COMMONWEALTH OF MASSACHUSETTS BERKSHIRE, S.S.

To any of the Constables of the Town of Lee, Greetings:



In the name of the Commonwealth of Massachusetts, you are hereby directed to notify all of the inhabitants of the Town of Lee, qualified to vote in Town Affairs, to meet at the Lee Middle/High School Auditorium on Thursday, May 9, 2019 at the hour of 7:00 p.m. in the evening, for the purposes then and there, to take action upon the following Articles, namely:

ANNUAL TOWN MEETING WARRANT ARTICLES

Article 1. Town Reports

To receive the reports of the Selectmen, Town Accountant and the other officers, boards, commissions and committees of the Town.

Article 2. Salary of Elected Officials

To see if the Town will vote to fix the salaries of all elected officials as required by law for the fiscal year beginning July 1, 2019, or to take any other action relative thereto.

Article 3. Fiscal Year 2018 Prior Year Beach, Water and Sewer Bills (4/5 Vote Required)

To see if the Town will vote to appropriate, transfer from available funds, or otherwise provide funds to:

- Pay three bills for services rendered to Sandy Beach in fiscal year 2018 totaling \$3,668.03;
- Pay one bill for services rendered to the Water Department in fiscal year 2018 for \$522.69;
- Pay one bill for services rendered to the Sewer Department in fiscal year 2018 for \$522.68;

Or take any other action relative thereto.

Finance Committee recommends approval.

Article 4. Current Fiscal Year (2019) Supplemental Appropriation

To see if the Town will vote to amend Article 5 of the Annual Town Meeting held on May 10, 2018, or take any other action relative thereto.

Article 5. Omnibus Fiscal Year 2020 General Fund Operating Budgets

To see if the Town will vote to raise and appropriate or transfer from available funds any sum or sums of money for the maintenance of the several departments of the Town and for any other necessary changes, or pass any vote or votes relative thereto.

Finance Committee recommends approval.

| | APPROPRIATION F | |
|---|-------------------|------------------|
| GENERAL GOVERNMENT | FISCAL 2019 | FISCAL 2020 |
| 114 MODERATOR | 150 | 150 |
| 122 SELECTMEN | 53,510 | 57,600 |
| 123 TOWN ADMINISTRATOR | 94,647 | 92,973 |
| 131 FINANCE COMMITTEE | 500 | 500 |
| 132 RESERVE FUND | 70,000 150,000 | 70,000 75,000 |
| 133 COMPENSATION RESERVE 135 TOWN ACCOUNTANT | 101,288 | 108,842 |
| 141 ASSESSORS | 105,030 | 108,745 |
| 145 TREASURER/COLLECTOR | 154,787 | 179,969 |
| 151 TOWN COUNSEL | 32,477 | 33,000 |
| 155 INFORMATION TECHNOLOGIES | 43,273 | 43,300 |
| 156 LAND USE ASSISTANT | 27,640 | 28,193 |
| 161 TOWN CLERK | 49,394 | 53,352 |
| 163 ELECTIONS/REGISTRATIONS | 12,230 | 13,460 |
| 171 CONSERVATION COMMISSION | 3,135 | 3,184 |
| 175 PLANNING BOARD | 7,581 | 7,581 |
| 176 ZONING BOARD | 2,575 | 2,575 |
| 188 LEE CDC | 10,000 | 10,000 |
| 195 TOWN REPORTS | 3,600 | 3,600 |
| 196 OFFICE EQUIPMENT MAINTENANCE | 13,000 | 13,000 |
| 197 STAFF DEVELOPMENT | 4,000 | 4,000 |
| TOTAL GENERAL GOVERNMENT | 938,817 | 909,024 |
| | | |
| PUBLIC SAFETY 210 POLICE | 1,180,159 | 1,192,357 |
| 221 FIRE | 215,470 | 233,820 |
| 231 AMBULANCE | 740,192 | 605,959 |
| 241 BUILDING DEPARTMENT | 102,472 | 102,474 |
| 242 GAS INSPECTOR | 5,605 | 5,706 |
| 244 SEALER/WEIGHTS & MEASURES | 5,710 | 5,817 |
| 245 WIRING INSPECTOR | 7,902 | 8,034 |
| 246 PLUMBING INSPECTOR | 7,152 | 7,281 |
| 292 ANIMAL CONTROL | 9,819 | 9,994 |
| 291 EMERGENCY MANAGEMENT | 1,500 | 1,500 |
| TOTAL PUBLIC SAFETY | 2,275,981 | 2,172,942 |

