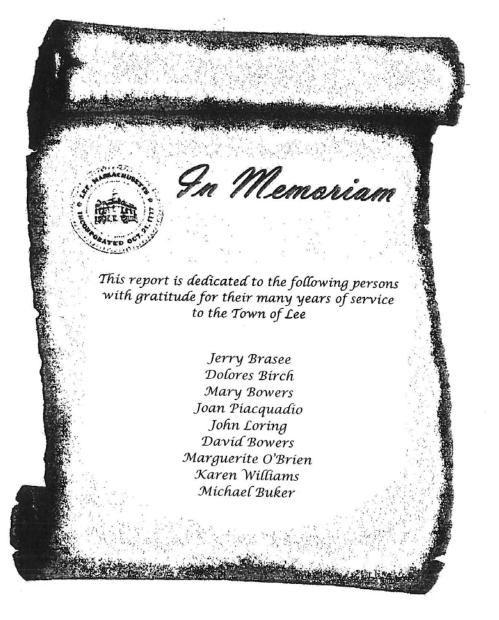
# The Town of Lee Massachusetts



Annual Report of the Town Officers Fiscal Year 2019



# Town of Lee Massachusetts



# Fiscal Year 2019 ANNUAL REPORT of the Town Officers



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# **VOLUNTEERS HELP MAKE LEE SPECIAL**

Lee wouldn't be what it is without the hundreds volunteers who serve in Town bodies, non-profits, our schools and churches, the Chamber of Commerce, service organizations, and at special events and elsewhere. As you read this report, you'll see the names of fellow residents who gave their time and effort in widely ranging ways, contributions that are invaluable to making Lee a great place to live, play, and work. We owe them our sincere thanks.

The town always needs more volunteers. Everyone has interests, knowledge, and skills of value. Volunteering need not take a lot of time or require joining a Town committee. It can be as simple as helping with a special event or just picking up litter near your home. Every act makes a difference and shows you care. Multiple acts show the community cares.

If you volunteer with others, you'll meet like-minded people, gain a sense of accomplishment, and likely have fun. And our town will be even better. To learn about volunteer opportunities, contact our schools, churches and non-profits, the Chamber, service organizations, or any of the bodies whose write-ups appear in the following pages.



## Town Board Meetings\*

As needed

Board of Assessors Board of Health Board of Public Works Board of Selectmen Conservation Commission Council on Aging Historical Commission

Housing Authority Lee Land Trust Lee Youth Commission Planning Board School Committee Veterans' Agent 2nd Mon. of the month, 7:30 pm, Airoldi Building
2nd & 4<sup>th</sup> Tues. of the month, 4:30 pm, Airoldi Building
1<sup>st</sup> & 3<sup>rd</sup> Tues. of the month, 7:00 pm
2nd Tues. every other month, 7:30 pm Crossway Village
2nd Tues. of the month (Sept., Nov., Jan., March & May, 7:00 pm
3<sup>rd</sup> Mon. of the month, 4:30 pm, Brown Memorial Court
every 3<sup>rd</sup> Thurs. of the month, 7:00 pm
2nd Mon. of the month, 7:00 pm
2nd Mon. of the month, 6:30 pm
2nd Tues. of the month, 7:00 pm
Mon. 10:00 am to 1:00 pm or by appt., Airoldi Building

\*Meeting times subject to change - Check website @ www.lee.ma.us

# Business Hours of Town Offices 32 Main Street

Hours 8:30 am to 4:00 pm., Monday through Friday

## **TELEPHONE DIRECTORY**

Accountant	243-5510
Administrator	409-5976
Assessors	243-5512
Board of Selectmen	243-5500
Building Inspector	243-5518
Conservation Commission	243-5511
Council on Aging	243-5545
Department of Public Works	243-5520
Health Department (Tri-Town)	243-5540
Library	243-0385
Planning Board	243-5517
Police Department	243-5530
Fire Dept/EMS	243-5547
Sewer Plant	243-5525
Tax Collector / Treasurer	243-5506
Treasurer /Assist./Clerk	243-5515 / 409-5978
Town Clerk	243-5505
Veterans' Agent	243-5519
Youth Association	243-5535
Water Plant	243-5526
Zoning Board of Appeals	243-5517

# **COMMUNITY PROFILE**

Location: First Settlement: Incorporated:	Western Massachusetts, Dodgetown, 1760's October 21, 1777 Named after Major Gen	
Government:	First Congressional Dis Richard Neale Fourth Berkshire Distr State Senator, Benjam State Representative, Representative Town M Six districts, 51 memb	<i>ict</i> iin Downing Wm. "Smitty" Pignatelli <i>Jeeting</i>
Town Meeting	Second Thursday in Ma	у
Population:	5,100	
<b>Registered Voters:</b>	4,179	
2019 Tax:	14.78 per thousand	
Area:	Square Miles Land Water State Highways Town Highways Sidewalks	27 .55% (98.8%) 0.60% (2.2%) 11.39 miles 60.1 miles 14.7 miles
Geographical Features:	Housatonic River, 4 lake (October Mountain State	(Steps of Memorial Hall) es, ponds, 2 mountains
Services:	<i>Electric</i> - Eversource <i>Gas</i> - Berkshire Gas Co <i>Cable</i> - Spectrum Cable <i>Bus</i> - Berkshire Regiona <i>Fire Dept.</i> - Volunteer <i>Ambulance Dept.</i> - Volu	al Transit Authority
Distances:	9 Miles to Pittsfield 122 Miles to Boston 138 Miles to New York	City

# TOWN OF LEE TOWN REPRESENTATIVES JULY 1, 2018

#### (FY 18 – July 1, 2018 through June 30, 2019)

#### **District** I Courchaine, Daniel 2019 120 Bradley St. 243-0331 Donovan, John "Buck" 2019 140 Lander Rd. 243-1810 Forfa, Edward 2021 45 Maritta Ave. 243-1569 Leahey, Elizabeth, CH 2021 172 Reservoir Rd. 243-2893 Cohen, Josh 2021 560 Greylock St. 243-6637 Hansen, Marilyn 2020 86 Mill St. 243-2572 Larson, Francine 2020 806 East St. 243-1080 Castegnaro, James 2020 111 Woodland Ave. 243-9938 2019 Forest, David 690 Greylock St. 243-3593 **District** II Kennedy, Thomas 2019 30 Hartwood Rd. 243-1698 Wickham, Joan, CH 2019 22 High St. 243-0401 Vacancy Wesniser Diane 2020

wespiser, Diane	2020
70 Orchard St. 243-2322	
Clarke, Neil	2020
85 Orchard St. 243-3649	
Daley, Sr., Nelson	2020
135 Maple St. PO Box 59 243-10	)65
Bluhm, Valerie	2019
75 Orchard St. 394-4309	

#### **District III** Fillio, Matthew 2020 370 Chapel St. 243-1855 Bort, Kathleen, CH 2019 45 Forest St., #3 243-2697 Vacancy Heddinger, Alexandra 2021 90 Silver St., 243-2897 Coty Jr., John 2020 50 Forest St. PO Box 74 243-2813 Tyer, Matthew 2019 720 Cape St., PO Box 542 429-1198 Biasin, Ottavio 2018 515 Marble St. 243-3328 Wadsworth, Andrea 2020 625 Marble St. 243-4828 Young, Carolyn 2021 755 Maple St. 243-4848

#### **District** IV

Brunell, William	2019
605 Fairview St. 243-1415	
Bailey, Gordon	2019
734 Pleasant St. 243-3110	
Kalischer, Cornelia	2019
PO Box 105, So. Lee 931-5302 (X	K-302)
Brittain, Richard	2020
15 Davis St. 243-2023	
Collins, Alice	2021
PO Box 103, So. Lee 243-4206	
Janet Warner	2020
270 Church St. 446-9967	
Mack, Arthur, CH	2020
130 Highfield Dr. 243-2156	
Daoust, Kathleen	2021
165 Highfield Dr. 243-3667	
Roche, William	2021
840 Fairview St. 243-2580	

District V		District VI	
Vacancy		Hofman, Peter 483 Devon Rd. 603-676-4250	2019
Biron, Margaret 42 Park St. 243-0489	2020	Miller, Andrew 35 Debra Ave. 243-1230	2020
		Lavigne, Alfred 305 Laurel St. P.O. Box 333	2019
Consolati, Deidre, CH 57 Main St. Apt. 8 243-2318	2021	Consolati, Frank 5 Debra Ave. 243-2364	2021
Roosa, Jeffrey 240 Mandalay Rd. 243-3673	2020	Miller, William 330 Laurel St. 243-4738	2020
Vacancy		Tierney, William 30 Pease Terrace 243-0281	2019
Trombley, Beverly 115 Main St. 394-4265	2020	Delorme, Dayton 10 Debra Ave. 243-0960	2020
Sorrentino, Peter PO Box 905 243-2561	2019	Ryan, Monica 165 Laurel St. 243-4282	2021
Kelley, Susan 290 Mandalay Rd. 243-1142	2021		

#### **MEMBERS AT LARGE**

#### Selectmen:

Consolati, David, CH	2021
330 Fairview St. 243-0951	
Carlino, Patricia	2019
810 Fairview St. 243-2825	
Wickham, Thomas	2020
45 Davis St. 329-2629	

#### **Moderator:**

R. Christopher Brittain2020325 Fairview St. 243-6152

#### **Town Clerk:**

Page, Brandi 28 East St., Stockbridge

#### Finance Committee:

Arienti, Nicholas, CH 15 Greylock St.

#### MODERATOR APPOINTMENT FINANCE COMMITTEE 8 Members, 3 Year Term

- 2020 Marylou Antoniazzi
- 2020 Robert Cohen
- 2019 Sandra Dignard
- 2019 C. Nicholas Arienti
- 2019 Donna Plankey
- 2021 Freda Grim
- 2021 John Graziano
- 2020 Susan Kelley

# **ELECTED TOWN OFFICERS**

MODERATOR (One Year Term) Christopher Brittain	2019
SELECTMEN	
(Three Year Term) David Consolati, <b>Chairman</b> Patricia D. Carlino, <b>Chair</b> Thomas P. Wickham	2021 2019 2020
CONSTABLES (Three Year Term) Margaret Biron Richard Brittain Dennis Forshee	2021 2021 2021
HOUSING AUTHORITY (Five Year Term)	
Diane Shepardson, <b>Chairman</b> Thomas Unsworth Jennifer Heath Sandra Cozzaglio, <b>State Appointee</b>	2020 2021 2023 2023
PLANNING BOARD (Five Year Term)	
David Durante (Associate Member) Peter Bluhm Thomas Wickham Margaret Biron John (Buck) Donovan Matthew Carlino	2021 2019 2020 2021 2023 2022
SCHOOL COMMITTEE (Three Year Term)	
Andrea Wadsworth, <b>Chairman</b> Anna Wescott Loren Kinnamon, <b>Vice Chair</b> Christine Lucy Nelson Daley, Sr. Kellie Koperek Kathleen Hall Nelson Daley, Jr.	2020 2019 2019 2020 2021 2020 2020 2020

## **DEPARTMENT HEADS AND TOWN OFFICIALS** (Town Administrator Appointments)

Fiscal Year July 1, 2018 to June 30, 2019

Animal Control Officer
Building Commissioner
Council on Aging Director
D.P.W. Superintendent
Emergency Management Director
Fire Chief-EMS Director
Assistant Fire Chief/Central Station
Assistant Fire Chief/Station 2
Deputy Fire Chief
Inspector, Gas
Inspector, Plumbing
Inspector, Wiring
Library Director
Police Chief
Sealer / Weights & Measures
Town Accountant
Town Clerk
Treasurer / Collector
Veterans' Agent

Michael Sullivan BJ Church Patricia DiGrigoli Alan Zerbato Jeffrey Roosa Ryan Brown Glenn Wilcox William Brunell Edward North Jason Dion Jason Dion Michael Burton Damon Vorce Jeffrey Roosa Gerald Cahalan Lynn Browne Brandi Page Donna Toomey Lloyd "Doug" Mann

#### **BOARD OF SELECTMEN APPOINTMENTS** (Town Counsel & Multi-Member Boards)

Fiscal Year July 1, 2018 to June 30, 2019

#### ONE YEAR TERM APPOINTMENTS

#### Town Counsel

MGL CH. 40 Sec. 5-15 Attorney Jeremia Pollard

#### **Cable Television Commission**

2 Members David Parker Steve Moritz, *Chairman* 

#### Capital Outlay Committee

Town By-law 2.3 Buck Donovan Nelson Daley Matthew Fillio Deidre Consolati Frank Consolait

#### **Cemetery Committee**

Shanon Albee Christine Arment Lucy John Kelly

#### Traffic Commission

Jeffrey Roosa, Police Chief

#### Agricultural Commission

Mary Brittain

#### Jacob's Ladder Trail Scenic <u>By-Way Commission</u>

Dee Dee Fraser Linda Cysz

#### Personnel Board

Town By-law, MGL Ch. 40, 41 Kathy Murphy Neil Clark, *Chairman* Rebecca Riordan

#### School Building Commission

Town By-law 2-163 to 166 Minimum 5, Maximum 9 Members Margaret Biron Donna Toomey Gary Wellington Thomas Consolati

#### Planning Board Associate Member

#### **Recycling Committee**

Peter Hofman, *Chair* Valerie Bluhm Ron Giancolo Linda Giancolo Phyllis Hofman Joan Angelo Monica Ryan Ann Sterlin Uli Nagel

# BOARD OF SELECTMEN

THREE YEAR TERM APPOINTMENTS

#### <u>Board of Public Works</u>

MGL 40-69D, Enabling Act, Ch. 438 - Seven Members

Robert Bartini, *Chair* David Forrest, *Clerk* Peter Jahn Roger Scheurer Donald Zukowski

#### **Board of Assessors**

MGL 41-24 - Three Members 2021 - Karen Avalle 2022 - Dayton DeLorme 2020 - Tony Caropreso

#### **Board of Registrars**

2019 - Mary Tyer Kelly 2019 - Rita Perry Brandi Page, *Town Clerk* 

#### Council on Aging

Patricia DiGricoli Beverly Allen Patricia Jongkind Sandra Hayes Marcia Briggs

#### Sandy Beach Committee

Kelly Abdalla Linda Cysz Monica Ryan Mary Lou Antoniazzi Deidre Consolati

#### **Board of Health**

MGL 41-1, 21 - Three Members 2022 - Dr. Robert Wespiser 2020 - Carisa Vincent, RN 2021 – JoAnn Sullivan

#### **Conservation Commission**

MGL 40-8C - Minimum 5, Maximum 7 2021 - Stuart Dalheim, *Vice Chair* 2019 - Kathleen Arment, *Chair* 2020 - Marilyn Hansen 2019 - John Philpott 2019 - John Coty, Jr. 2020 - James Wickham 2020 - Marilyn Hansen

#### Historical Commission

MGL 40-8D, Minimum 3, Maximum 7 Sandra Cozzaglio Dorothy Fraser David Talbert William Carroll Susan Stone Joanne Zarnoch William Matthews

#### Zoning Board of Appeals

2019 - Francine Larson 2021 - Richard Brittain, *Chair* Arthur Mack Kristen O'Brien - Alternate Keith Heerin Gordon Bailey - Alternate

# **BOARD OF SELECTMEN APPOINTMENTS**

AD-HOC COMMITTEE APPOINTMENTS

#### **Golf Course Study Committee**

Dayton DeLorme Tom Unsworth Christopher Shields Peter Scolforo Richard Salinetti Dennis Mountain Daniel Sullivan Bruce Packard Frank Consolati Clare Lahey Linda Morin

#### **Energy Efficiency Advisory Committee**

Roger Scheurer Thomas Wickham, *Chair* Gerald LePrevost Robert Turtz Gary Wellington, Advisor

#### **Bikeway Committee**

John Toole Dennis Regan Henry Hagenah Peter Bluhm Bruce Singer James Wickham Sal Angelo Rich Vinette

#### <u>Cultural Council</u>

Robin O'Herin Rhonda Tremblay Gloria Jean Arnold Valerie Bluhm Liv Cummins Megan Reisel Wren Bernstein Sonja Mason



# BOARD OF SELECTMEN AND TOWN ADMINISTRATOR REPORT

To the Citizens of Lee:

In fiscal year 2019, the Town of Lee continued the second year of the historic threeyear intermunicipal agreement with the Town of Lenox to share a Chief Administrative Officer (who serves as our Town Administrator while also serving as Town Manager in Lenox). We are pleased with the first full year of implementation and look forward to improving upon our initial success. Furthermore, the two towns have a second intermunicipal agreement to share an Assistant Chief Administrative Officer to focus on human resources, which is the first time either town has been able to recruit specifically for this skill set. Lee and Lenox have been further recognized by the Governor, the legislature and many others for this innovative step to enhance efficiencies in government while maintaining the identity of the individual towns.

In addition to implementation of the shared administrative plan, some of the Town's other major accomplishments in FY2019 included:

- Application and receipt of the largest MassWorks Grant in Massachusetts (\$4.9 million for new waterline from the water plant to Main Street)
- Continuing an aggressive capital reinvestment program
- Fully funded the FY2020 School Department operating and capital budget requests
- Full implementation of best practices related to shift scheduling

At every level, the professional staff at Town Hall is committed to making Lee a great place to live and do business.

We, along with our CAO Christopher Ketchen, Assistant CAO Lyndsay Broom and Administrative Assistant Cindy Bigelow, are mindful of how fortunate we are to serve a populace that strongly supports the community and its public services. As such, we are profoundly grateful to the people of Lee for all that they do to make the town a vibrant place to do business and make a home.

