BERKSHIRE REGIONAL PLANNING COMMISSION

1 FENN STREET, SUITE 201, PITTSFIELD, MASSACHUSETTS 01201

TELEPHONE (413) 442-1521 · FAX (413) 442-1523

Massachusetts Relay Service: TTY: 771 or 1-800-439-2370

www.berkshireplanning.org

KYLE HANLON, Chair JOHN DUVAL, Vice-Chair SHEILA IRVIN, Clerk MALCOLM FICK, Treasurer

MEETING NOTICE

THOMAS MATUSZKO, A.I.C.P.

TOWN CLERK

Executive Director

There will be a meeting of the

EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION

on Thursday, January 2, 2020 at 4 p.m. at the Berkshire Regional Planning Commission Office Building 1 Fenn Street, Suite 201, Pittsfield, MA

Meeting Material: All written materials for the meeting are posted on BRPC's website: www.berkshireplanning.org. Click on the calendar date for the meeting and materials available will be listed.

<u>Please Note:</u> In the case of inclement weather on the day of the meeting, please call BRPC (413-442-1521, ext. 5) after 1:00 pm to confirm if the meeting will still be held.

AGENDA

l.	Call to Order & Open Meeting Law Statement (4:0		(4:00)
II.	Approval of Minutes of the Executive Committee Meeting of November 7, 2019* ((4:05)
III.	Financial Reports		(4:10)
	A. B. C. D. E.	November & December Expenditures Report * Accounts Receivable Report & Assessments Line of Credit Report FY19 Audit Other	
IV.	Delegate & Alternate Issues (4:15)		(4:15)
$V_{i,\bullet,\gamma_{i}}$	Items Requiring Action*		(4:20)
	A. B.	Approval to Accept Grant Funds from Berkshire Taconic Community Foundation* Approval to Submit Grant Application to the Massachusetts Secretary of State Office* Other*	
VI.	Committee Reports		(4:25)
	A.	Regional Issues Committee	

B. Other

VII. Executive Director's Report

(4:30)

- A. Report on New Contracts / Agreements
- B. Staff Update
- C. CPTC Trainings
- D. DLTA Update
- E. Partnerships for Growth: A plan to enable the Commonwealth's regions to build, connect and lead
- F. Rural Policy Advisory Commission
- G. East-West Passenger Rail Study Advisory Committee
- H. MassWorks Grants Update
- I. Fifth Thursday Dinner
- J. Other

VIII. Old Business

(4:40)

- A. Building Lease and Space
- B. Other

IX. New Business

(4:50)

- A. January Commission Meeting
- B. Demographic Survey of Executive Committee Members

X. Adjournment

(5:00)

Attachments:

- Unapproved Minutes of Executive Committee Meeting of November 7, 2019
- November & December Expenditures Report
- Accounts Receivable Report & Assessments
- Memo Executive Committee Agenda Items
- Regional Issues Committee Unapproved Minutes from November 20, 2019
- Comments on Draft Framework for Massachusetts 2030 Solid Waste Master Plan
- Brian Coatney Resume
- Partnerships for Growth: A plan to enable the Commonwealth's regions to build, connect and lead
- Rural Policy Advisory Commission Comment Letter
- Fifth Thursday Flyer
- Technical Assistance Memo November 2019

* Items Requiring Action

City and Town Clerks:

Please post this notice pursuant to M.G.L. Chapter 39, Section 23B