| EDUCA | TION |
|--------------|------|
|--------------|------|

| | 300 LEE PUBLIC SCHOOLS | 8,981,310 | 9,309,902 |
|------------------|---|---------------|-------------------|
| TOTAL EDUCATION | . | 8,981,310 | 9,309,902 |
| | | | |
| PUBLIC WORKS | | | |
| | 421 ADMINISTRATION | 42,920 | 43,465 |
| | 422 HIGHWAY CONSTRUCTION & MAINTENANCE | 366,827 | 372,227 |
| | 423 SNOW AND ICE | 451,841 | 451,841 |
| | 424 STREET LIGHTING | 86,518 | 86,518 |
| | 425 FORESTRY | 17,400 | 27,400 |
| | 433 SANITARY LANDFILL | 14,400 | 14,400 |
| | 654 PARKS & PLAYGROUNDS | 19,544 | 19,936 |
| | 192 PUBLIC BUILDING - AIROLDI BUILDING | 47,803 | 29,088 |
| | 193 PUBLIC BUILDING - MEMORIAL (TOWN) HALL | 68,978 | 50,263 |
| | 491 CEMETERY | 82,989 | 84,033 |
| TOTAL PUBLIC WOR | RKS | 1,199,220 | 1,179,171 |
| | | | |
| | | | |
| HEALTH & HUMAN S | SERVICES | | |
| | 511 BOARD OF HEALTH | 765 | 765 |
| | 519 TRI-TOWN HEALTH | 365,809 | 387,165 |
| | 522 PORCHLIGHT VNA | 22,943 | 22,943 |
| | 523.1 BRIEN CENTER FOR MENTAL HEALTH | 2,867 | 2,867 |
| | 523.2 COMMUNITY HEALTH PROGRAM | 1,250 | 1,250 |
| | 540 CABLE ADVISORY COMMITTEE | 150 | 150 |
| | 541 COUNCIL ON AGING | 66,333 | 67,283 |
| | 542 LEE YOUTH ASSOCIATION | 51,456 | 52,485 |
| | 543 VETERANS SERVICES | 75,677 | 75,816 |
| TOTAL HEALTH & H | UMAN SERVICES | 587,250 | 610,724 |
| | | | |
| RECREATION AND C | | 200 447 | 202 270 |
| | 610 LEE LIBRARY | 289,147 | 293,279 43,328 |
| | 620 SANDY BEACH | 43,328 485 | 43,326 |
| | 691 HISTORICAL COMMISSION 693 WAR MEMORIALS | 2,600 | 2,900 |
| TOTAL RECREATION | _ | 335,560 | 339,992 |
| IOTAL RECREATION | 1 & COLIURE | 333,300 | 555,552 |

DEBT SERVICE

| | 710 RETIREMENT OF DEBT | 1,010,000 | 1,050,000 |
|------------------|---------------------------------------|------------|------------|
| | 721 LONG TERM INTEREST | 131,000 | 101,475 |
| | 722 SHORT TERM INTEREST | 2,500 | 2,500 |
| TOTAL DEBT SERV | ICE | 1,143,500 | 1,153,975 |
| | | | |
| INTERGOVERNMEN | ITAL | | |
| | 800 BERKSHIRE REG PLANNING COMMISSION | 4,621 | 4,736 |
| TOTAL INTERGOVE | RNMENTAL | 4,621 | 4,736 |
| MISCELLANEOUS - | (FIXED COSTS) | | |
| | 911-912 EMPLOYEE BENEFITS | 4,098,449 | 4,286,346 |
| | 945 LIABILITY INSURANCE | 107,000 | 110,000 |
| | 946 OTHER INSURANCE | 60,990 | 60,990 |
| TOTAL FIXED COST | rs | 4,266,439 | 4,457,336 |
| GRAND TOTAL | | 19,732,698 | 20,137,802 |
| | | | |