Respectfully submitted,

Thomas P. Wickham, *Chair* Patricia D. Carlino David J. Consolati

INC.

Town of Lee Debt Schedule

# TOWN ACCOUNTANT Debt Schedule June 30, 2019

SCHEDULE 5

PURPOSE:	nO	Outstanding	Issued		Reti	Retired	Outst	Outstanding	Interest	est	
Long Term Debt Inside Debt Limit		7/1/18	7/1/18 This Year	Ŀ	This	This Year		6/30/19 Paid	Paid		
Tyr Rd Water Main		30,706				30,706				932	
High School		650,000		•		260,000		390,000		26,000	
MWPAT Design				'						'	
TOTALS:	ŝ	680,706	Ф	•	Ф	290,706	Ф	390,000	Ф	26,932	
Outside Debt Limit											
Elementary School		4,000,000		'		750,000		3,250,000		105,000	
Sewer Plant #5-35		10,467,176				1,072,169		9,395,007		198,622	
Water Filtration#1		1,069,707				43,290		1,026,417		48,137	
Water Plant #2		202,641				7,553		195,088		9,119	
Water Plant #3		2,557,669				88,105		2,469,564		115,095	
TOTALS	ŝ	18,297,193	Ф		Ф	1,961,117	Ь	16,336,076		475,973	
SHORT TERM DEBT											
School Boiler		102,925				23,198		79,727		2,001	
Dump Truck		142,874				28,818		114,056		6,181	
Large Dump Truck 1829		175,000		•				175,000		•	
Design,Repair, Pave Town Roads		•		561,750				561,750			
TOTALS:	θ	420,799	¢	561,750	Ф	52,016	Ф	930,533	φ	8,182	
<b>GRAND TOTAL</b>	÷	19,398,698	Ь	561,750	\$	2,303,839	ф	17,656,609	ф	511,087	

ASSETS GENERAL ASSETS GENERAL CASH RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIVABLES: RECEIV	<b>SPECIAL</b> 8 2,704,521	CAPITAL	SEWER		
4 D				AGENCY	TOTAL
		514,596	3,238,781	1,912,335	12,781,061
6	0)				- (167,910) 100 825
م ا	מומ				276,375
2	N		199,411		571,033
ى ا	3.999		4635		8.694
Ω					-
	2 2,708,520	514,596	3,442,827	1,912,335	13,580,960
			52,496		177,376
ACCRUED PAYROLL AND WITHHOLDINGS 274,312	2 2,828		3,290		280,430
DEFERRED REVENUE 591,794			204,046		799,839
OTHER LIABILITIES 10,975	5 (9,962)				1,013
TOTAL LIABILITY: 965,737	7 33,089		259,832		1,258,658
RESERVED FOR ENCUMBRANCES 1,464,691	1 3,942		272,566		- 1,741,199
	0		404,000		1,372,970
JD DEBT 163,	0				163,830
RESERVED SHORT TERM DEBT EXCLUDE CP CPOM EVALES APATEMENT/CYEMPTIONS					
RESERVED FOR SNOW/ICE DEFICIT					
UNDESIGNATED FUND BALANCE 1,439,454	4 2,671,489	514,596	2,506,429	1,912,335	- 9,044,303
TOTAL FUND BALANCE: 4,036,945	5 2,675,431	514,596	3,182,995	1,912,335	12,322,302

15

TOWN OF LEE SPECIAL REVENUE FUND						SCHEDULE 1-A
FUND:	BALANCE 07/01/2018	REVENUES	TRANSFERS IN	EXPENSES	TRANSFERS OUT	BALANCE 6/30/19
AMBULANCE	0					
ELECTIONS & REGISTRATION	0					
TRI TOWN HEALTH	11,376	247,347	243,971	(366,600)	(7,871)	128,223
TOBACCO GRANT	1,502	62,500		(60,661)		3,341
MASS IN MOTION GRANT	28,708	50,000	0	(49,131)		29,577
RETAIL TRAINING PROGRAM	6,556	8,803		(7,310)		8,049
ACO	0					ı
HTN	18,327					18,327
PWTF	60,380	3,822		(15,057)		49,145
CIC ONLINE TOBACCO RETAIL	0	10,020			(10,020)	·
<b>BIKEWAY PHASE 2 DESIGN GRANT</b>	(54,554)	54,554				
HIGHWAY:CHAPTER 90	(244,630)	596,167		(290,693)		60,844
CONSERVATION COMMISSION	6,782	10,680		(2,479)		14,983
LABOR ESCROW ACCT	16,653					16,653
REPAYMENT LOAN FUNDS	9,718	13,610		(17,664)		5,664
SPEC EVENT COMPOST BINS	912					912
COMPOST BINS	238	30				268
EPA BROWNFIELDS COMMUNITYWIDE	0	36,065		(36,065)		
FIRE INSPECTORS REVOLVING	0					
MASS RIDESHARE REVOLVING	0	80				80
SALE OF REAL ESTATE	0					
SALE OF CEMETERY LOTS	57,149	3,874				61,023
CONSERVATION COMMISSION	0					
AMBULANCE	200,177	0				200,177
MUNICIPAL WATER INFRASTRUCTURE	120,315	125,260				245,575
<b>BUILDING INSPEC VIOLATIONS</b>	0					,

TOWN OF LEE SPECIAL REVENUE FUND						SCHEDULE 1-A
FUND:	BALANCE 07/01/2018	REVENUES	TRANSFERS IN	EXPENSES	TRANSFERS OUT	BALANCE 6/30/19
INSURANCE CLAIM PROCEEDS	0					ı
STATE AID TO LIBRARIES	23,000	7,947		(11,489)		19,458
ARTS LOTTERY COUNCIL	3,768	4,765		(5,861)		2,672
ARTS COUNCIL DONATIONS	1,844					1,844
COUNCIL ON AGING	224	18,408		(18,510)		122
MA DEP RECYCLING GRANT	(150)	750		(196)		(196)
NE GRASSROOTS ENV GRANT	0			(1,982)		(1,982)
MEMA GRANT POLICE	0	2,460		(2,460)		•
911 GRANT	0					ı
TASK FORCE - STATE GRANT	(926)			926		ı
O/S DETAIL POLICE DEPT	6,129	151,311		(152,455)		4,985
SCHOOL SPEC ARTICLES	100,000		100,000	(94,235)		105,765
SCHOOL LUNCH PROGRAM	40,701	320,816		(294,968)		66,549
TOTAL REVOLVING SCHOOL FUND	1,487,471	1,171,721		(1,098,813)		1,560,379
SCHOOL ATHLETIC REVOLVING	49,342	42,969		(20,853)		71,458
TOTAL SCHOOL GRANTS	(18,551)	491,809		(485,153)		(11,895)
ELDERLY TAX ABATE PROGRAM	5,366	1,788		(2,250)		4,904
POLICE D.A.R.E. DONATION	1,262					1,262
DONATIONS SANDY BEACH	0					
DONATIONS POLICE	50					50
FLAG DONATIONS	0					•
DONATIONS COA	3,035	1,762		(3,440)		1,357
DONATIONS AMBULANCE	2,527	2,570				5,097
SKATEBOARD	110					110
SKATING RINK DONATION	0					
DONATIONS/FNDR RECYCLING COMM	462	187				649
TOTAL	1,944,674	3,442,075	343,971	(3,037,399)	(17,891)	2,675,429

TOWN OF LEE CAPITAL PROJECTS FUND					SCHEDULE 1-B	1-B
FUND:	BALANCE 7/1/18	PERM BOND	TRANSFER IN	EXPENSES	TRANS OUT	BALANCE 6/30/19
WATER FILTRATION PH#3	15,038					15,038
TYR ROAD WATER MAIN	30,706			(30,706)		
DUMP TRUCK FINANCING	140,034	114,056		(149,055)		105,035
SCHOOL BOILER FINANCING	100,650	79,727		(104,927)		75,450
LARGE DUMP TRUCK 1829	174,817	175,000		(175,000)		174,817
FY19 ROAD PAVING BORROW	ı	561,750		(417,495)		144,255
TOTAL	461,245	930,533	•	(877,183)		514,595

FY19 <u>ASSETS</u>	GENERAL	SPECIAL	CAPITAL	WATER SEWER	TRUSTS AGENCY	DEBT	TOTAL
CASH DTOTIVATIO	4,410,828	2,704,521	514,596	3,238,781	1,912,335		12,781,061
REUEIVABLES. PROPERTY TAXES MINUS OVERLAY EXCISE	(167,910) 100,825						- (167,910.00) 100,825.00
TAX LIENS AND FORECLOSURES USER CHARGES	276,375 371,622 10 882			199,411			276,375.00 571,033.00 10 882 00
DEFERRED TAXES DEPARTMENTAL RECEIVABLES OTHER ASSETS-SHORT TERM DEBT	200'01 60	3,999		4,635		930.533.00	8,694.00 930.533.00
OTHER ASSETS-LONG TERM DEBT TOTAL ASSETS:	5,002,682	2,708,520	514,596	3,442,827	1,912,335	16,726,076 <b>17,656,609</b>	16,726,076.00 <b>31,237,569</b>
LIABILITIES: WARRANTS PAYABLE ACCRUED PAYROLL AND WITHHOLDINGS DEFERRED REVENUE OTHER LIABILITIES	88,656 88,656 591,794 10,975	36,224 2,828 3,999 (9,962)	·	52,496 3,290 204,046			- 177,376 280,430 799,839 1,013
TOTAL LIABILITY:	965,737	33,089		259,832			1,258,658
RESERVED FOR ENCUMBRANCES RESERVED FOR EXPENDITURES RESERVED FOR FUTURE EXCLUD DEBT RESERVED SHORT TERM DEBT EXCLUDE FB FROM EXCESS ABATEMENTS/EXEMPTIONS	1,464,691 968,970 163,830 -	3,942		272,566 404,000			1,741,199 1,372,970 163,830
UNDESIGNATED FUND BALANCE	1,439,454	2,671,489	514,596	2,506,429	1,912,335	17,656,609	26,700,912
TOTAL FUND BALANCE:	4,036,945	2,675,431	514,596	3,182,995	1,912,335	17,656,609	- 29,978,911 -
TOTAL LIABILITIES & FUND EQUITY:	5,002,682	2,708,520	514,596	3,442,827	1,912,335	17,656,609	31,237,569

	SCHEDULE 1-C			1665817
JUNE 30 2019	BALANCE 6/30/19	186,650 4,700 0 1,000 <b>192,350</b>	463,587 11,322 14,322 1,228 1,228 1,228 8,085 2,085 2,255 1,778	0 185,601 <b>1,665,817</b> 1665817 <b>1,858,167</b>
	TRANSFERS	(5,870) <b>(5,870)</b>		0 0 (5,870)
: LEE AGENCY S	EXPENSES	0		(5,885) (46,279) <b>(52,164)</b> (52,164)
TOWN OF LEE TRUSTS AND AGENCY FUNDS	TRANSFERS	o	150,000	5,870 <b>155,870</b> <b>155,870</b>
	RECEIPTS	o	15,807 7,362 46 222 222 823 7,432 2,413 2,413 2,413 2,60 20	(54) 4,734 <b>38,831</b> <b>38,831</b>
	BALANCE 7/1/18	186,650 4,700 5,870 1,000 <b>198,220</b>	447,780 3,960 3,960 1,006 7,262 694,465 1,758 1,758	69 227,146 <b>1,523,280</b> 1,721,500
TRUSTS	FUND:	FAIRMONT CEMET M. JONES ST. MARY'S AA JONES TOTAL RESTRICTED:	Medicare Seniors OPEB Fairmont Gravestone Repair AA JONES Morgan Jones Conservation Main St Reconstruction Stabilization Fire Truck Stabilization Law Enforcement Historical	St Mary's Expend Scholarship Funds* TOTAL UNRESTRICTED: TOTALS:

Schedule 1-D		297	5,385	0	568	120	0	525	365	781	0	1,157	0	29	503	062	346	684	0	754	465	704	143	6	0	17	660	
	bal		5,5		1,5	ς, Υ		15,	31,5	6'		-,.			1,5			2,6		11,	16,		, , ,				4,0	
	exp trans	(100)	(500)		(200)			(1,500)		(300)		(250)			(200)					(1,000)	(350)							
	trans	4	57		19	31		661	313	98		13		-	17	80	ო	27		1,968	167	7	21				41	
:():	rec	393	5,828	0	2,049	3,089	0	16,364	31,052	9,983	0	1,394	0	78	1,686	782	343	2,657	0	0,786	6,648	697	2,122	9	0	17	4,058	
Schedule 1-C):								<b>v</b>	(,)											Ţ	~							

*Scholarship Funds (Schedule 1-C):	dule 1-C):					
C	bal rec	trans	exp	trans	bal	
MARK DRURY	619	9				625
RICHARD MORIN	2,092	20		(200)		1,612
ALBA PASCO	9,229	92		(300)		9,021
ELOISE MYERS	С					ო
JOSEPH SAVERY	4,617	44		(1,000)		3,661
MAJORIE WICKHAM MEM	96,858	655		(39,529)		57,984
JAMES GRALLA VOC ED	1,251	13				1,264
JOSEPH LOSTRANGIO	256	2		(250)		8
LEE RETIRED EDUCATORS	225	428				653
ADAMS SAVINGS BANK	0					0
MARION HAWKEY	0					0
LEE HS CLASS OF 1975	~					~
Scholarship Funds	227,146	4,734	0	(46,279)	0	185,601

AGENCY FUNDS	BALANCE 7/1/18	RECEIPTS	RECEIPTS TRANSFERS	EXPENSES	TRANSFERS	BALANCE 6/30/19
Willow Hill Solar	0	279,609		(271,495)		8,114
Tri-Town	544	45,289		(45,289)		544
Ins Claim	3,138					3,138
Police Holdings Account	1,651	225		(337)		939
Deputy Fees	5,301	9,605		(10,115)		4,791
Firearms Lic	9,279	12,900		(11,325)		10,854
Berk Sterile Mfgt	069					690
Scully- Sewer Mitigation	72,476	107		(56,200)		16,383
Curb Cuts	4,005	5,011		(3,005)		6,011
O/S Consultant	99					66
Mill Reuse Pass Thru	2,400					2,400
Redemption Pass Thru	(4)	300		(300)		(4)
Time Warner Payment	240					240
5 Flags Pass Thru	0					0
TOTALS:	99,786	353,046	0	(398,666)	0	54,166

# TOWN OF LEE WATER SEWER BALANCE SHEET FY19

ASSETS	WATER	SEWER	TOTAL
CASH	1,017,086	2,221,695	3,238,781
RECEIVABLES:			-
PROPERTY TAXES MINUS OVERLAY			-
EXCISE			-
TAX LIENS AND FORECLOSURES USER CHARGES	60,315	139,096	- 199,411
DEFERRED TAXES	00,315	139,090	-
DEPARTMENTAL RECEIVABLES	2,768	1867	4,635
OTHER ASSETS			-
TOTAL ASSETS:	1,080,169	2,362,658	3,442,827
LIABILITIES:			-
WARRANTS PAYABLE	19,709	32,787	- 52,496
ACCRUED PAYROLL AND WITHHOLDINGS	2,628	662	3,290
DEFERRED REVENUE	63,083	140,963	204,046
OTHER LIABILITIES	-	-	-
TOTAL LIABILITY:	85,420	174,412	259,832
RESERVED FOR ENCUMBRANCES	80,677	191,889	- 272,566
RESERVED FOR EXPENDITURES	215,000	189,000	404,000
RESERVED FOR FUTURE EXCLUD DEBT			-
RESERVED SHORT TERM DEBT EXCLUDE			-
RESERVED FOR DEFICIT			-
	600.072	1 907 257	-
UNDESIGNATED FUND BALANCE	699,072	1,807,357	2,506,429
TOTAL FUND BALANCE:	994,749	2,188,246	3,182,995
TOTAL LIABILITIES & FUND EQUITY:	1,080,169	2,362,658	- 3,442,827



# **TOWN CLERK**

To the Honorable Selectmen:

In my first few months as Town Clerk, I served as the custodian of records for births, deaths, burials, marriages, business certificates, census records, voting records and town records. I also served as Election and Records Access Officer. A special thank you to Brandi Page for all her help during our transition. Also, thanks to Sandy Cozzaglio for filling in for the month of December.

The following elections took place during FY-2019: Primaries – September 4, 2018 State Election – November 6, 2018 Town Election – May 13, 2019

The following are the vital statistics for the calendar year 2019.

26 Births
37 Marriages
91 Deaths
294 Dog Licenses
66 Business Certificates
18 Storage permits
4 Raffles
39 Tag Sale Permits

Population 5119

Registered active voters 4148

Respectfully submitted,

R. Christopher Brittain *Town Clerk* 



# PROCEEDINGS OF ANNUAL TOWN ELECTION MAY 13, 2019

Brandi Page, Town Clerk, declared the polls open at 7:00 am. Zero report was printed from the new Image Cast machine and posted. Rod from LHS was present the entire day.

Election workers on staff throughout the day were Glenda Anderson, Maryann Antoniazzi, Nancy Brownhill, Lucy Boldyga, Nancy Bullock, Mary Holmes, Anne Enser, Mary McDarby, Estella Ortiz Bodnar, Maureen Salvatore, Sheila Viale, Ann O'Brien, Peter Warywoski, Chris Warywoski, Ann Mack, Sarah Navin, Sandra Cozzaglio, Francis Palmer, Elizabeth Mead, and Mary Morrissey. Constables Dennis Forshee, Margaret Biron, and Richard Brittain were on staff during the day.

