Minutes of the January 4, 2024, BRPC Executive Committee Meeting
- December 28, 2023, to January 23, 2024, Expenditures Report
- Accounts Receivable Report January 2024
- Line of Credit Report
- Executive Director's Memorandum
- Unapproved Minutes of the January 4, 2024 Commission Development Committee Meeting
- Unapproved Minutes of the January 9, 2024 Metropolitan Planning Organization Meeting
- Massachusetts Select Board Association's announcement of the Select Board Handbook
- Municipal Empowerment Act Summary
- Affordable Homes Act Summary
- Affordable Homes Act Testimony
- December 2023 Technical Assistance Memo
- \* Items Requiring Action