Article 6. Omnibus Fiscal Year 2020 General Fund Capital Budgets

To see if the Town will vote to raise and appropriate or transfer from available funds any sum or sums of money for capital expenditures of the several departments of the Town as follows:

| TOWN BUILDINGS | \$50,000 |
|--------------------|-----------|
| TOWN CLERK | \$27,200 |
| TOWN ADMINISTRATOR | \$10,000 |
| YOUTH COMMISSION | \$35,000 |
| FIRE/AMBULANCE | \$45,000 |
| LIBRARY | \$39,000 |
| LEE PUBLIC SCHOOLS | \$100,000 |
| PUBLIC WORKS | \$20,000 |
| TOTAL CAPITAL | \$326,200 |

And further, to provide for said appropriation, transfer the sum of \$326,200 from available funds, or take any other action relative thereto.

Capital Outlay and Finance Committees recommend approval

Article 7. Water Enterprise Fund Operating/Capital Budget

To see if the Town will vote to make the following appropriations, or any other sum, to fund the Fiscal Year 2020 budget for the Water Department;

| Water Operations | \$1,094,910 |
|----------------------|-------------|
| Debt Service | \$42,000 |
| Capital Expenditures | \$215,000 |
| TOTAL | \$1,351,910 |

And further, to provide for said appropriations from the following sources of revenue and available funds; or take any other action relative thereto.

User Charges \$1,136,910
Retained Earnings \$215,000
TOTAL \$1,351,910

Finance Committee recommends approval.

Capital Outlay Committee recommends approval of capital expenditures.

Article 8. Wastewater Enterprise Fund Operating/Capital Budget

To see if the Town will vote to make the following appropriations, or appropriate any other sum, to fund the Fiscal Year 2020 budget for the Wastewater Department;

Wastewater Operations \$2,178,345 Capital Expenditures \$189,000 TOTAL \$2,367,345

And further, to provide for said appropriations from the following sources of revenue and available funds; or take any other action relative thereto.

 User Charges
 \$2,178,345

 Retained Earnings
 \$189,000

 TOTAL
 \$2,367,345

Finance Committee recommends approval.

Capital Outlay Committee recommends approval of capital expenditures.

Article 9. Blanket Grant Application Authorization

To see if the Town will vote to authorize the Board of Selectmen, or other Town Departments with the knowledge of the Board of Selectmen, to apply for and accept grants from the Federal Government, Commonwealth of Massachusetts or any other source, to execute any documents in connection with said applications and to expend grant funds for purposes received without further appropriation, or to take any other action relative thereto.

Article 10. Road Repair and Paving (Chapter 90)

To see if the Town will vote to expend the sum of \$285,824 or any other amount, from fiscal year 2020 "Chapter 90" funds as provided by the Commonwealth; or to take any other action relative thereto.

Capital Outlay and Finance Committees recommend approval

Article 11. Borrowing - Road Repair and Paving (2/3 Vote Required)

To see if the Town will appropriate the sum of \$311,750 or any other sum, to pay the costs to design, repair and pave the Town's roads, including the payment of all costs incidental and related thereto; to determine whether this amount should be raised by borrowing or otherwise; or take any other action relative thereto.

Capital Outlay and Finance Committees recommend approval

Article 12. Road Repair and Paving Debt Service

To see if the Town will appropriate the sum of \$338,396.83, or any other amount, for payment of a loan for design, repair and paying of Town roads, and to meet that appropriation transfer the sum of \$338,396.83, or any other amount, from available funds, or take any other action relative thereto.

Finance Committee recommends approval.

Article 13. Middle and High School Boiler Replacement Debt Service

To see if the Town will vote to appropriate the sum of \$25,200, or any other amount, for the third of five payments on the Middle & High School boiler replacement loan, and to meet that appropriation transfer the sum of \$25,200, or any other amount, from available funds, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 14. Large Dump Truck Debt Service

To see if the Town will vote to appropriate the sum of \$80,000, or any other amount, for payment on loans for two dump trucks, and to meet that appropriation transfer the sum of \$80,000, or any other amount, from available funds, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 15. Fire/EMS Apparatus Replacement Fund

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$150,000 to the Fire/EMS Apparatus Replacement Fund, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 16. Chamber of Commerce Advertising and Marketing Campaign

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$33,273, or any other amount, for the Lee Chamber of Commerce to advertise and market the Town of Lee, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 17. Chamber of Commerce Gateway and Downtown Beautification