Polls were declared closed at 8:00 pm. Results were printed from the Image Cast machine at 8:06 pm. There were 726 total ballots cast.

The following are the results of the election: \*\*Indicates Incumbent

Moderator (1yr) **R. Christopher Brittain Blanks Write In-Other	616 102 8
Selectmen (3yr) **Patricia Carlino Andrea Wadsworth Blanks Write In-Other	423 300 3 0
Planning Board (5yrs) **Peter Bluhm Blanks Write In-Other	91 12 1
School Committee (3yr) **Anna Wescott **Loren Kinnaman Blanks Write In-Other	568 459 417 6
District 1 Rep (3yrs) **Daniel Courchaine **Dave Forrest **John "Buck" Donovon Matt Tyer Blanks Write In-Other	47 81 89 69 61 1



# PROCEEDINGS OF ANNUAL TOWN ELECTION MAY 13, 2019

District 2 Rep (3yrs) **Joan Wickham **Thomas Kennedy **Valerie Bluhm Blanks Write In-Other	124 115 116 104 3
District 3 Rep (3yrs) **Kathleen Bort Vacancy (Adam Mead) Vacancy (Corey Heath) Blanks Write In-Other	83 11 3 229 8
District 4 Rep (3yrs) **William Brunell **Gordon Bailey **Cornelia Kalisher Blanks Write In-Other	146 148 109 90 25
District 5 Rep (3yrs) **Peter Sorrentino Vacancy (Zachary Kelley) Vacancy (Christine Arment Lucy) Blanks Write In-Other	10 3 3 161 4
District 6 Rep (3yrs) **Peter Hofman **William Tierney Vacancy (Paula Miller) Blanks Write In-Other	68 75 2 126 5

Total number of ballots 726 voted out of 4179 registered voters. This included 23 absentee ballots, 1 provisional, and 10 spoiled ballots. Hand counts and write ins were tallied at the polling location. The used and unused ballots were sealed in separate containers and returned to Town Hall at 9:00 pm.

Brandi J. Page *Town Clerk* 



# LEE CULTURAL COUNCIL

Account Balance Beginning of Period (7/1/2018):	\$5,612.98
State Revenue (FY2019 Allocation):	\$4,700.00
Other Revenues:	\$0.00
Total Revenues:	\$4,764.98
Total Expenditures:	\$5,860.98
Account Balance End of Period (6/30/2019):	\$4,516.98
Local Revenue/Interest in Account Balance:	\$64.98

We funded 22 programs out of 36 applicants, which benefited Lee schools, elderly and general population. Programs covered a broad range of topics, including informational, educational, artistic, musical and performing arts.

Respectfully Submitted,

Robin O'Herin , *Chair* Valerie Bluhm, *Treasurer* Sonja Mason, *Secretary* Iris Bass Patricia Johnston William Mathews



# TOWN COLLECTOR/TREASURER

To the Honorable Board of Selectmen:

I hereby submit my annual report for the Treasurer/Collector's Office:

Our office hours are Monday through Friday, 8:30 - 4:00. All Tax payments can be made at the Collector's Counter on the first floor or placed in the drop box in the Townhall lobby . Payments can also be made online through the Town of Lee website, www.lee.ma.us. I would like to thank Heather Ketchen and Beth Mead for their hard work and dedication to this office. I also wish to thank the Board of Selectmen, Chief Administrative Officer Christopher Ketchen, and Assistant Chief Administrative officer Lyndsay Broom for their continued support.

The current total amount outstanding for permanent long term debt is 16,726,076.00. The total debt schedule effective 6/30/2019 is as follows:

Water Treatment Plant	\$3,691,069.00
Elementary School	3,250,000.00
High School\$	390,000.00
WWTP Expansion	9,395,007.00

The current total amount outstanding for short term debt is \$930,533.00 and schedule effective 06/30/2019 is as follows:

School Boilers Dump Trucks Design,Repair & Pave Town Rds	\$ 79,727.00 289,056.00 561,750.00	
Cash on hand June 30, 2018		\$12,400,089.93
Cash Receipts July 1, 2018 to June 30, 2019		\$28,779,601.63
Cash Payments July 1, 2018 to June 30, 2019		\$28,355,108.27
Balance June 30, 2019		\$12,824,583.29
Funds in Various Banks:		
Checking Accounts		\$705,031.98
Liquid Investments		\$ 9,682,126.92
Trust Funds		\$2,437,424.29
All Cash Investments as of June 30, 2019		\$12,824,583.29



#### TOWN COLLECTOR/TREASURER

#### FY2019 COLLECTOR'S REPORT

		BALANCE AS OF
Real Estate Tax	<u>COLLECTED</u>	<u>JUNE 30, 2016</u>
2017	25,666.00	301.00
2018	202,067.00	66,778.00
2019	12,407,847.00	413,245.00
Personal Property		
2016	168.00	1,069.00
2017	150.00	1,526.00
2018	3,045.00	2,064.00
2019	914,783.00	12,349.00
Motor Vehicle Excise Tax		
Prior Years	275.00	4,536.00
2015	348.00	2,481.00
2015	843.00	5,333.00
2017	5,411.00	5,958.00
2017	124,809.00	12,320.00
2019	727,526.00	70,197.00
2019	121,320.00	70,197.00
2018 Water Lien Added to Tax	2,933.00	1,971.00
2018 Sewer Lien Added to Tax	3,395.00	0
2019 Water Lien Added to Tax	4,550.00	341.00
2019 Sewer Lien Added to Tax	9,286.00	672.00
2018 Municipal Water Infrastructure Charge	1,698.00	471.00
2019 Municipal Water Infrastructure Charge	121,598.00	3,528.00
Trailer Park Fee	6,732.00	
Elderly-Disabled Donation Fund	1,784.00	
Deputy Fees	9,395.00	
Municipal Lien Certificates	4,100.00	
Interest Added to General Fund	75,019.00	
Fees Added to General Fund	20,815.00	
Registry of Motor Vehicles Clear	4,860.00	
	,	
Water Receipts	1,202,298.00	
Sewer Receipts	1,893,775.00	
Total Receipts	\$17,775,176.00	
	φ17,775,170.00	



# TOWN COLLECTOR/TREASURER

Added to Tax Title in FY2019	\$26,808.00
Total Taxes Deferred and Due	\$10,882.00
Taxes in Litigation	0
Foreclosures	\$37,692.00

Respectfully submitted,

Donna M. Toomey, *Treasurer/Collector CMMT/CMMC* 



# **BOARD OF ASSESSORS**

<b>Total Appropriations</b>	\$24,410,913.00
Other Charges	685,013.00
State and County Charges	697,855.00
Allowances for Abatements and Exemptions	268,489.80
<b>Total Amount to be Raised:</b>	<b>\$26,062,270.80</b>
Estimated Receipts – STATE	\$4,114,710.00
Estimated Receipts – LOCAL	6,244,819.00
Free Cash – Applied	853,755.00
Available Funds – Applied	980,941.00
Total Estimated Receipts:	\$12,194,225.00
Raised From Real Estate Tax	\$12,897,405.36
Raised From Personal Property Tax	970,640.44
Total Raised From Taxes:	\$13,868,045.80
Total Raised:	\$26,062,270.80
Total Assessed Valuation:	\$938,298,092.00
Tax Rate:	\$14.78
The Board of Assessors processed: Elderly Exemptions and Veterans Exemptions Personal Property and Real Estate Abatement Motor Vehicle Abatements Senior Work-Off Program	

Respectfully Submitted,

Dayton DeLorme, *Chairman* Karen Avalle, *Appointed Assessor* Anthony L. Caropreso, *Appointed Assessor* Sarah T. Navin, *Assessors' Clerk* 



# **BUILDING INSPECTOR**

To the Honorable Board of Selectmen:

Thomas P. Wickham, Chair Patricia D. Carlino David J. Consolati

I hereby submit my report for the Fiscal Year 2019:

CATEGORY	ISSUED	PERMIT FEES
Residential	203	\$48,550
Commercial	65	\$18,343
Sheet Metal	6	\$270
Sign	34	\$1,660
Tent	5	\$255
Trench	36	\$1,575
Solid Fuel	4	\$240
COI (304/106)	97	\$11,700
COO (new construction)	2	\$120

Building and Safety is committed to assist the public in the permitting process. Please refer to our department as a resource in any building or zoning inquires.

Respectfully Submitted,

B.J. Church *Building Commissioner* 



# **PLUMBING & GAS INSPECTOR**

To the Honorable Board of Selectmen:

Thomas P. Wickham, Chair Patricia D. Carlino David J. Consolati

I hereby submit my report for the Fiscal Year 2019

PLUMBING PERMITS:	Residential: 38	Commercial: 14
GAS PERMITS:	Residential: 77	Commercial: 24
Total Permits: <u>153</u>		

Fees collected for: Plumbing and Gas Permits Total: \$8,979

July 1, 2018-June 30, 2019

Respectfully Submitted,

Jason Dion Plumbing and Gas Inspector



# **ELECTRICAL INSPECTOR**

To the Honorable Board of Selectmen:

Thomas Wickham, Chair David Consolati Patricia D. Carlino

I hereby submit my report for the Fiscal Year 2019:

PERMITS ISSUED	
Commercial	86
Residential	49
TOTAL:	135

Fees collected for: Electrical Permits July 1, 2018-June 30, 2019

Total: \$7,872.91

Respectfully Submitted,

Michael Burton Electrical Inspector



# SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:

Thomas P. Wickham, Chair Patricia D. Carlino David J. Consolati

I hereby submit my report for the Fiscal Year: 2019

CATEGORY	TESTED AND COLLECTED
Weighing Devices	73
Gasoline Dispensers	98
Diesel Dispensers	15
Price Scanners	61
TOTAL TESTED:	247
Fees collected for: Weights and Measure July 1, 2018-June 30, 2019	s <b>\$4,915</b>

Respectfully Submitted,

Gerald Cahalan Sealer of Weights and Measures



### POLICE DEPARTMENT

To the Honorable Board of Selectmen:

Our Department continues to connect with the youth in our community, as well as others, through outreach programs and social media. Officers engage with our youth at St. Mary's, the Elementary school as well as the Middle and High Schools through coaching and other programs such as the mighty miler club, career day, shadow days, field day and book reading events. As a Department, we would all like to thank our wonderful community for their continued support. With that support, we will continue our endeavor to keep the Town of Lee a truly special place, for residence and visitors alike.

Sgt. DeSantis continues in his role as a Patrol Supervisor, taking on many new administrative roles. He has been instrumental in the day to day operations at the Lee Police Department.

Officer Towne and Cummings continue their assignments with the Berkshire County Special Response Team. Their work with this organization provides them with valuable training and experience. The regional make up of this specialized team allows them to network and build positive working relationships with Police Officers from agencies all across our County. The relationships, training and experience provide an important benefit for our department and community.

Investigator Stephanie Burdick continues to excel in her role as designated Investigator for the Lee Police Department. As Massachusetts general laws evolve and change, the nature of modern investigations has become increasingly more complex. Investigator Burdick continues her work with all Lee Officers to solve cases that involve complex search warrants, internet crimes, sexual assaults and other felony assaults. The knowledge she has gained from working in these areas is extremely valuable to our department and the Town of Lee.

Officer Kohlenberger announced his upcoming retirement that will take place in the coming year. With this announcement, Officer Hopkins has begun to expand his role as School Resource Officer and continues to attend trainings related to his role as an SRO. Additionally, Officer Kohlenberger works with Officer Hopkins to ensure our schools and youth will have an experienced School Resource Officer. We couldn't be more proud of their outreach and of the relationships they have developed with the students and staff in our school system.

Officer Roy and Officer Kelly have done a fantastic job expanding on our Field Training Program. They work hard to train and mentor all newly hired Officers through this program, which is designed to bond Police Academy training with the policies and procedures at our Agency.



### POLICE DEPARTMENT

Officer Pleu was hired as our newest full time Police Officer after being promoted from his part time position. Officer Pleu began his intensive full-time training at the Western Massachusetts Regional Police Academy and is scheduled to graduate during the next fiscal year.

The continued effort in traffic enforcement by all officers has made the community safer not just on the roads but within the neighborhoods themselves. The increased traffic patrols are highly visible and a deterrent to other crimes, not just motor vehicle ones.

I would like to recognize Officer Wood for his work as the liaison and the Department as a whole for their continued support of the Law Enforcement Torch Run Charity. In November we decided to host our 4th Charity 5K run in cooperation with the Berkshire County Special Olympics. The Event drew a large number of runners and many spectators to the downtown area. Without the countless volunteer hours put in by our officers, we would not have been able to raise over \$8,000 for this worthy charity. So, a special thank you to them as well as all Lee Residents/Businesses that helped out and donated.

I would like to give a special thank you to Tracy Dunn our Administrative Assistant. Tracy continues to be a remarkable asset to our department. She is always willing to assist any one of us at a moment's notice.

Lastly, I thank the Board of Selectmen, the Town Representatives and the Town Manager for all they do and for their continued support.



### POLICE DEPARTMENT

Listed below is a summary of calls the Lee Police Department responded to in FY 2019:

#### FY 2019 Statistical Summary

Approximate total number of calls......9,128

Aggravated Assault:	3	Restraining Orders:	20
Simple Assault:	6	Bad Checks:	1
Burglary:	13	Drunkenness:	2
Shoplifting:	20	Liquor Law Violations:	1
Theft from Building:	12	Narcotic Violations:	2
Theft from Motor Vehicle:	10	Disorderly Conduct:	1
All Other Larceny:	22	Destruction/Vandalism:	21
Motor Vehicle Theft:	1	All Other Offenses:	8
Counterfeiting:	1	Town By-Law Offenses:	23
False Pretenses:	5	Alarms Answered:	575
Trespass:	2	Motor Vehicle Accidents:	150
Missing Persons:	0	Motor Vehicle Citations:	551
Weapon Law Violations:	1	Abduction:	1
Forcible Rape:	1	Driving Under the Influence:	8

Approximate Total Arrests: 160

Respectfully Submitted

Jeffrey Roosa *Chief of Police* 



### ANIMAL CONTROL OFFICER

I hereby submit my report as your Animal Control Officer for the Town of Lee for the period of July 1,2018 through June30,2019.

I responded to 53 loose / stray pets, 28 dog complaints, 23 nuisance dog complaints, 18 nuisance animal complaints, 13 dog bites, 25 wild animals, 4 dogs hit/killed by vehicles, 0 dogs placed or destroyed, 11 well-being or neglected dogs, 13 pet attacks on people or other dogs, 85 phone consults, 17 other.

A Facebook Animal Control Page was constructed in July, 2012. It continues to be a huge success. A site to help locate owners of lost or found pets, and answer questions regarding animal control issues. Currently 2,100 local residents follow the page daily, and share lost or found information. The average reach of each post is 18,971, which has extremely improved time of locating stray or lost pets, normally within an hour. Numerous questions and concerns are answered daily from the anonymous inbox messaging. The Facebook address is animalcontrollee/lenox.

Thank you for the opportunity to serve the Town of Lee in this capacity.

Respectively submitted,

Michael Sullivan Animal Control Officer



### TRI-TOWN HEALTH DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit my annual report for the fiscal year 2019.

#### Following is a summary of our Public Health Prevention programs:

**Title 5 On-Site Wastewater Disposal:** In Fiscal Year 2019, we experienced consistent growth in septic systems inspections and permits from the previous year. Due to online permitting, we have been able to fast track a large portion on the applications in order to meet the high-level demand of septic related activities.

**Food Service Sanitation Program:** The required mandate food service inspections are in full compliance with state standards. We continue to see an uptick in the amount of permits/inspections for special events.

**Pool & Spa/Public/Semi Public Beaches:** Health Inspectors are assigned the task of inspecting, sampling and monitoring public, semi-public pools/spas and bathing beaches. Although somewhat challenging to seasonal businesses, regulation requirements are mandated for all public and semi-public beaches to be permitted by the Board of Health.

**Tobacco Awareness Program**: The Tobacco Awareness Program was very busy in FY19. The boards of health amended regulations to restrict flavor tobacco products and soon after the Governor passed a comprehensive tobacco bill. We continue to support other boards of health I the county to ensure tobacco compliance is met.

**Tobacco Retailer Training Program:** The Tri-Town Tobacco Retailer certification program continues to be a success. We have continued to see reductions in store fine and suspensions due to ongoing training of store employees. In FY19, 371vouchers were sold, and 249 clerks were trained. For more information on the Retailer certification program, please visit <u>www.tritownhealth.org</u>.

**Be Well Berkshires/Mass in Motion Grant:** Health/Wellness Coordinator(s), Amanda Chilson and Morgan Ovitzky are working diligently with the communities and focusing efforts on community accessibility/walkability, promoting the healthier dining program, supporting the schools on the new nutrition regulations, promoting the safe routes to school program, and working with town planners on complete streets. We continue to receive funding from MDPH to deliver these programs.

#### Administration:

In fiscal year 2019 we hired Jason Dragonetti as the 2<sup>nd</sup> District Health inspector. Jason brings several years' experience from the food industry.

We would like to take this opportunity to thank the Lee, Lenox and Stockbridge Boards of Health for their continued support and assistance and the Tri-Town Health Department staff, and volunteers for their dedication and public service in providing essential public health prevention programs to the communities we serve.

