Appalachian Trail Committee Agenda Meeting - Wednesday April 10, 2024 3:00 pm Lee Town Hall Court Room

- 1. Review Grant and Donations that the AT Committee has received.
- 2. Discuss planned events dates and volunteers: Farmer's Market, AMC Hike, Trail side Rest Stop.
- 3. Discuss purchasing of equipment and supplies for events.
- 4. Review volunteer hiker driver list and make any needed adjustments regarding volunteers and phone numbers.
- 5. Discuss where to place volunteer driver list.
- 6. Decide on water drop start date and have committee volunteers sign up on calendar for weekly days to drop water.
- 7. Report that AT books will be available at the library in June, 2024.
- 8. Discuss ATC Sponsorship Program.

Discuss anything that has not been considered at the time of this agenda posting.

Debra Cranwell Chair

Appalachian Trail Committee