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$10,000, or any other amount, for the Chamber of Commerce to maintain plantings and otherwise uphold the appearance of the public way from the Massachusetts Turnpike to the Laurel Street Bridge and of the East Side parking lot, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 18. Rest of River Assessment

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$10,000, or any other amount, for the Town of Lee's share of the cost to retain, together with the other communities along the Housatonic River from Lenox to Sheffield, an agent to obtain financial assistance from General Electric Company to mitigate the effects of its anticipated cleanup of the river, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 19. Cultural Council State Grant Match

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,800, or any other amount, for the Lee Cultural Council for supplemental support for local cultural grants, or take any other action relative thereto.

Finance Committee recommends approval.

Article 20. Laurel Lake Preservation Association

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$2,500, or any other amount, for the Laurel Lake Association's ongoing studies of the lake, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 21. Berkshire Brownfields Program

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$2,000, or any other amount, for the Berkshire Regional Planning Commission to continue its Berkshire Brownfields Program, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 22. Fireworks - Founders Day

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$1,000, or any other amount, to offset the Chamber of Commerce's estimated \$6,000 expense to offer a fireworks show during Founders Day weekend, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 23. Beach Manager Position

To see if the Town will vote to raise and appropriate or to transfer from available funds a sum of money to provide funding for a new position to manage activities at Sandy Beach, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 24. Authorization to Lease Town Land - Power Storage

To see if the Town will vote to authorize the Selectmen to enter a lease of property owned by the Town to a power storage company, and consistent therewith, to negotiate and execute a lease exceeding three years and to take any other action necessary to enter the lease, or to take any other action relative thereto.

Article 25. Zoning Bylaw Amendment - DCBC

To see if the Town will vote to adopt the proposed zoning amendments to the Town of Lee's Zoning Bylaws to allow Smart Growth Development Overlay District uses within the Downtown Commercial Business Corridor, as more particularly published in copies of the proposed amendment which are available in the Town Clerk's office, or take any other vote in relation thereto.

Article 26. Zoning Bylaw Amendment - Solar Bylaw

To see if the Town will vote to adopt the proposed zoning amendments to the Town of Lee's Zoning Bylaws to regulate photovoltaic systems and uses, as more particularly published in copies of the proposed amendment, which are available in the Town Clerk's office, or take any other vote in relation thereto.

Article 27. Zoning Bylaw Amendment - OPLI

To see if the Town will vote to adopt the proposed zoning amendments to the Town of Lee's Zoning Bylaws to regulate design standards for the Office Park and Light Industrial District, as more particularly published in copies of the proposed amendment, which are available in the Town Clerk's office, or take any other vote in relation thereto.

Article 28. Removal of Police Officers from Civil Service

To see if the Town will vote to rescind a vote taken under Article 19 of the Warrant for the February 8, 1932, Town Meeting, or any other acceptance of Civil Service status for employees of the Lee Police Department, or take any other action relative thereto.

You are hereby directed to notify and warn the Inhabitants of the Town of Lee qualified to vote in Town Affairs to meet at the Crossway Village gymnasium, 21 Crossway Street in Lee on **Monday, May 13, 2019** at 7:00 a.m. to 8:00 p.m. to cast their votes for the following offices:

| Moderator | One for the term of one year |
|----------------------|----------------------------------|
| Selectman | One for the term of three years |
| Lee School Committee | Two for the terms of three years |
| Planning Board | One for the term of five years |
| | |
| Representatives | |
| District 1 | Three for terms of three years |
| District 2 | Three for terms of three years |
| District 3 | Three for terms of three years |
| District 4 | Three for terms of three years |

District 5 Three for terms of three years
District 6 Three for terms of three years

You are hereby directed to serve this Warrant by posting true and attested copies thereof, in five public places within the Town of Lee, seven (7) days at least, before the day and hour of holding said meeting.

Therefore, Fail Not and make due return of said Warrant with your doing thereon to the Town Clerk of the Town of Lee, at or before the day and hour of holding said meeting.

Given under our hands at Lee, this 30th, day of April, 2019

Patricia D. Carlino, Chair

Thomas P. Wickham

David J. Consolati

As per instruction in this Warrant, I have posted same, this 30th, day of April, 2019 in five public places.

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