<u>Permit Type</u>	Issued
Bakery	6
Beach	6
Biological Wastes	1
Catering	3
Disposal Works Construction	9
Disposal Works Installer	14
<b>Emergency Beaver Trapping Permits</b>	4
Food Service	106
Frozen Dessert	17
Garbage Hauler	5
Milk/Cream Dealer	2
Milk/Cream Store	22
Milk/Cream Vehicle	0
Mobile Food	6
Motel/Hotel/Cabin/Trailer	10
Pool	13
Pasteurization	0
Rec. Children's Camp	2
Retail Food	39
Septage Hauler	11
Special Event Food Permit	27
Tanning Establishment	0
Tobacco	13
Well Permit	6

### Permits Issued: (Lee only)

Inspections:		Water Testing:	
Children's Camps:	2	Ice Sampling	108
Food Service/Retail:	221	Pool & Hot Tub Testing:	82
Housing Inspections/Reinspections	35	Quality Control:	71
Misc. Complaints/Nuisances:	35	Water Testing Performed-Beaches:	50
Percolation Test Witness:	8	Well Sampling	4
Pool & Hot Tub Inspections:	16		
Special Events:	15		
T5 Witness:	16		

#### **Budget Revenue Information Fiscal 2019**

Total budget:	\$118,461.62	Revenue generated:	\$73,966.72
Breakdown:	Permits	\$ 53,671.00	
	Water Testing	\$ 12,600.72	
	Septic	\$ 5,700	
	Late Fee/Surchar	ge \$1,995.00	

Respectfully submitted,

James J. Wilusz, R.S. *Executive Director/Registered Sanitarian* 



### **COUNCIL ON AGING**

The Lee Council on Aging has a strong commitment to actively advocate for the rights and interest of our community neighbors sixty years of age and older. With special interest in providing education, help with access to services needed and to keep imperative issues up to date.

Lee Council on Aging offers a variety of services for all residents over the age of sixty which includes yet not limited to:

\*Transportation: Tuesday and Thursday with services provided by Abbott's Limousine & Livery Service we offer local in town transportation, which may include shopping, medical appointment, trips to Big Y, banks, drug store, etc. Monday through Thursday we offer transportation to Medical appointments to Lenox, Pittsfield and Great Barrington. All rides are made by reservations through the Council on Aging.

All rides must be scheduled between 8:30 and 1:30 with a 24 hour notice.

\*Elder Services provides daily nutritional meals at the Senior Center as well as home delivered meals Monday through Friday.

\* Blood Pressure clinic is held every Tuesday at 9 o'clock sponsored by Porchlight Nursing services as well as a foot clinic by appointment, once a month by a certified foot nurse.

\*AARP provides an annual free tax preparation program. AARP Drivers safety classes are also provided.

\*Weekly programs include Osteo exercises, art lessons, Tai chi, chair yoga, crafts, Bingo, Days for Girl's sewing project, educational programs, cooking classes, movie and soup nights, Brown Bag program, Shine representative, luncheons. Open gym walks, entertainments and monthly programs.

\*The Senior Tax Work off program is overseen by the Council on Aging. There is a limited number of openings within various town departments.

\*Inspirational at 80 is an award presented to active community members over the age of 80 whom are nominated by peers within the town of Lee. Seventeen community members received this much deserved award for their active volunteer community service.



### **COUNCIL ON AGING**

Award Recipients:

Dayton DeLorme	Marilyn Kelly	Brigitte White	Barbara and Peter Scolforo
Joseph Furgal	Edward Lahey	Mary Morrissey	Madelyn Tremblay
Ruth Heath	Eileen Maxfield	Ronald Nickerson	John Turner
Sheila Heflin	Paul Monachina	Joan Palmer	Joan Wickham

Dorothy Mottarella received The Boston Golden Cane. The Golden Cane is presented to the oldest citizen of the town Of Lee. Dorothy was born on March 30, 1918, and continues to live the homestead

Respectfully Submitted,

Patricia DiGrigoli, COA *Director* 



### LEE LIBRARY ASSOCIATION

To the Honorable Board of Selectmen, I hereby submit my annual report for the fiscal year July 1, 2018 to June 30, 2019:

Total Circulation	
Circulation of Print Materials Circulation of Non-Print Materials (DVD's, E-books, Music, Museum Passes)	

Materials Received From Other Libraries	10,027
Materials Provided To Other Libraries	5,471

Of the total circulation, 40,682 items were adult materials, 1,259 items were young adult and 11,237 were children's materials. A total of 11,669 circulations were by non-residents. Of that, 10,000 were to Massachusetts residents from certified towns. An additional 1,400 were to Massachusetts residents from non-certified towns, and 269 were to out of state patrons.

Number of Volumes Owned	
Print Periodicals, Newspapers, & Subscriptions	1,767
Audio (CD, Cassette, etc.)	
Video (DVD, VHS, etc.)	2,977
E-books	60,991
Downloadable Audio	
Downloadable Video	1,463
Microfilm	240
Museum Passes	21
Miscellaneous	63
Number of Registered Borrowers	4,636

Memorial donations were received this year remembering Claire Bartini and Dolores Birch. Donations were received from Mary Mcallister, Lee High School Class of 77, Tari Wheeler Roosa, Susan Clayson, Dr. Jay Wise, Judy Nardacci, Stu and Zoe Dalheim, Peter and Valerie Bluhm, Lorraine Dyal, Isabel Fiel, Mary and Tim Whalen, Kathleen Quinlan, Pamela Kelleher, Robert and Diane Wespiser, Thomas and Debra Lussier, Mike and Justina Norton, Peg Biron, Glenda Anderson, Marjorie Wood, Stephen Tracy, Frederic Feingold and the Greenock Ladies League, We thank all that have given this year!

It has been another action packed year for the library, and it all started with the 2018 Summer Reading Program, "Libraries Rock!" This year we had our kickoff "Dance Party" with Pete and Chris Entertainment, followed by a special visit from Mary Poppins and her wonderful Sing A Long, an all ages Comic Jam, Starlab Planetarium visit, musical training on the Mt. Dulcimer, a visit from Blades the Boston Bruins mascot, Local Author visits and we wrapped it all up with Sound Explorers, by Matthew Cantello. All of the children's summer programs were sponsored by the Marjorie Wickham Fund and the young adult programs were supported by funding from a federal library services and technology act administrated by the Massachusetts Library Board of Commissioners.

The library continues to offer a wide variety of children's programs throughout the year thanks to our partnerships with South Berkshire Kids and the Kiwanis Club of Lee. By working with South Berkshire Kids, we are able to offer Babies and Books and Brain Builders as weekly programs. South Berkshire Kids have also helped with special events like Every Child Ready to Read at Your Library, Getting Your Child Ready for Kindgarden and a STEM Program. The Kiwanis Club of Lee has also donated a great deal of time to the library with their Storytime and Craft program. Thanks to a donation from the Greenock Ladies League we were able to start a LEGO Club. We also continue to see success in our monthly family movie screenings and our Summer Reading Program.

We also continue to offer a variety of programs for our adult patrons as well. This year we added a Craft Circle to our weekly programming, in addition to the successful knitting group led by Cathie Sparks. Aside from the weekly programing, we also held many photography programs led by Thad Kubis. DeeDee Consolati has helped us with our book club, The Main Street Literary Society. We also saw some great success in our Birds in the Backyard, Mt. Washington "Tales from the Home of the World's Worst Weather" and A Matter of Balance programs.

The J. Peter Scolforo Gallery remains a popular place for local artists and crafters to show their talents. This year's displays included the works of the students from Gloria Malcolm Arnolds Studio, Leni Engles, Joan Davidson, Rik Kent and Thorton Kinney Art Scholarship. Local artist also showed off their skills in CreativeLEE XVIII, Lee Middle and High School Underclassmen Art Show and the annual Quilt Show.

There are a number of volunteers that I would like to thank for all the help they provide to the library: Joan Palmer, Myron Hood, DeeDee Consolati, Julia Insinger, Thad Kubis, Linda Giancola, Tanni Labshere, Beth Rogers and Kathy Hamick from Riverbrook Residence, Michelle Hayden, Jessica Maloney, Cathie Sparks, Eli Mertinooke.

The library would like to thank our corporate officers for their continued support of the library. We would also like to welcome Charles and Maryann Fitzhugh and Susan Sparks as new corporate members.

The Board of Directors is composed of President Mary Philpott, Vice-President Judy Nardacci, Treasurer Thomas Unsworth, Clerk Sheila Viale, and members Barbara Allen, Tom Consolati, Zoe Dalheim, Sharon Delorme, Sandra Hayes, Susan Horsford, D. Lynn Shaw and Donna Toomey. The Lee Library Association would like to thank the library board for all their devotion and support to the library.

I would like to thank our dedicated staff for their hard work this year: Rosemarie Borsody, Jennifer Cummings, Jose Garcia, Liana Hall, Jen Heath, Madison LaRock, Jodi Magner, Autumn Mawhinney, Eli Mertinooke and Mickey Sparks.

Respectfully submitted,

Damon Vorce *Library Director* 



### LEE YOUTH COMMISSION

The mission statement of the Lee Youth Commission (LYC) is to advocate for groups which provide recreational programming, designed or established, for the youth of Lee. In addition, the LYC may identify other needs and make appropriate recommendations for future activities and projects.

Moving forward with the playgrounds, the Department of Public Works removed the old merry-go-round from the Marble Street Playground so that the new merry-go-cycle could be installed by Tom Wickham and Bill Hall, Sr. Once that was done, the Forest Frenzy climbing structure could be assembled and installed again with the volunteer work by

Tom and Bill. Later in the fall, students from Lee Middle and High School spread the mulch needed to comply with playground safety at the Marble Street Playground. The DPW also removed the merry-go-round at the East Lee Playground so that the new teacup merry-go-round could be installed by volunteers Tom and Bill. Mulch was then spread under that new structure. In addition to this work, Thomas Fraser and Will Consolati painted the old fort structure and frame of the swing set. At the South Lee Playground, the firetruck structure was installed, and volunteers spread ten yards of mulch around the area. To continue the work at this field, Jeffrey Braim volunteered to paint the lines of the basketball court and John and Janet Warner grinded down and painted the much-needed work on the seesaw. Furthermore, the horses at all the playgrounds were painted by students in Mrs. Nicole Clark's art classes.

All gates at the playgrounds were fixed and signage was discussed. The accepted verbiage says: Welcome. Please enjoy our park by being safe and respectful. Leash your animals. Dispose of garbage and animal waste. This is a tobacco, alcohol, and substance free zone. Mr. Corey Heath's woodworking class cut out the shapes of the five large and five small signs using leftover wood from another project. The signs were then labeled and painted by a contracted individual. The signs are posted at all the playgrounds.

Continuing with cameras and camera recordings that could go from the Lee Athletic Field directly to the Lee Police Department, Mike Kline worked with the police, town IT personnel, Comalli Electric, Time Warner Cable, and Dave Ryel of Berkshire Liquors. At this point the cameras and their recordings can be accessed by the police via computers at the athletic field.

Ice skating continues to be offered. The form was built by Mike Kelly, Chris Hayden, Todd Farina, Rob Maloney, Bill Hall, Nick & Fran Arienti, Andy Brown, and Glenn Wilcox. Skating continues to be a great recreational activity for the families in Lee and surrounding areas.



# LEE YOUTH COMMISSION

Another feature that continues to be offered and enjoyed by families is Founders' Weekend on Saturday at the Lee Athletic Field. Bowie the Clown and Terry a La Berry are crowd pleasers. Tennis competition was aided by the Lee Police with their device to record speed. An important addition to the festivities was the help of the Boy Scouts with their food stand and climbing wall. The Commission added arts and crafts and games to round off a great day.

The next project that the Commission is contemplating is a community center. With the help of Matt Puntin from SK Design, Kerry Bartini from Berkshire Design, Jeff Cohen and Leigh Davis from the Eagle Mill Project, ideas were being generated as to the process for such an adventure. Claire Bunnie Lahey researched the Open Space and Recreation Plan to trace the history of a possible community center priority. Finding out that the town via several surveys had prioritized a center over the last 38 years, the commission went to the town via the Baby Town Meeting and the Lee Town Meeting to ask for funds to conduct a feasibility study, At the town meeting the representatives not only voted to appropriate \$30,000 for that study but also to appropriate \$5,000 to continue work at the playgrounds.

A huge thank you goes to the town for supporting the Lee Youth Commission's efforts.

Respectfully submitted,

Kathy Hall *Chairperson* 

Loren Kinnaman Secretary

Christine Lucy Clare Bunnie Lahey Janet Warner Jen Carlino Colleen Korte Mike Kline Thomas Fraser Will Consolati Pamela Morehouse



### LEE YOUTH ASSOCIATION

The Lee Youth Association has enjoyed the first fiscal year in our new home on half of the top floor of Berkshire Corporate Center at 480 Pleasant Street (Route 102) after many years at our former location on Academy Street. The LYA was established as a gathering place for the youth of Lee in 1980 and grew into a steadfast commitment to addressing children's needs in our community. As a result of our agreement with Berkshire Sterile Manufacturing, LYA is delighted to have an increased capacity in a larger facility to dedicate resources to this mission at this time.

Busy Bee Learning Center programs includes an Infant Room, two (2) Toddler Rooms, a Preschool Room, and a Pre-K Room along with a School- Age, Before- School, Wake-Up Program. In addition, we continue to run all of our off site programming: Summer Rec Camp, Summer Basketball Camp, Summer Soccer Clinic, Youth Soccer Program, T-Ball Baseball, Rookie League Baseball, Girls Softball, Gymnastics, Basketball, After School K-2 Program, After School Grades 3-6 Homework Help Program, School Week Vacation Camp, Counselor in Training Program, Young Adult Employment Opportunities and Lee MHS Career Fair.

Thank you to all community members who support us in this ever important programming for the Town of Lee and to the families who entrust their children's care to us. Special thanks to the Town of Lee, the Lee Public Schools, Berkshire United Way and Berkshire Sterile Manufacturing. It is amazing how much we can do when we all work together!

#### Respectfully Submitted,

Sharon Terry, *Executive Director* Ali Zabian, *Board President* Paula Miller, *Board Vice President* Sam Sorrentino, *Board Treasurer* Heidi Cooper, *Board Secretary* Sandy Dignard, *Board Member* Kerry Burke, *Board Member* Daniel Kinney, *Board Member* John Donovan, *Board Member* Tobey Simone, *Board Member* Michelle Puleri, *Board Member* Pam Naventi, *Board Member* Maura Stanton, *Parent Representative to the Board* 



# LEE CONSERVATION COMMISSION

The Lee Conservation Commission has a very busy 2018/2019. The Commission's responsibility involves the administration of the WPA (Wetland Protection Act) MGL 131 and the Scenic Mountain Act of 2008 for the Town of Lee. In this role, the Commission provides guidance to many homeowners as well as businesses. In addition, in the past year there were over 30 informal discussions to provide some guidance for the Town's owners above and beyond the normal structured official Commission activities.

The Commission's activities included numerous requests for determining Commission jurisdiction for building sites so that the Town owners could get the proper Town permits. In this capacity, the Commission works closely with the Town Building Inspectors. In addition, the Commission works closely with the Town of Lee's DPW on various town projects.

During the past year a significant amount of the Commission's time was dedicated to two projects. The Stockbridge Terrace issue and the proposed Solar Panel project in Zone B of the Scenic Mountain jurisdiction. Both projects required multiple meetings, public input, consultants and attorneys. Other projects which required Commission input were the various cannabis projects and the Eagle Mill Redevelopment project.

There are three "Scenic Mountain Zones" that are mapped in Lee. The Conservation Commission has detailed maps of the zones. The Scenic Mountain Act is on the Town website

Zone	Elevation	Location
	(feet)	
Α	984	Southwest corner of Lee encompassing Beartown Mountain Area
В	1181	Southeast corner of Lee encompassing Goose Pond Area
C	1280	Northeast corner of Lee encompassing October Mountain Area

The Commission email address is concom@town.lee.ma.us. This is the fastest way to communicate with the Commission. Our telephone number is 413-243-5511.

The Lee Conservation Commission yearly summary of activity as compared to the past year is as follows:

Notice of	Request for	Certificate of	Building	Enforcement	Scenic
Intent (NOI)	Determination	Compliance	Sign-offs	Order	Mountain
	(RDA)	(COC)			(RDA)
2017/2016	2017/2016	2017/2016	2017/2016	2017/2016	2017/2016
6 vs. 5	14 vs. 13	5 vs. 5	16 vs. 20	1 vs. 1	5 vs. 1

In addition to the statistics, the following business was also conducted during the past year. Emergency Orders, Amended Orders, Extensions, and ANRAD procedures. There were over 30 site inspections and 65 continuances of NOI's and RDA's.

The Conservation Commission has not had a full board since 2008.

Lee Conservation Commissioners Kathy Arment, Chair Marilyn Hansen John Coty, Jr. Kathleen Vsetecka, Administrator

Stu Dalheim, Vice Chair John Philpott James Wickham

Respectfully Submitted,

Kathy Arment, *Chairperson* 



### SANDY BEACH COMMITTEE

To the Honorable Board of Selectmen:

Work on getting Sandy Beach up and running for the season began as usual during the first week in June. The Community Service Crew from the County Jail began their duties under the direction of Lieutenant John Salvie, who was retiring from community service after 10 years of hard work. He will be working at the jail in a different position, under Sheriff Thomas Bowler. Lieutenant Salvie has been a fine leader, a communicator who inspired teamwork. On our last day of the work week, we and the crew presented him with a card of appreciation and a cake, accompanied by joke-making and fun and well wishes.

The crew tackled the hard work of re-shingling the garden side of the beach house, repainting chairs and picnic tables and the dock, and then floating it. They repainted the beach house interior, removed downed branches and did other tasks.

The Beach Committee members (Kelly Abdalla) delivered coffee and donuts to the workers and repainted the fireplaces (Monica Ryan) and worked on flowerbeds (Linda Cysz). A fine group of female volunteers from Berkshire Bank did yeoman work from carrying 50-pound bags of mulch, pulling weeds and carrying brush. We welcome them any time.

