

**TOWN OF LEE**  
**PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23A – AMENDED

**ASSESSORS**  
Board/Commission/Committee

PLACE OF MEETING: **Assessors Office, second floor**

DAY, DATE & TIME: **Friday, October 11, 2019 @ 10:00 a.m.**

CANCELLED/POSTPONED TO: \_\_\_\_\_

POSTED:

**AGENDA:**

1. Execute Minutes from August 22, 2019;
2. Office Bills;
3. Motor Vehicle Abatements;
4. Motor Vehicle Excise Commitment Five;
5. Discussion regarding Revere Solar (Per Dayton); and
6. Discussion regarding Tyler Training.

**And any topic the Chairman could not reasonably anticipate**

