

# BOARD\_OF PUBLIC WORKS

## **Meeting Notice**

Date: Tuesday, March 14, 2023 Time: 12:00 PM Place: 32 Main St, Town Hall Courtroom, Lee

#### **Water Department**

## Highway/Cemetery Department

Paving Update

- Excavation of Swamps
- Employee Update

## **Waste Water Department**

Capital Purchases

#### **Capacity Permits**

- 45 Erskine Drive
- 200 Golden Hill Road

## **Other**

- Accept Minutes from meeting on January 24, 2023
- Sign Commitments
- Adjourn Meeting

And any topic the chairman could not reasonably anticipate.

BPW Members: Chairman Robert Bartini, Clerk David Forrest, Gary O'Brien, Robert Wright, Jim Ethier

REC'D LEE TOWN CLERK MAR 10 '23 AM11:32