The beach officially opened on June 14th with the traditional popcorn and watermelon party for Lee kids, a fun-filled, well-attended afternoon. Swimming lessons were held in August. The children were taught by Salem Choquette, managing lifeguard.

Weather was fine during the summer, sunny days interspersed with rains that nourished the gardens. The Lee Fire Company held their annual picnic there, as did the First Congregational Church of Lee (with a baptism). Other families held reunions or birthday parties. The scene is truly a picture of community.

The core of our fine lifeguard staff come from Adams, drawn to the beach by a wellplaced ad in the Berkshire Eagle. They were: Salem Choquette, Kyle Morehouse and Ryan Perkins. Others were Bruna Lino-Shabazz and Katahdin Jenen. The maintenance staff was led by Dimitri Consolati, assisted by Milton Hastings.

The weeds in Laurel Lake have reached new heights, and new species have appeared. One obvious reason is that the waters of the lake have warmed up over the years. In August last year, a swimmer described it as "bath water". Very pleasant, but a cause of weed proliferation. We will need to take up a remedy at our annual town meeting. Also, after 6 years of keeping our beach budget at the same annual figure (level-funding it) we were short of funds by \$3800.00 and will be requesting a transfer at the meeting, as well as an increase in budget. The annual beach budget runs under \$50,000.00, a bargain considering the services offered to Lee families annually. The Beach Committee wishes to thank the Lee families for their support, and the town representatives for their commitment, also the Lee Selectboard and Lee DPW and its fine highway department (always a pleasure to see their faces) and the Scheurer family for the use of the road. Thank you to Dave Deloria of Cakewalk Bakery for the delicious baked goods for the crew. We offer the Wilde family of Highlawn Farm our gratitude for these many years of fun and pleasure at Lee Sandy Beach.

Respectfully submitted,

Deidre Consolati, chair

Members Kelly Abdalla Mary Lou Antonazzi Linda Cysz Monica Ryan



# **TOWN OF LEE** Wages Paid in Fiscal Year 2019

<b>BOARD OF SELECTMEN</b>		COUNCIL ON AGING		
Bigelow, Cindy	\$49,950.09	Digrigoli, Patricia	\$33,438.21	
Carlino, Patricia	\$2,100.00	Holian, Susan	\$14,711.82	
Consolati, David	\$2,100.00	Faber, Christine	\$1,525.00	
Wickham, Thomas	\$2,100.00	Maxfield, Eileen	\$3,732.62	
		Tyer, Jeanne	\$185.55	
ASSISTANT CAO / HUM	IAN			
RESOURCES		TOWN CLERK		
Broom, Lyndsay	\$69,135.39	Page, Brandi	\$49,076.55	
		Cozzaglio, Sandra	\$1,824.18	
TOWN ACCOUNTANT				
Browne, Lynn	\$63,879.76	MODERATOR		
		Brittain, R Christopher	\$150.00	
BOARD OF ASSESSORS				
Navin, Sarah	\$43,798.68	BOARD OF REGISTRA	R /	
Avalle, Karen	\$2,400.00	ELECTIONS		
Caropreso, Anthony	\$2,400.00	Antoniazzi, Maryann	\$132.00	
Delorme, Dayton	\$2,400.00	Biron, Margaret	\$132.00	
		Boldyga, Lucy	\$132.00	
TOWN TREASURER /		Bort, Kathleen	\$132.00	
COLLECTOR		Brittain, Richard	\$176.00	
Toomey, Donna	\$72,989.86	Brownhill, Nancy	\$170.50	
Ketchen, Heather	\$48,845.13	Bullock, Nancy	\$198.00	
Mead, Elizabeth	\$25,351.27	Enser, Anne	\$231.00	
Phillips, Katherin	\$5,773.36	Forshee, Dennis	\$121.00	
		Holmes, Mary	\$132.00	
TOWN COUNCEL		Kelly, Mary	\$300.00	
Pollard, Jeremia	\$29,075.54	Mack, Anne	\$143.00	
		Monachina, Jean	\$66.00	
IT TRAINER		Morrissey, Mary	\$137.50	
Parker, David	\$1,362.14	O'Brien, Ann	\$231.00	
		Ortiz Bodnar, Estella	\$137.50	
LAND USE		Palmer, Frances	\$165.00	
Messana, Jaimy	\$26,497.84	Perry, Rita	\$300.00	
		Salvatore, Maureen	\$231.00	
CONSERVATION COM		Viale, Sheila	\$198.00	
Vsetecka, Kathleen	\$6,237.08	White, Patricia	\$55.00	

			 -	
Vs	etecka,	Kathleen		\$6,237.08

VETERAN'S AGENT		Pizzonia, Alexander	\$96.08
Mann, Lloyd	\$7,065.54	Poirier, Michael	\$45,036.59
mann, Eloya	\$7,000.01	Sibley, Cameron	\$35,401.90
LEE LIBRARY		Thomas, Joshua	\$601.56
Vorce, Damon	\$52,486.03	Wellauer, Keegan	\$3,199.97
voree, Dunion	<i>452</i> , 100.05	Boehm, Jonathan	\$9,501.84
<b>BUILDING DEPARTM</b>	ENT /	Kimball, Justin	\$60,181.12
INSPECTORS		Morse, Drew	\$1,075.68
Burton, Michael	\$6,745.26	Romeo, Joshua	\$28,583.65
Dion, Jason	\$11,726.94	Schaefer, Dakota	\$62,956.59
Cahalan, Gerald	\$5,467.20	Sobon, Katie	\$34,197.69
Culturi, Octure	\$5,107.20	Stone, Caleb	\$537.84
POLICE DEPARTMEN	Л	Tyer, Matthew	\$79,627.36
Burdick, Stephanie	\$102,408.54	Williams, Matthew	\$403.38
Cummings, Chad	\$90,287.53	Wilson, Matthew	\$6,560.05
Desantis, Craig	\$88,326.94	Antoniazzi, Daniel	\$3,380.00
Fenton, Matthew	\$372.00	Arment, Thomas	\$453.36
Hernandez, Edwin	\$13,923.95	Bailey, James	\$2,996.32
Hopkins, Jason	\$92,385.07	Blache, Gerard	\$925.95
Kelly, Timothy	\$81,452.09	Bombardier, Theodore	\$1,741.63
Kinnaman, Caleb	\$7,776.70	Braim, Jeffrey	\$214.25
Kohlenberger, Adrian	\$88,710.42	Brown, Bryan	\$3,380.00
Pleu, William	\$33,792.71	Brown, Peter	\$1,936.36
Roosa, Jeffrey	\$90,000.00	Brunell, Kristen	\$259.11
Roy, Richard	\$83,125.66	Brunell, Robert	\$260.41
Snyder, Michael	\$72,580.44	Brunell, William	\$4,995.72
Towne, Benjamin	\$91,279.06	Carlotto, Joseph	\$475.61
Wood, Robert	\$93,953.82	Colbert, Evan	\$253.55
Dunn, Tracy	\$41,847.98	Collins, Tyler	\$952.55
Martin, Dan	\$23,426.65	Daley, Shamus	\$752.38
Murphy, Francis	\$1,444.60	Delsoldato, Michael	\$270.59
O'Neil, Samuel	\$891.40	Dumont, Raymond	\$578.14
Toomey, James	\$148.80	Fennelly, Adam	\$429.45
Withers, Gavin	\$415.80	Finnegan, Patrick	\$1,619.43
,		Ford, Michael	\$506.40
FIRE / RESCUE / EMS		Gaherty, Corey	\$882.11
Brown, Ryan	\$66,036.87	Gangell, Keith	\$1,891.86
Bona, Justin	\$6,737.66	Giarolo, Adam	\$648.21
Falone, Carly	\$133.68	Hunt, James	\$4,183.60
Forsaith, Sarah	\$3,423.52	Kelly, Michael	\$103.21
Guinan, Patrick	\$29,010.78	King, Crystal	\$1,395.53
Hughes, Edward	\$1,570.74	Lis, Erin	\$3,310.89
Jolin, Kevin	\$36,178.15	Mead, Adam	\$3,380.00
Lacas, Roseanna	\$401.04	Mosca, Austin	\$3,849.77
LaCasse, Jonathan	\$8,695.20	North, Edward	\$6,779.88
Perilli, Christopher	\$9,227.92	O'Brien, Timothy	\$467.09
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O'Neil, Keith	\$1,840.72	Therrien, Morgan	\$909.50
Palmer, Randall Todd	\$1,471.62	Tobin, Jessie	\$1,460.00
Pettibone, Kyle			\$4,472.00
Puleri, Louis			\$2,225.00
Renner, David			\$625.00
		Karpus, Edmund	
Shafiroff, Kadin	\$413.01	Sampson, Joshua	\$2,494.80
Simeone, Enrico	\$737.34		
Sorrentino, Zachary	\$2,714.53	TRI-TOWN HEALTH	
Wilcox, Glenn	\$4,995.72	DEPARTMENT	
Wood, James	\$3,290.80	Roberts, Zachary	\$55,461.12
		Wilusz, James	\$95,008.23
DEPARTMENT OF PU	BLIC	Dragonetti, Jason	\$9,400.50
WORKS		Leahey, James	\$2,286.76
Albee, Shanon	\$33,767.32	Mello, Abigail	\$29,725.38
Zerbato, Alan	\$87,336.00	Pierce, Jonathan	\$45,122.42
Drury, Matthew	\$5,484.68	Stoll, Nancy	\$12,300.37
Giarolo, Anthony	\$46,949.60	Pelkey, Bree-Anna	\$1,159.65
Humeston, Donald	\$54,461.16	Sullivan, Michael	\$11,431.92
Larson, Matthew	\$51,518.93	Tharion, Melissa	\$911.36
Mello, Jarett	\$32,360.74	Briggs, Marleigh	\$50.00
Morawiec, James	\$61,971.93	Canata, Tyler	\$132.00
Neales, Richard	\$47,456.09	Colandria, Kacie	\$238.92
Reynolds, Bruce	\$54,040.85	Hsiao, Si-Yuan	\$303.00
White, James	\$13,804.63	Knapp, Robert	\$236.50
Johnson, Noah	\$3,360.50	Locklear, Hannah	\$66.00
Larson, Matthew	\$1,032.70	O'Brien, Collin	\$252.00
Lohbauer, Matthew	\$6,244.42	Taveras, Nathan	\$300.72
Roosa, Taggart	\$782.08	Sedarbaum, Edward	\$14,028.00
Carlino, Bryan	\$22,584.28	Sedarbaum, Edward	\$14,020.00
Towler, Michael	\$69,558.38		
Ranzoni, Matthew	\$60,053.47		
Kelley, Matty	\$4,377.82		
Herlihy, Joshua			
	\$60,861.85 \$52,627,42		
Lucy, Jonathan	\$52,637.43		
Kearin, Alex	\$45,846.83		
Tyer, Todd	\$59,933.99		
Ford, Myron	\$14,322.15		
Hickson, Joshua	\$14,413.50		
LEE SANDY BEACH			
Choquette, Salem	\$6,335.00		
Jenen, Katahdin	\$2,261.00		
Morehouse, Kyle	\$2,796.50		
Perkins, Ryan	\$4,471.00		
Salvie, Matthew	\$527.00		
Shabazz, Bruna	\$3,077.00		
~	\$2,077.00		



# SUPERINTENDENT OF SCHOOLS 2018-2019

I am pleased to submit the 2019 Annual Report as the Superintendent of Schools of School Union #29, Lee-Tyringham. Our mission is to "*Ensure that students have the opportunities to develop the social, civil, and critical thinking skills to thrive in an ever-changing world.*" As such, we are thankful for the commitment of our community, parents, and faculty/staff towards the advancement of this goal. Our district strives to attain our mission through the Superintendent's four C's:

- **Create opportunity:** Full access to a range of comprehensive academic programming, co-curricular options, and specialized support services.
- **Connect:** To each other, to our community, to the world.
- **Care for our community:** Experiences that connect our students with each other, bring our community together, and link our children with their future.
- **Challenge (Excel):** High expectations, delivered by high quality faculty, in high quality facilities, with contemporary tools and resources. Leading to excellence among our students in the classroom, on the playing field, on stage, at work, and in our community.

We believe what sets Lee-Tyringham apart from other school districts is that we are small enough to have personalized programming where every student/family is known, yet large enough to offer comprehensive supports and programming. Our students grow (advance) academically at high rates, and our schools are deeply and meaningfully connected to our community. This is all accomplished through:

- Outstanding educational facilities
- An atmosphere of respect, compassion, and support
- Effective and innovative teaching, and
- Collaborative community partnerships

Ultimately, our aim is that students gain the knowledge, skills, attitudes and experiences necessary to:

- Set and meet goals
- Make healthy and responsible choices
- Embrace diversity
- Live with a sense of purpose, and
- Be ready to face the challenges of the future

While my tenure has been short, a strong strategic vision continues to provide a foundational roadmap for district improvement, including: curriculum, teaching and learning, technology, community, wellness, facilities and grounds, and district superintendent role. As the five-year strategic plan closes (2019), it will offer an opportune time to revisit these domains, indicators and goals, and refresh these to reflect future aims and aspirations.

Joining the district in December 2017, I have been fortunate to build upon a strong vision and strategic plan. Early focus areas included communication with stakeholders, setting context through a comprehensive review of documents/reports/ policies, managing operations, and planning for curriculum, budget, and professional development. In year two, attention turned to system improvements and enhancements such as:

- Expand summer learning and out-of-school opportunities
- Elevate the profile of our district through community and regional engagement
- Ensure all staff/faculty receive feedback (are formally evaluated)
- Increase the number of students who graduate with an intentional post-high school plan
- Participate in and lead regional collaborative work
- Use standing committees (wellness, data, technology, curriculum, and emergency) as a mechanism for continuous improvement

### How are we doing?

Overall, our district continues to shine. Our state assessment performance has been at or above state averages with above average student growth. In the 2019 assessment cycle, we experienced a 10-point jump in target (criterion referenced) performance, and we made *substantial progress* towards goals. The district also earned 6 of 8 points for student growth, an ongoing point of pride recognizing that we consistently generate high academic growth among our students. We saw significant gains in math and science in target grades (middle school), continue to experience solid attendance among our student body, and have high assessment participation (99-100%). Additionally, our dropout rate remains low, SAT scores are above national averages, and about 8 of 10 students pursue some type of post-secondary education (2 or 4-year college). Additionally, we increased the number of students participating in Advanced Placement or dual enrollment (college credit) courses, and more than half of our students participate in athletics, clubs or activities.

We were also quite pleased to receive recognition outside of our district. LES was recognized for significant work on Social-Emotional Learning with administration/ staff presenting and participating in work at Austen Riggs and Yale (Principal Kate Retzel). Principal Brighenti was pleased to report that LMHS was named as a silver

medal winner by U.S. News and World Report in their list of best high schools across the nation. LES was recognized at the statehouse for their work on Safe Routes to School.

LMHS English Teacher, Jane McEvoy, was named the prestigious Kapteyn Award winner, given for excellence and passion for teaching, learning, and inspiring her students to excel. LES Teacher Michelle Puleri was named the Berkshire County Elementary School Educator of the Year, identified as top among her peers. Student Aliyah Noel was named the prestigious Chang Chavkin scholarship winner, and Homer Winston earned the Archie Roberts Award as a top scholar athlete. Of course, this short list fails to adequately capture a much longer list of successes inside our classrooms, on our fields, and within our community.

I would be remiss if I did not point out that our students continue to matriculate to a range of work opportunities and colleges beyond high school, among the most competitive in the nation – including: UMass, Williams, Westfield, RIT, Union, BCC, Mass College of Art, Temple, Xavier, Norwich, Penn State, AIC and St. Johns to name just a few. It was a banner year for the Lee Public Schools. So many points of pride.

Looking forward, we continue to set near-term goals and in 2019-20 remain focused on several broad goal areas including:

- **Students and Staff.** Ongoing commitment to well-being of students and staff, ensuring physical, emotional, and social health.
- **Students**. Commitment to development of skills and competencies that are necessary for ongoing education, work and career, and life.
- Academic. Focus on ongoing writing initiative and emphasis system-wide.
- System. Engagement through district and Lee Committee standing committees that explore data and key focus areas such as technology, curriculum, and wellness.
- **Innovation**. Instructional, organizational, and experiential enhancements such as early/dual college, vocational/technical programs, expanded learning, and expanded early learning.

While it is impossible to capture the full range of programs and exceptional efforts system-wide, a highlight reel is offered below:

### Contract Negotiations:

The 2018-19 school year involved a significant body of work in renegotiating collective bargaining agreements and contracts with *all* employees. While the termination of all contracts afforded an opportunity for alignment, it also required a substantial commitment from school committee members, administration, and unit members in conducting research, writing and editing, and thoughtfully sharing and exchanging positions. Using a collaborative bargaining approach, we were pleased to settle all

contracts (for three years) by the start of the 2019-20 school year. Many thanks to the individuals who investing the time and effort to make this all happen.

