BERKSHIRE REGIONAL PLANNING COMMISSION 1 FENN STREET, SUITE 201, PITTSFIELD, MASSACHUSETTS 01201

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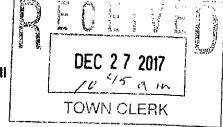
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www.berkshireplanning.org

KYLE HANLON, Chair SHEILA IRVIN, Vice-Chair MARIE RAFTERY, Clerk CHARLES P. OGDEN, Treasurer NATHANIEL W. KARNS, A.I.C.P. Executive Director

AGENDA

Rest of River Municipal Committee January 5, 2018, 9:00 a.m., Lee Town Hall



1. Introductions

2. Review of minutes of November 9, 2017 meeting

Brandi f. Page

- 3. GE Uncontested and Severable Permit Conditions
 - Conference call with Skeo Solutions on Biota Consumption Advisory Outreach Plan and Plan for Obtaining EREs
 - Formalize comments for submittal to EPA
- 4. Preparing for Next Steps
 - FY19 Budget allocations and DLTA Request for 2018
 - First Circuit Court of Appeals
- 5. Other Business
- 6. Adjournment

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B.

Please Note: In the case of inclement weather on the day of the meeting, please call

BRPC at 413-442-1521, ext. 15 to confirm if the meeting is still being held.