



**TOWN OF LEE**  
**PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23A – AMENDED

**ASSESSORS**

Board/Commission/Committee

**PLACE OF MEETING: Town Hall Court Room, First floor**

**DAY, DATE & TIME: Tuesday, November 24, 2020 @ 1:00 p.m.**

**CANCELLED/POSTPONED TO:** \_\_\_\_\_

**POSTED:**

**AGENDA:**

- 1. Execution of FY21 Real Estate Commitment;**
- 2. Execution of FY21 Personal Property Commitment;**
- 3. Execution of FY21 Elderly/Veteran/Work-Off Commitment;**
- 4. Execution of FY21 Water/Sewer Lien Commitment;**
- 5. Execution of FY21 WSI Surcharge Commitment;**
- 6. Execution of RE & PP Abatements;**
- 7. Review and approve bills and invoices;**
- 8. Execution of Motor Vehicle Abatements for 2019 and 2020;**
- 9. Execution of Motor Vehicle Commitments Four and Five;**
- 10. Execution of Motor Vehicle Commitment Add On for Five;**
- 11. Execution of Uncollectible(s) for Fiscal Year 2017;**
- 12. Execution of Uncollectible(s) for Fiscal Year 2016;**

**And any topic or business the Chairman could not reasonable anticipate.**  
**Covid-19**