#### Budget:

We were pleased to receive support from Lee and Tyringham for the FY20 Budget. The budget process began in December of 2018 and continued through town meeting where it was, ultimately, approved. The budget had key priority areas including:

- Implement the strategic plan
- Support existing programming
- Enhance our district through targeted investments

A budget increase of \$328,592 represented a 3.66% increase from FY19. These funds were used to support a variety of district/school enhancements such as:

- Positive Options Teacher to support dropout prevention
- Special Education Teacher at LES to address growing numbers
- Addition of video production career/vocational pathway (equipment and technology)
- Technology upgrades, ongoing funding of the renewal cycle
- LMHS In-School-Suspension paraprofessional
- Expansion of summer and after-school programming
- Safety improvements
- Ongoing curriculum investments (textbooks and supplies) at both LES and LMHS
- Capital investments (additional details are provided below)

### **District Committees:**

Several working committees advance the action planning elements of the long-range plan. These committees allow us to engage stakeholders from across the district, identify priorities, and request investments through the budget development process. These committees include:

**Curriculum:** A review of 5-year curriculum renewal process, to better understand the district's alignment with state standards. An inventory was compiled and will be refined in 2019-20. This has led to ongoing investments in science, math, writing, and ELA materials.

**Data:** A review of district patterns and trends, such as student enrollment, academic achievement, graduation and dropout, and social-emotional needs. One item of interest was school choice data. Information from this working group advised a

review and revision of the school choice policy.

**Technology:** A review of technology renewal, including software, hardware, and backbone/infrastructure has led to ongoing upgrades such as shared/mobile laptop carts, projection systems, new software tools, and security enhancements.

**Wellness:** The Wellness Committee revised the policy, submitted to the Lee School Committee in the fall of 2019 for review and approval. The policy updated streamlined content and emerging standards across a range of wellness topics (from nutrition to fitness). The committee also secured speaker Craig Scott who delivered a powerful message of inspiration and hope for students and staff. The committee continues to support/explore after school programming such as the Marathon Kids Running Club, a variety of social-emotional supports that focus on mindfulness and readiness for learning and life, and enhancements to playground facilities and equipment. We are greatly appreciative to local donors who continue to contribute to our wellness speaker series.

**Emergency Planning:** The Emergency Planning Team meets and maintains an active handbook, including protocols and response plans. This team is composed of school and community leaders, who make recommendations based on identified needs and best practices in the field. Recommendations from this team led to investments in security features and training for all staff.

### Dual enrollment:

We are pleased to continue to expand dual enrollment opportunities in concert with our partner Berkshire Community College. This partnership led to a grant application that resulted in designation as an early college site. This partnership will allow us to continue to grow dual enrollment courses (currently at 6) so that students exit high school with earned college credits. Dual enrollment courses are delivered at LMHS and lead to transferable college credit, for free. It is our intention to grow dual enrollment options in the future so that students exit with college credits (up to a full year) upon graduation. This helps to elevate confidence and aspirations, while lowering the cost of college.

### Berkshire United Way (BUW) Grant:

We continue to target grant funds as a way to increase opportunities for our students. This year, we applied for and received two competitive grants. The first, Bridge-To-College, will be run next summer with the goal of identifying students who seek to earn college credits, get college ready, and participate in summer work/internship activities. This six-week intensive program will provide a unique opportunity for students to earn free credit, kickstart their college careers, and prepare for a successful transition.

The second program, the *Expressive Arts* program, will service early childhood students in supporting social-emotional and school readiness experiences, before

and after the school day. This program will target K and 1<sup>st</sup> grade students in applying arts curriculum in gaining academic readiness, confidence, and self-regulatory skills. The district was able to secure veteran educator, Sue Doucette, to coordinate these programs.

#### After school programming:

One of our district priorities is to advance out-of-school programming, in building prosocial skills and experiences for our students. Our goal was to expand participation by 10%. The Jump Start to Kindergarten builds a transition to Kindergarten expectations and curriculum. The Summer Slide Program is offered two days a week for four weeks to 40 students in Grades 1-6. This program supports academic skills, practice, enrichment activities and community building. These programs, in concert with LYA summer offerings, help to provide some of our most at-risk students a summer experience that positively bridges the school years.

It is also important to note we added several additional clubs at both schools and a JV boys' soccer team at LMHS. These increase opportunities for our students to engage in productive, pro-social activities after-school that help them to forge relationships, build self-confidence, and increase a sense of value.

Finally, we have applied for two Department of Education Afterschool and Summer Learning program grants. The grants (if received) will support grades 3-6 and middle school during-the-year and summer programming. The program will focus on STEM education, in partnership with Flying Cloud, Mass Audubon, and Expressive Arts. If awarded, the grant could infuse an additional \$90,000 into the Lee Public Schools.

### <u>Staffing:</u>

Several adjustments to staffing were made in FY19/20. The Work Based Learning (Positive Options) teacher was upgraded from a paraprofessional role to meet the teaching and learning demands of a small cohort of students who are at-risk for dropping out. The Positive Options Program supports split school days that consist of academic programming (morning) and work-based experiences in the community (afternoon). In the area of Special Education, we continue to address the shifting needs of our student. A special education teaching position was returned to LES. This position will address the rising incidence and needs of students in ensuring their growth and progress, so that they meet all academic and social targets. LMHS requested an In-School-Suspension (ISS) paraprofessional. This position provides an alternative to out-of-school suspension in managing students assigned to this space as they complete schoolwork and maintain academic progress. Additionally, the administration and school committee continues to explore use of paraprofessionals to support special education and at-risk student need. These professionals ensure students receive the intensive support in their home district, while avoiding placement in high cost, out-of-district settings.

#### Community:

There are so many community intersections that connect our students to our

community – such as: service projects, community gatherings and events, interactions with seniors and our veterans, job fairs, and efforts to clean and beautify our towns. It is an impressive amount of activity that truly supports our core mission, fostering civic engagement among our students. We are fortunate to include the Lee Youth Commission as a standing committee of our school committee and appreciate our ongoing partnership (and donations) with a variety of town businesses and councils across our towns. We are pleased that our schools are regularly used by many groups across our community from sports leagues to police and fire training. Finally, we are thankful for many community members and organizations who contribute their time and talents to investing in our schools and students. From supporting (financially) events, showing up to performances, or serving as mentors. For these reasons and more, we are so appreciative.

### Facilities:

We were very fortunate to have received a \$100,000 capital allocation from the town for FY20. Having established a capital investment plan, a maintenance plan, and a materials/equipment needs list – we set priorities in concert with school/district administration and the school committee. These funds were used to:

- Media Lab to support video production program
- Parking lot lights conversion to LED to save energy costs
- Gym score boards to replace for basketball/volleyball
- Magnetize LES doors to meet fire code
- Fitness classroom LMHS for students, staff, and teams
- Soundfield system finishes sound amplification at LES
- Radios at LES
- Football turf replacement of center portion of field
- Practice field last phase of Maple St. field

We are very thankful these funds equipped us to complete quite a few important projects. The capital, maintenance, and equipment plans will be kept updated. We will continue to think about ways to ensure that our schools reflect safe, high quality learning, and community spaces we can all be proud of.

### School Committee:

The Lee, Tyringham, and Union #29 Committees continues to fully commit to and support the schools. In the past year, they have tackled policy changes, budgets, staffing, evaluations, and capital projects. The Union #29 Committee has been highly engaged in setting goals and evaluating the Superintendent, and actively involved in searches as a result of transitions in the district office.

The Lee School Committee, led by Andrea Wadsworth, include Nelson Daley, Loren Kinnaman, Kelly Koperek, Kathy Hall, Christine Lucy, and Anna Wescott. As of the

writing of this memo, Loren Kinnaman will be stepping down and the committee/town are in the process of securing a new member. The Tyringham Committee is composed of members Chair Amy Puntin, David Clark and Maureen Lenti.

Members continue to actively serve on a variety of local and state committees, participate in the Massachusetts Association of School Committee (MASC) gatherings, and are regulars at regional collaborative efforts including the Southern Berkshire Education Future (SBEF) and Berkshire County Education Task Force (BCETF) groups. Finally, we are proud that Andrea Wadsworth serves as the MASC Region #6 School Committee Chair, and Vice-Chair for the BCETF.

#### Collaborative work:

The SBEF and BCETF remain active. Both groups are focused on exploring collaborative and consolidation efforts in light of shrinking enrollments, stagnant funds coupled with rising costs, and programs that are limited (or eliminated) due to these pressures. While SBEF remains focused on the four south county districts, BCETF continues to support, a) sub-regional collaborative efforts, and b) further research on a single Berkshire County school district. There is much more to do, but both groups have committed to securing facilitators and project leads to shape and direct the efforts. The Superintendent, School Committee Chair, and Lee Education Association President are active members of these groups.

#### Looking ahead:

**Enrollment:** Lee-Tyringham continues to outperform expected enrollment projections. While projections, based on birth rates, suggest an ongoing and future decline, we have actually experienced a slight **increase** as follows:

- 2017-18: 678 students
- 2018-19: 693 students
- 2019-20 (current): 694 students

This enrollment increase is likely attributed to rising levels of school choice-in, which hit an all-time high at 147 students opting into the district (up from 123 in 2018-19). The Lee School Committee reviewed and has revised the School Choice Policy in recognition of shifting patterns. The bottom line is enrollment has and will be an important variable into the future.

**Vocational:** We are quite pleased to have launched and invested in a video production pathway. This adds to the established carpentry program, which continues to grow. The effort to create vocational/career pathways will be critical to future planning recognizing a subset of our graduates go directly to work from high school. We also realize that neighboring school districts (Berkshire Hills and Pittsfield) have or will be launching programs via new facilities. Thus, we seek to

offer students options in their home district of Lee-Tyringham. By expanding our career/vocational pathways and clusters, we will equip our students with content, skills, and experiences so that they are ready for both college and career/work. This effort will also include the use of career planning tools that help all students to imagine and plan their futures in an intentional way.

**Facilities:** Facilities Director, Gary Wellington, retired in March and we were able to secure Jordan Meyer as our new director. Additionally, we had two new staff hires to fill retirements. Through our reorganized facilities department, we are reviewing and refining delivery models to ensure that daily/quality maintenance of our facilities, compliance with regulatory inspection and certification processes, and long-term capital investments and improvements occur. Currently, an asset inventory and long-term capital plan are being updated to better identify and plan for future need.

**Shared services**: As mentioned, ongoing expansion of potential collaborative solutions are ongoing. Recent successes such as shared food services, provide impetus for additional collaborative relationships in the areas of facilities, technology, special education and related services, and shared academic courses across high schools. However, collaboration and shared programming also demand aligned systems so that individuals working across districts avoid duplication. The future focus of BCETF will be to identify value added opportunities for collaborative and shared services that improve access and quality, while yielding financial efficiencies.

**Early Childhood:** School Union #29 must continue to increase the numbers of birth-to-5-year-old students who are exposed to high quality early childhood services. This in light of the fact that the number of high-need students is rising, and fewer students meet entry-level kindergarten readiness standards. This effort should happen in concert with local partners as we seek to increase high quality, appropriate dosage, early childhood experiences. If we do this successfully, students will enter at grade-level and be better positioned to access learning and progress at or above target.

**Curriculum, Instruction and Assessment:** Ongoing efforts to align curriculum to existing standards, assess student progress towards these standards, and ensure high quality instruction is always paramount to the foundation of our work, and is always a work-in-progress. This best happens when teams of teachers and administrators work together in target areas (such as literacy), engage in the work through professional development, and study best/effective practices. As such, technology (hardware and software) will be explored and used to enrich and enhance teaching and learning across the district, while tiered systems of academic, behavioral, and social supports are refined.

Student outcomes: We remain focused on ensuring that students develop the knowledge, skills, attitudes, and experiences to access college, career, and

engaged citizenship. In a contemporary educational setting, this goes well beyond reading and writing and now includes the social-emotional health of our students, community connections, and readiness skills (work habits, initiative, collaboration, respect) that are transferable to future education and life. At the end of a K-12 career, students need to have developed:

- Academic and technical competencies
- Workplace readiness competencies
- Personal/social competencies

Both schools will continue to implement skills and competencies as part of what our students are exposed to, practice, and master within their school experience.

**Grants:** Lee-Tyringham should (will) continue to write for and secure grants to support targeted investments. This year grants from the Berkshire United Way and Safer Schools were secured to invest in both facilities and programming. Additional grants related to early childhood, after school and summer, and collaboration with our regional partners are outstanding. New grants will be forthcoming and will be pursued to help us achieve our goals and aspirations.

**Communication:** It is hard to regularly tell the story of all the good things happening in the Lee-Tyringham, Union #29 Public Schools. This is an area of ongoing need for improvement and additional effort. While our small size offers very unique advantages, at times it also means stretched resources and manpower. Thus, we aspire to expand outreach systems (such as our website and social media presence), while continuing to invite our community into our schools to witness the great work happening within our classrooms. If we do this, we instill trust in our school and community, and continue the tradition that the Lee-Tyringham schools and community is a great place to learn, work, and live.

As I exit the district, I extend a sincere thank you to all. Lee-Tyringham is an exceptional school district and community. While I realize my time in the district has been limited, I have learned and been inspired each day. It has been an honor to be a part of your community and to serve as your Superintendent of Schools. I remain confident that the district and community will continue to thrive, as lofty goals and aspirations are established, tackled, and realized. All the best!

Respectfully submitted,

H. Jake Eberwein, Ed.D. *Superintendent* 



# LEE HIGH SCHOOL COMMITTEE MEMBERS

Andrea Wadsworth, *Chair* Loren Kinnamon, *Vice Chair* Nelson Daley, Sr. Kathleen Hall Kelly Koperek Anna Wescott Christine Lucy

awadsworth@leepublicschools.net lkinnaman@leepublicschools.net ndaley@leepublicschools.net khall@leepublicschools.net kkoperek@leepublicschools.net awescott@leepublicschools.net clucy@leepuplicschools.net



# LEE HIGH SCHOOL 2019 GRADUATES

Katherine Alexandra Aguilar Tessa Laina Albee Tighler Kenneth Charles Andrews \* Jillian Paige Artioli Gursimran Singh Banga \* † Ashley Elizabeth Barnes Paige Curtin Barry Dominic Robert Bartini Rvan Mario Bona Hunter Aurelius Bonn-Wilcox \* Gabrielle Xandria Bridagan Barret Russell Brooking Aryonah Nadine Buffoni † Bryan Ruben Chavez Aaron Lieb Citron Carrie Lee Conklin \* William Shaw Consolati Timothy Blaine Deming Sebastian Michael Dowd-Smith Matthew Scott Driscoll Allison Lindsey Drumm Hannah Alexandria Fosty \* Thomas David Fraser Mika Mercedes Frasher Tyler Matthew Geoghan Emily Marie Hadsell \* † Benjamin Riker Harding **Rick Joseph Hiser** Joshua Miguel Jimenez Emilia Marie Johnson-Viola

Elias Julian Keiderling \* Connor James LaRock Ashley Marina Lantigua Anthony Allan Lockenwitz \* Ann Isabella Macchi Kevin Nelson Maroney \* Ava Lynne Martin Halle Elisabeth Miller Niko Richard Mollo Mariann Sophia Monteleone Jaron David Moore \* Wyatt Jordan Nazor Armend Odai Ritika Pathak Corey Adam Poirier \* Lily Azura Binti Roseli \* Andrew Jacob Ruef Olivia Marie Sands Erin Grace Somes \* John Nicole Ybiernas Somostrada Jayla Marie Speers \* Kyle Ethan Tisdale \* Bailey Jane Thomas \* † Anna Wang Myles Mathew Whitney-Nason \* † Homer Patrick Winston Ibrahim Muhammad Zia \* Sophie Elizabeth Zukowski

\* National Honor Society member † Seal of Biliteracy recipient



# LEE HIGH SCHOOL SCHOLARSHIPS – 2019

Marjorie Wickham Memorial Scholarship – Jillian Artioli, Ashley Barnes, Gabrielle Bridagan, Connor LaRock, Ann Macchi, Halle Miller, Lily Roseli, Bailey Thomas, Homer Winston, Erin Somes & Sophie Zukowski

**Henry T. Zukowski Memorial Scholarship** – William Consolati, Thomas Fraser, Tighler Andrews, Anna Wang & Halle Miller

John J. Boyne Memorial Scholarship – Connor LaRock

**BRP Scholarship** – Tighler Andrews

Drs. Charles & James Stratton Memorial Scholarship – Emilia Johnson-Viola

Tri Town Rotary Scholarship – Ashley Barnes

Joe Maley Memorial Scholarship – Thomas Fraser

Michael R. Coty Memorial Scholarship - Homer Winston

Andrew J. Bartini Memorial Scholarship – Halle Miller, John Somostrada & Sophie Zukowski

Lee High School Student Council Scholarships – Mika Frasher, Homer Winston & Sophie Zukowski

Eugenio Bonafin Memorial Scholarship, Class of 1936 - Carrie Conklin

**Comalli Electric Scholarship** in Memory of James Mougin and George Comalli – Ava Martin & Anna Wang

Scholarship in Memory of David Bailey – Mariann Monteleone & Connor LaRock

Scholarship in Memory of Mario Bona – Anthony Lockenwitz

Pittsfield Cooperative Bank Centennial Scholarship Fund – Wyatt Nazor

Lee Retired Educators Scholarship – Ashley Barnes & Carrie Conklin

Scholarship in Memory of John J. Nagle - Dominic Bartini

Joanne M. Keiderling Memorial Scholarship – Carrie Conklin

**Class of 1977, In Memory of our Deceased Class Members** – Anna Wang & John Somostrada

Lee Lions Club Scholarship – Mariann Monteleone

Lee Central Volunteer Fire Co. Scholarship – Halle Miller

Pease Memorial Scholarship - Halle Miller

Minnie L. Baird Scholarship in Memory of Lena Beal – Ava Martin & Anna Wang

**Lee Community Tennis Association's Claire "Bunnie" Lahey Scholarship** – Ava Martin, Anna Wang, Sophie Zukowski, Anthony Lockenwitz

Scholarship in Memory of Richard Morin - Andrew Ruef

**Mary Voght Memorial Scholarships** – Jillian Artioli, Ashley Barnes, Thomas Fraser, Emilia Johnson-Viola, Kyle Tisdale, Homer Winston & Anna Wang

**Gt. Barrington Fish & Game Club, in Memory of Jesse Townsend** – Connor LaRock

Scholarship in Memory of Heather Helen Hawley - Gabrielle Bridagan

Scholarship in Memory of Harry Wheeler - John Somostrada

Ardella Donnell Memorial Award, Class of 1933 – Joshua Jimenez

Alba A. Pasco Memorial Scholarship – Mariann Monteleone & Anthony Lockenwitz

**Class of 1968 Scholarship in Memory of Deceased Classmates** – Andrew Ruef & Bailey Thomas

Austen Riggs Erikson Institute Scholarship - Emilia Johnson-Viola

Meg Cade Memorial Scholarship – Bailey Thomas

Evening Star Masonic Temple Scholarship - Ann Macchi

Bruce and John Stevenson Memorial Scholarship – Anna Wang

Lee Historical Society, in Memory of Dolores I. Eckert and Marion M. – Leach-Carrie Conklin

Lee Historical Society Scholarship in Memory of Stephen A. Cozzaglio – William Consolati

The Forfa Family Scholarship – Joshua Jimenez

Lee Chamber of Commerce, Marie Toole Academic Scholar Award - Bailey Thomas

**Lee Education Association Scholarship in memory of Arthur Welcome** – Ashley Barnes & Carrie Conklin

Janice "Sissy" Curtin Scholarship – Carrie Conklin, Dominic Bartini, Ann Macchi, Ashley Barnes, Paige Barry & Jillian Artioli

Academic Scholarship given by Mr. & Mrs. William R. Hall, Sr. in Memory of

Lou DiGrigoli – Thomas Fraser

Academic Scholarship given by Mr. & Mrs. William R. Hall, Sr. in Memory of Joan Piacquadio – Halle Miller

Academic Scholarship given by Mr. & Mrs. William R. Hall, Sr. in Memory of Frank and Mary Consolati – William Consolati

Academic Scholarship given by Mr. & Mrs. William R. Hall, Sr. in Memory of Henry and Joan Zukowski – Sophie Zukowski

Academic Scholarship given by Mr. & Mrs. William R. Hall, Sr. in Memory of Clayton and Jeanne Barry – Paige Barry

Academic Scholarship given by Mr. & Mrs. William R. Hall, Sr. in Memory of Helen Zajchowski – Tessa Albee

Robert Lucy Memorial Scholarship - Ann Macchi & Bailey Thomas

Lee Youth Football Scholarship - Homer Winston & Benjamin Harding

**Richard Hawkey Scholarship** – Homer Winston for his love of language and literature

Marion Hawkey Scholarship - John Somostrada for his kindness and perseverance

Lee Land Trust Science Scholarship – Sophie Zukowski

Lee High School Band Parents Scholarships - Tessa Albee, Jillian Artioli, Carrie Conklin, Emilia Johnson-Viola, John Somostrada, Kyle Tisdale, Anna Wang & Elias Keiderling

**The Alan Wurtzbach Memorial Award** – Tessa Albee & Anthony Lockenwitz Catherine A. Stauffer Memorial Scholarship - Carrie Conklin

**Greylock Federal Credit Union Community Enrichment Scholarship** – Ashley Barnes

Greylock Federal Credit Union Scholastic Achievement Award – Paige Barry

**Scholarship in Memory of Mark Drury given by the Applewynd Acres** – Matthew Driscoll

Adams Community Bank Scholarship – Mika Frasher

Timothy Shepardson, Sr. Memorial Scholarship – Andrew Ruef

CTSB-TV Scholarship - Ashley Barnes & Bailey Thomas

Martin Abderhalden & Mike Salinetti Scholarship – Matthew Driscoll

American Red Cross Blood Services High School Scholarship – Sophie Zukowski

# Friends of Veterans Scholarship – Jillian Artioli

**Dorothy Finnegan Award given to seniors entering the teaching profession** – Carrie Conklin & Ashley Barnes

Knights of Columbus #314 Scholarship – Connor LaRock, Bailey Thomas & Sophie Zukowski

Home Builders Foundation of Western MA Educational Scholarship – Tighler Andrews

Class of 1966 Scholarship – Sebastian Dowd-Smith

Kelly Lyn Coty Scholarship Fund - Halle Miller & Dominic Bartini

Joseph C. Savery Scholarship Fund – William Consolati

Hank Greiner Memorial Scholarship – Thomas Fraser

**Berkshire Mechanical LLC Scholarship in Memory of Richard Santolin & Richard Belanger** – Tighler Andrews

Peter D. Fraser, Jr. Memorial Scholarship – Kyle Tisdale & Thomas Fraser

**The Becket Scholarship Foundation** – Jillian Artioli, Sebastian Dowd-Smith & Carrie Conklin

Scholarship in Memory of Marty Barenski – Thomas Fraser

South Lee Fire Co. Scholarship – Andrew Ruef

Thornton Kinney Memorial Scholarship for the Arts - William Consolati

Frank Consolati Lee Jr. Lodge Sons of Italy – Connor LaRock

Vanessa Stone Memorial Scholarship – Emilia Johnson-Viola

Kiwanis Club of Lee, Inc. Scholarships - Homer Winston

Berkshire County Selectmen's Association Scholarship – Ashley Barnes

Eric Monk Memorial Scholarship – Tessa Albee

**Cove Youth League Bowling Scholarship** – Anthony Lockenwitz, Sophie Zukowski & Carrie Conklin

Victor Blache Memorial Scolarship – Thomas Fraser

Honorable James P. Dohoney Scholarship – Ashley Barnes

Red Cross Blood Drive Scholarship – Sophie Zukowski

Class of 1965 – Sebastian Dowd-Smith



# LEE MIDDLE AND HIGH SCHOOL 2018-2019

The 2018-2019 school year was once again a productive one for the Lee Middle and High School community. I am happy to be able to outline the year.

The Steering Committee of the Class of 2019 consisted of the following student officers: Ashley Barnes, President; Sophie Zukowski, Vice President; Bailey Thomas, Secretary; and Thomas Fraser, Treasurer.

Senior National Honor Society - Jillian Artioli, Ashley Barnes, Gabrielle Bridagan, William Consolati, Thomas Fraser, Benjamin Harding, Emilia Johnson-Viola, Connor LaRock, Ann Macchi, Ava Martin, Wyatt Nazor, Lily Roseli, Andrew Ruef, John Somostrada, Bailey Thomas, Kyle Tisdale, Ana Wang, Homer Winston, and Sophie Zukowski.

Seal of Biliteracy recipients - Ashley Barnes, Bryan Chavez, Benjamin Harding, Anna Wang and Homer Winston

# <u>Academics</u>

We continue to have great participation in our college level courses, with enrollment of 42 students in Advanced Placement classes, plus 40 students taking concurrentenrollment courses at LMHS that automatically receive credit at Berkshire Community College. Additionally, 7 students took classes at BCC through the Bridge to College program. We continue to explore ways to expand these early college opportunities. We have also seen student participation in online classes continue to grow; in the 2018-19 school year more than 25 students completed courses that were delivered entirely online.

Seventeen members of the Class of 2019 were awarded the **John and Abigail Adams Scholarship** by the Commonwealth. Students are selected based upon performance in the MCAS assessments. Adams Scholarship recipients receive discounted tuition to any state college or university. Recipients were: Jillian Artioli, Ashley Barnes, Carrie Conklin, William Consolati, Matthew Driscoll, Thomas Fraser, Benjamin Harding, Emilia Johnson-Viola, Ashley Lantigua, Connor LaRock, Ann Macchi, Ava Martin, Wyatt Nazor, Bailey Thomas, Kyle Tisdale, Anna Wang, and Homer Winston.

LMHS continues to have good news in terms of student performance on the **Massachusetts Comprehensive Assessment System (MCAS).** Students continue to score at or above the state average in most tests. Additionally, our students showed impressive "student growth" results, meaning that they improved greatly within each subject area compared to their previous year's results.

The 2018-2019 school year marked the second year for the return of our vocational carpentry program. During this year we were also able to obtain funding to expand our video production class into a full vocational program starting with the 2019-2020

school year. We hope to be able to continue to expand our vocational and career/ technical offerings in the future.

For the second year in a row, in May LMHS was awarded a **silver medal** by US News & World Report in their list of the Best High Schools in America. Congratulations to our students, staff, and community for this recognition!

# **Co-curricular Activities and Community Outreach**

The **National Honor Society** had 32 members who were actively involved in service learning projects that ranged from clothing and food drives, domestic abuse awareness programs, translating materials for teachers, cleaning and revitalizing part of the school property, helping to put on the annual Veteran's Day dinner and supporting numerous other community activities.

The **Helping Hands** club has continued their work with the Dreams of Joy. The high school purchased gifts for a family and organized the staff who purchased for two other families. Members decorated a car and participated in the Elementary School's Trunk or Treat. We assisted the Red Cross in sponsoring fall and spring blood drives, qualifying LMHS to receive a scholarship for a graduating senior. Helping Hands sponsored a "Pink Day" and collected donations that were made to the American Cancer Society's October walk to raise breast cancer awareness. Volunteers assisted with serving the LMHS Veterans Day Dinner. Juniors and Seniors visited the Lee Senior Center for a "Prom Fashion Show," modeling their prom dresses and spending some time with those in attendance. Members also volunteered at the Special Olympics held at Monument Mountain High School.

The members of the 2018-2019 LMHS **Drama Program** were involved in two productions, *As You Like It and The Addams Family. As You Like It* was a collaboration with Shakespeare & Company, as part of their annual Fall Festival. *The Addams Family* was directed by advisor Gary Cannon. Both were excellent productions of the highest quality! The Drama Program continued a revived tradition of an alumni/ senior play in the summer -- *Compass: A Horror Play*, written and directed by alumnus Hunter Cannon.

The Lee Middle and High School **Music department** had an exciting school year in 2018-2019. LMHS Bands and Choruses presented three concerts at the school, including a children's concert for LES and St. Mary's students. The bands performed at graduation, Lee Founders Day Parade, Memorial Day Parade, and several home football games. The High School Band commissioned a new work by Melanie Guerin. Ms. Guerin visited LMHS to work with students on her piece and their own compositions. High School Band performed her piece, *dysCONNECT*, as well as a piece composed by our students at the spring concert. The Lee Middle School Band won a gold rating at the Great East Music Festival in May 2019. Middle School Chorus did a concert tour to local nursing homes in June. Several students participated in the MMEA Western District Festival: Annie Maloney - senior district band, oboe; Teresa Navin - senior district chorus; Gracie Baczek - junior district chorus. Teresa Navin also earned an all-state recommendation.

The Lee Middle and High School **Quiz Team** began its 2018-2019 season in October by hosting the first match. In addition to Lee, the participating schools for this season were Taconic High School, Lenox Memorial Middle and High School, Pittsfield High School, BaRT, Wahconah Regional High School, and Monument Mountain Regional High School. Members of Lee's team were very active at competitions. We regularly had 15 or more students participating from a wide variety of extra-curricular backgrounds.

Lee Middle and High School continued participated in the TV program "As Schools Match Wits." Members of the Lee team were Will Consolati, Quinn Burnell, Brady Cook and Sophie Zukowski. The coaches for the academic teams were Joshua Hall and Keri Wade.

The final academic team is the **Mock Trial** program sponsored by the Massachusetts Bar Association. This year's case was a criminal case regarding mistaken identity that resulted in a death. We argued on the side of the defense and prosecution once and competed against Wahconah, and Lenox High Schools. All trials took place at Pittsfield Probate court. Participating students were: Homer Winston, Annie Maloney, Olivia Sands, Erin Somes, Amber MacDowell, Will Consolati, Olivia Keiderling, and Anna-Belle Beckwith. We were grateful to Glenn Keiderling for his immense help as our cooperating lawyer.

The Lee Middle and High School **Social Justice Club** is a non-partisan group of around 35 students who work to promote equality, justice, understanding, and compassion in our school, our community, and our nation. To that end, the club sponsors and hosts several events throughout the year. During the 2018-2019 school year, the club hosted an Election Event, for which club members prepared and presented engaging, interactive exhibits to teach their peers about the voting process, registering to vote, prominent political parties, and state and local offices, including their functions. The day concluded with a presentation about the issues and candidates in the November 2018 election and a school-wide mock election.

# <u>Athletics</u>

The **Fall 2018** season featured over 140 student athletes participating. Girls soccer had over 30 student athletes. The cross country team continued to have strong participation with over 35 runners and several qualifying for the Western Mass. tournament. The volleyball team won yet another Berkshire County championship and earned the #2 seed in the WMass tournament before ultimately falling to Frontier in the WMass championship game. The football team won its second consecutive Intercounty South league championship and earned the #1 seed in the WMass playoffs, but ultimately lost in overtime to Hoosac Valley in the WMass championship game. The golf team won the WMass Division 3 team championship and Thomas Fraser won his second

consecutive WMass individual title.

The **Winter season of 2018-2019** saw both the boys and girls basketball teams showing marked improvement. The girls program started several freshman and sophomores, and more than doubled their win total from the previous season, but unfortunately did not qualify for the tournament. The boys team posted a winning record and qualified for the tournament for the first time in 5 seasons. They advanced to the quarterfinals before ultimately falling to WMass finalist Ware. We also had several students participate in our co-op sports with Monument Mountain (swimming), Lenox (alpine skiing), and Mt. Everett (hockey).

The **2019 spring season** was an exciting season for the Wildcats, with over 150 student athletes participating in six varsity sports. The softball team despite its youth won several games and continues to grow. The girls lacrosse team had an excellent second half of the season and narrowly missed qualifying for the tournament with a record of 8-9. The boys lacrosse team enjoyed another productive season and qualified for WMass for the fourth straight season before falling in the semi-finals to Mt. Greylock. The baseball program won the Berkshire South league championship and qualified for the WMass tournament for the first time since 2014. The boys tennis program qualified for the WMass tournament and advanced all the way to the WMass championship match before falling to Belchertown. The girls tennis program enjoyed their most successful season ever -- going undefeated throughout the regular season and winning the WMass championship and state semi-finals before ultimately suffering their first loss in the state final game.

The student athletes at Lee Middle and High School continue to enjoy tremendous support from the community of Lee, and the future of Wildcat athletics looks to continue the long, proud history of all of our athletic programs.

Respectfully Submitted,

Gregg M. Brighenti *Principal* 



# LEE ELEMENTARY SCHOOL 2018-2019

It is my pleasure to report to you from Lee Elementary School (LES).

### **Retirements and New Staff:**

With sadness, we bid farewell to a long-term member of the LES cafeteria staff this summer. Mrs. Judy Buker served

## Heart-Centered Learning Environment/Mindfulness

Our team at LES continued to work to understand how the brain works; which mindfulness techniques can help; and how trauma and toxic stress affect our staff and students alike. Teams incorporate brain breaks and breathing exercises into instruction; allow students to use alternate seating options in class; assist students to regulate their emotions; and affect food security in the community. Staff is active in community efforts to collectively create "trauma sensitive communities" as well. The beauty of this work is that everyone benefits from a focus on

## **Curriculum Endeavors**

A continued curricular focus for the year was the incorporation of the Self-Regulated Strategies Development (SRSD) program for writing school wide. Teachers in grades K-2 were trained in the SRSD methodology completing the training for all grade levels in the school. This year the focus was again on non-fiction writing, but the program itself has persuasive and narrative writing components as well.

Additionally, selected staff piloted materials for eventual adoption in 19-20. Grades 3-6 teachers studied materials explaining "Signposts" which are simply signals to alert students to pay attention to what they are reading and then stop to note what that signal might mean. Training students to look for these aides tremendously in comprehension of what they are reading. Selected teachers also used grammar and vocabulary books for explicit instruction to improve our students' skills in these areas.

We partner with Flying Cloud Institute and Mass Audubon to co-create Science Technology Engineering Arts and Math (STEAM) units. Experts in STEAM and teachers were able to create new multidisciplinary units for students as we work to align our curriculum to the newest Science Standards in Massachusetts.

### State Testing Results

We are extremely proud to be able to share that we continue to be a district that shows growth in state testing. In Math and English Language Arts our students show growth within or above the percentage of growth that is recommended by the State (between 40-60%). Average student growth for English Language Arts at LES was 43.2% and Math growth was at 48.5%. We also had many students excel individually beyond the 60% growth mark in ELA and Math alike in many grade levels.

# Summer Learning Program Returns

We were able to grow our summer programming slightly for students this summer. We provided the Summer Slide and Jump Start to K programs to a total of 49 LES students. We kept the program accessible with the providing of transportation and 11 sponsorships of LYA Summer Program to assist families with attendance. We also continued our Food Security efforts during the summer with the generous additions from the Highlawn Farm.

# **Other Exciting Events**

LES regularly holds monthly assemblies called "Community Gatherings". The Gathering time is used to acknowledge student efforts and achievements; share the school wide character development aims and anti-bullying curricula; introduce school wide initiatives; and, of course, encourage music and the arts in the school. Our favorite Gathering remains the Veterans Day Celebration to honor our community's men and women who have served!

Effort continues to be made to use a maximum of funds in our budget and seek outside grants to provide enrichment opportunities for students inside and outside the school day. We have the following clubs for students:

Fun and Fitness	Technology Club	Chorus
Hockey & Volleyball	Yearbook Club	Band
Morning Fitness	Kids 4 Kitale	Instrumental Lessons
Jazz Band/ Enrichment Band	Rising Runners	Chess Club
Geography Club	Wildcat Tales Newspaper	Student Council
Robotics	Various Art Clubs	

Through the knowledgeable guidance of Mrs. Paula Duhon and Mrs. Kelly DeVarennes, our school plants a splendid community garden each spring! The crops are shared as part of the weekly Food Security boxes provided to between 20-30 boxes per week with support from the Lee Food Pantry and the Lee Kiwanis Club.

It has been our pleasure to serve the families of the Town of Lee this past year.

# Respectfully Submitted,

Kate Retzel *Principal*, Lee Elementary School



# ANNUAL TOWN MEETING WARRANT May 10, 2018

May 10, 2018 Annual Town Meeting

#### WARRANT

COMMONWEALTH OF MASSACHUSETTS BERKSHIRE, S.S.

To any of the Constables of the Town of Lee, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify all of the inhabitants of the Town of Lee, qualified to vote in Town Affairs, to meet at the Lee Middle/High School Auditorium on Thursday, May 10, 2018 at the hour of 7:00 p.m. in the evening, for the purposes then and there, to take action upon the following Articles, namely:

#### ANNUAL TOWN MEETING WARRANT ARTICLES

Article 1. Town Reports

To receive the reports of the Selectmen, Town Accountant and the other officers, boards, commissions and committees of the Town.

Article 2. Salary of Elected Officials

To see if the Town will vote to fix the salaries of all elected officials as required by law for the fiscal year beginning July 1, 2018, or to take any other action thereto.

Article 3. Current Fiscal Year (2018) Supplemental Appropriation To see if the Town will vote to amend Articles 9 of the Annual Town Meeting held on May 11, 2017, or take any other action relative thereto.

Article 4. Transfer of Proceeds from the Sale of Cemetery Lots to the Perpetual Care Account

To see if the Town will vote to authorize the transfer of the sum of \$1,200, or any other amount, from the Sale of Cemetery Lots receipts to the Fairmont Perpetual Care Trust Account, or to take any other action relative thereto.

Finance Committee recommends approval.

Article 5. Omnibus Fiscal Year 2019 General Fund Operating Budgets

To see if the Town will vote to raise and appropriate or transfer from available funds any sum or sums of money for the maintenance of the several departments of the Town and for any other necessary changes, or pass any vote or votes relative thereto.

		APPROPRIATION	RECOMMENDED
		FISCAL 2018	FISCAL 2019
GENERAL GOVE			
	114 MODERATOR	150	150
	122 SELECTMEN	53,510	53,510
	123 TOWN ADMINISTRATOR 131 FINANCE COMMITTEE	94,647	94,647
	132 RESERVE FUND	70,000	70,000
	133 NEW APPROPRIATION - COMPENSATION RESERVE		150,000
	135 TOWN ACCOUNTANT	100,141	101,288
	141 ASSESSORS	110,480	105,030
	145 TREASURER/COLLECTOR	153,853	154,787
	151 TOWN COUNSEL	32,477	32,477
	155 INFORMATION TECHNOLOGIES	43,273	43,273
	156 LAND USE ASSISTANT	27,640	27,640
	161 TOWN CLERK	49,394	49,394
	163 ELECTIONS/REGISTRATIONS	12,230	12,230
	171 CONSERVATION COMMISSION	3,135	3,135
	175 PLANNING BOARD	7,581	7,581
	176 ZONING BOARD	2,575	2,575
	188 LEE CDC	15,000	10,000
	195 TOWN REPORTS	3,600	3,600
	196 OFFICE EQUIPMENT MAINTENANCE	13,000	13,000
	197 STAFF DEVELOPMENT	1,500	4,000
TOTAL GENERAL	GOVERNMENT	794,686	938,817
PUBLIC SAFETY			
	210 POLICE	1,001,461	1,180,159
	221 FIRE	190,648	215,470
	231 AMBULANCE	660,390	740,192
	241 BUILDING DEPARTMENT	96,147	102,472
	242 GAS INSPECTOR	5,605	5,605
	244 SEALER/WEIGHTS & MEASURES	5,710	5,710
	245 WIRING INSPECTOR	7,902	7,902
	246 PLUMBING INSPECTOR	7,152	7,152
	292 ANIMAL CONTROL	9,960	9,819

May 10, 2018 Annual Town Meeting

		APPROPRIATION	RECOMMENDED
		FISCAL 2018	FISCAL 2019
	722 SHORT TERM INTEREST	2,500	2,500
TOTAL DEBT SE	RVICE	1,143,350	1,143,500
NTERGOVERNM	IENTAL		
	800 BERKSHIRE REG PLANNING COMMISSION	4,508	4,621
TOTAL INTERGO	VERNMENTAL	4,508	4,621
WISCELLANEOU	S - (FIXED COSTS)		
	911-912 EMPLOYEE BENEFITS	4,011,998	4,098,449
	945 LIABILITY INSURANCE	100,000	107,000
	946 OTHER INSURANCE	57,000	60,990
TOTAL FIXED CO	DSTS	4,168,998	4,266,439
GRAND TOTAL		19,007,494	19,724,536
	ittee recommends approval.		
Article 6. Omni	bus Fiscal Year 2019 General Fund Capital Budget		ins of money for capita
Article 6. Omni			ims of money for capita
Article 6. Omni Fo see if the Tow	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av he several departments of the Town as follows:		ims of money for capita
Article 6. Omni	bus Fiscal Year 2019 General Fund Capital Budget on will vote to raise and appropriate or transfer from av the several departments of the Town as follows: TOWN CLERK 5,3	ailable funds any sum or su	ims of money for capita
Article 6. Omni	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av the several departments of the Town as follows: TOWN CLERK 5, TOWN ADMINISTRATOR 6, YOUTH COMMISSION 63,	vailable funds any sum or su 200.00 750.00 543.00	ins of money for capita
Article 6. Omni Fo see if the Tow	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av the several departments of the Town as follows: TOWN CLERK 5, TOWN ADMINISTRATOR 6, YOUTH COMMISSION 63, FIRE/AMBULANCE 179,	vailable funds any sum or su 200.00 750.00 543.00 500.00	ims of money for capita
Article 6. Omni	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av he several departments of the Town as follows: TOWN CLERK 5,; TOWN ADMINISTRATOR 6,; YOUTH COMMISSION 63, FIRE/AMBULANCE 179, LEE PUBLIC SCHOOLS 100,0	vailable funds any sum or su 200.00 750.00 543.00 500.00 000.00	ims of money for capita
Article 6. Omni Fo see if the Tow	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av the several departments of the Town as follows: TOWN CLERK 5,; TOWN ADMINISTRATOR 6,; YOUTH COMMISSION 63, FIRE/AMBULANCE 179, LEE PUBLIC SCHOOLS 100, PUBLIC WORKS 150,	vailable funds any sum or su 200.00 543.00 500.00 500.00 500.00	ims of money for capita
Article 6. Omni Fo see if the Tow	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av the several departments of the Town as follows: TOWN CLERK 5,; TOWN ADMINISTRATOR 6,; YOUTH COMMISSION 63, FIRE/AMBULANCE 179, LEE PUBLIC SCHOOLS 100, PUBLIC WORKS 150,	vailable funds any sum or su 200.00 750.00 543.00 500.00 000.00	ims of money for capita
Article 6. Omni To see if the Tow expenditures of t	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av the several departments of the Town as follows: TOWN CLERK 5,; TOWN ADMINISTRATOR 6,; YOUTH COMMISSION 63, FIRE/AMBULANCE 179, LEE PUBLIC SCHOOLS 100, PUBLIC WORKS 150,	vailable funds any sum or su 200.00 750.00 550.00 500.00 900.00 993.00 25,493 from available funds	0 pr
Article 6. Omni To see if the Tow expenditures of t	bus Fiscal Year 2019 General Fund Capital Budget vn will vote to raise and appropriate or transfer from av the several departments of the Town as follows: TOWN CLERK 5,; TOWN ADMINISTRATOR 6,7 YOUTH COMMISSION 63, FIRE/AMBULANCE 179, LEE PUBLIC SCHOOLS 100,0 PUBLIC WORKS 150,0 TOTAL CAPITAL 504,5 rovide for said appropriations, transfer the sum of \$33	vailable funds any sum or su 200.00 750.00 550.00 500.00 900.00 993.00 25,493 from available funds	0 pr

May 10, 2018 Annual Town Meeting

#### Article 7. Water Enterprise Fund Operating/Capital Budget

To see if the Town will vote to make the following appropriations, or any other sum, to fund the Fiscal Year 2019 budget for the Water Department;

Water Operations	\$1,082,577
Debt Service	\$42,000
Capital Expenditures	\$195,980
	\$1,320,557

And further, to provide for said appropriations from the following sources of revenue and available funds; or take any other action in relation thereto.

User Charges	\$1,124,577
Retained Earnings	\$ 195,980
TOTAL	\$1,320,577

Finance Committee recommends approval. Capital Outlay Committee recommends approval of Capital Expenditures

#### Article 8. Wastewater Enterprise Fund Operating/Capital Budget

To see if the Town will vote to make the following appropriations, or any other sum, to fund the Fiscal Year 2019 budget for the Wastewater Department;

Wastewater Operations	\$2,130,613
Capital Expenditures	\$60,000
	\$2,190,613

And further, to provide for said appropriations from the following sources of revenue and available funds; or take any other action in relation thereto.

User Charges	\$2,130,613	
Retained Earnings	\$ 60,000	
TOTAL	\$2,190,613	

Finance Committee recommends approval. Capital Outlay Committee recommends approval of Capital Expenditures

#### Article 9. Blanket Grant Application Authorization

To see if the Town will vote to authorize the Board of Selectmen, or other Town Departments with the knowledge of the Board of Selectmen, to apply for and accept

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grants from the Federal Government, Commonwealth of Massachusetts or any other source, to execute any documents in connection with said applications and to expend grant funds for purposes received without further appropriation, or to take any other action relative thereto.

#### Article 10. Road Repair and Paving (Chapter 90)

To see if the Town will vote to expend the sum of \$288,250, or any other amount, from fiscal year 2019 "Chapter 90" funds as provided by the Commonwealth; or to take any other action relative thereto.

Capital Outlay and Finance Committees recommend approval.

#### Article 11. Borrowing - Road Repair and Paving (2/3 Vote Required)

To see if the Town will appropriate the sum of \$561,750, or any other sum, to pay the costs to design, repair and pave the Town's roads, including the payment of all costs incidental and related thereto; to determine whether this amount should be raised by borrowing or otherwise; or take any other action in relation thereto.

#### Capital Outlay and Finance Committees recommend approval.

#### Article 12. Middle and High School Boiler Replacement Debt Service

To see if the Town will vote to appropriate the sum of \$25,200, or any other amount, for the second of five payments on the Middle & High School boiler replacement loan, and to meet that appropriation transfer the sum of \$25,200, or any other amount, from available funds, or to take any other action relative thereto.

#### Finance Committee recommends approval.

#### Article 13. Large Dump Truck with Sander and Plow Debt Service

To see if the Town will vote to appropriate the sum of \$35,000, or any other amount, for the second of five payments on the 2017 International dump truck with sander and plow loan, and to meet that appropriation transfer the sum of \$35,000, or any other amount, from available funds, or to take any other action relative thereto.

Finance Committee recommends approval.

#### Article 14. Bridge Repairs/Replacement

To see if the Town-will vote to raise and appropriate or to transfer from available funds the sum of \$150,000, or any other amount, to repair and/or replace the Town's failing bridges, or to take any other action relative thereto.

#### Capital Outlay and Finance Committees recommend approval.

#### Article 15. Reconstruction Design Funding (2/3 Vote)

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$500,000, or any other sum, to design the reconstruction of Main, Center, Columbia and Mill streets, and to meet said appropriation transfer from the Main Street Reconstruction Design Special Stabilization Fund the sum of \$400,000 and transfer from available funds the sum of \$100,000; or to take any other action relative thereto.

#### Capital Outlay and Finance Committees recommend approval.

#### Article 16. Chamber of Commerce Advertising and Marketing Campaign

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$29,121, or any other amount, for the Lee Chamber of Commerce to advertise and market the Town of Lee, or to take any other action relative thereto.

Finance Committee recommends approval.

#### Article 17. Chamber of Commerce Gateway and Downtown Beautification

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$10,000, or any other amount, for the Chamber of Commerce to maintain plantings and otherwise uphold the appearance of the public way from the Massachusetts Turppike to the Laurel Street Bridge and of the Toro Chamber of the

#### Article 18. "Rest of River" Cleanup Economic Damages Defense Fund

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$10,000, or any other amount, for the Town of Lee's share of the cost to retain, together with the other communities along the Housatonic River from Lenox to Sheffield, an agent to obtain financial assistance from General Electric Company to mitigate the effects of its anticipated cleanup of the river, or to take any other action relative thereto.

#### Finance Committee recommends approval.

#### Article 19. Laurel Lake Preservation Association's Ongoing Lake Studies

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$2,500, or any other amount, for the Laurel Lake Association's ongoing studies of the lake, or to take any other action relative thereto.

#### Finance Committee recommends approval.

#### Article 20. Berkshire Brownfields Program

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$4,000, or any other amount, for the Berkshire Regional Planning Commission to continue its Berkshire Brownfields Program, or to take any other action relative thereto.

#### Finance Committee recommends approval.

#### Article 21. Fireworks for Founders' Day

To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$1,000, or any other amount, to offset the Chamber of Commerce's estimated \$6,000 expense to offer a fireworks show during Founders Day weekend, or to take any other action relative thereto.

#### Finance Committee recommends approval.

#### Article 22. Charter/Special Act Commission

To see if the Town will vote to establish a Charter Review Committee for the purpose of reviewing the Town's Special Act Charter, created under Chapter 471 of the Acts of 1990. Said committee shall consist of five members appointed by the Board of Selectmen. The committee shall prepare a report of their review, to include recommendations for any proposed amendments to said Special Act Charter, to be completed on or before January 15, 2020. Upon receipt of the report, the Board of Selectmen shall, within 30 days, hold a public hearing to receive community input on the report; or take any other action relative thereto.

#### Article 23. Town Bylaw Amendment - Classification Plan

To see if the Town will vote to remove the approval of the classification plan of non-school, non-union employees from Town Meeting, and further to grant approval of said classification plan to the Select Board in consultation with the Chief Administrative Officer/Town Administrator and Personnel Board, and specifically to Amend Article VI Personnel Board, Section 7-23 (Statutory authority; establishment; classification and compensation plan), Line 7 by striking "Town Meeting" and replacing with "Board of Selectmen, and, Line 9-10 by striking "and which plan shall provide for the attainment of such maximum salaries by periodical step rate increases based upon length of service and/or merit raises" and striking section 7-24 (Establishment of working hours, holiday, vacation, and sick leave) and section 7-25 (Personnel Relations Review Board), or to take any other action relative thereto.

#### Article 24. Authorization to Lease Landfill - Power Storage

To see if the Town will vote to authorize the Selectmen to enter a lease of landfill property owned by the Town to a power storage company, and consistent therewith, to negotiate and execute a lease exceeding three years and to take any other action necessary to enter the lease, or to take any other action relative thereto.

#### Article 25. Zoning Bylaw Amendment - Marijuana Establishments

To see if the Town will vote to amend the Town's Zoning Bylaw by adding a new Section 199-9.11. "Marijuana Establishments" A.-I., a copy of said bylaw is on file for review with the Town Clerk, or take any other action relative thereto.

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#### Article 26. Repeal of Temporary Moratorium on Recreational Marijuana Establishments

To see if the Town will vote to repeal the temporary moratorium adopted at the May 11, 2017, Annual Town Meeting (Article 50), currently in effect through September 1, 2018.

#### Article 27. Recreational Marijuana Excise Tax

To see if the Town will vote to create a new Section X within the Town's General Bylaws as follows:

In accordance with Mass Acts of 2017, Chapter 55, Section 13, and pursuant to G.L. c. 64N, Section 3, the Town of Lee hereby adopts a 3% gross sales tax applicable to marijuana retailers. The marijuana retailer shall pay the local sales tax imposed under this bylaw to the Commissioner at the same time and in the same manner as the sales tax due to the commonwealth.

#### Article 28. Citizen Petition - Ferncliff Reservation Signage

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1000, or any other amount, for the purchase of signage at the 4 main entrances of Ferneliff Reservation, and inside the Reservation.

You are hereby directed to notify and warn the Inhabitants of the Town of Lee qualified to vote in town affairs to meet at the Crossway Village gymnasium, 21 Crossway Street in Lee on **Monday**, **May 14, 2018** at 7:00 a.m. to 8:00 p.m. to cast their votes for the following offices:

Moderator	One for the term of one year
Selectman	One for the term of three years
Lee School Committee	Two for the terms of three years
	One for the term of one year
Planning Board	One for the term of five years
	One for the term of one year
Constables	Four for the term of three years

Three for terms of three years
Three for terms of three years
Three for terms of three years
Three for terms of three years
One for term of two years
Three for terms of three years
Three for terms of three years

You are hereby directed to serve this Warrant by posting true and attested copies thereof, in five public places within the Town of Lee, seven (7) days at least, before the day and hour of holding said meeting.

Therefore, Fail Not and make due return of said Warrant with your doing thereon to the Town Clerk of the Town of Lee, at or before the day and hour of holding said meeting.

Given under our hands at Lee, this 1st, day of May, 2018

David J. Consolati, Chairman Patricia D. Carlino

Thomas P. Wickham

As per instruction in this Warrant, I have posted same, this 2 day of May, 2018 in five public places.

Pel 0

Constable