

Minutes

Lee Conservation Commission

Land Use Room Town Hall 32 Main St.

Wednesday June 3, 2015 7 PM

Commissioners Present: Kathy Arment, Chair; Stu Dalheim; John Philpott; John Coty; James Wickham

Commissioners Absent: Marilyn Hansen

Members of the Public Present: Steve Schimpff, Troop 3, Lee MA Boy Scouts; Mary Lee Johansen, Lee Land Trust; Benjamin Naylor, Berkshire Engineering; Robert Fournier, SK Design Group; Tom Martin, Turkey Hill Field Services; Gary Peiffer

➤ **Lee Land Trust Bridge in Longcope Park**

Mr. Schimpff stated that the Commission was going to research what type of stream the bridge would cross. It is deemed to be a perennial stream and therefore, a Notice of Intent is needed. This will be continued to the June 17th meeting at 7 PM

➤ **Continued Notice of Intent Marian's Merrell Inn 1565 Pleasant Street DEP #196-0421
Restoration of riverfront area**

Mr. Naylor stated that after further investigation, it appeared that some of the trees that were cut were growing back well and might not have to be replaced. One of the trees was moved from the area by the house to the area now being restored. Also, two of the trees were cut before the present owners bought the property. He would like to know if those need to be replaced. The consensus of the Commission is that any trees cut prior to the present ownership wouldn't need to be replaced. The paperwork was submitted to NHESP when the application was submitted. There has been no response as of yet. This will be continued to the June 17th meeting at 7:30 PM.

➤ **Minutes of the May 20, 2015. Motion for approval with second. Unanimous approval**

➤ **Notice of Intent Barrister Builders and Land Developers 36 Chanter Road DEP #196-0422
Construction of two seasonal docks**

Mr. Fournier of SK Design Group presenting. Originally a Request for Determination of Applicability was submitted. A Notice of Intent was needed and that is tonight's presentation. The plan shows the wetland assessment. One dock will be at the north end where there is an easement set aside for more than one property; one will be on the south end. They will extend 24' into the lake and will be 100' apart. They are removable docks supported by aluminum poles. There will be no heavy equipment used; no erosion controls as the area doesn't support the need for them. There is a need to remove some trees less than 4" in diameter on the paths in the dock area. The Commission asked if the poles will stay in the water in the winter and if they are rolling docks. This will be answered the next meeting. All the impacts will be to land under water; one is allowed to alter 5000 sq. ft.— the estimated impact is 2 sq. ft. This will be continued to the June 17th meeting at 7:45 PM.

➤ **Richard Heath 55 Chestnut Street Jurisdictional questions**

Mr. Heath has asked to come to the next meeting

➤ **Request for Certificate of Compliance 365 West Street DEP 196-0332**

Tom Martin of Turkey Hill Field Services stated that he started his business 12 years ago. He has been monitoring the replication on the site in question. He sent a Form 8A electronically; the Commission never received it as it was sent to the wrong email address. There was an Enforcement Order issued for the property in 2012. In October 2013 the replication work was done; there was 2200 sq. ft. of replication required and about 3200 sq. ft. done. The Army Corp of Engineering went back and resurveyed the area before the replication began. 80% of the replication is blue fallow grass which is in the wetland seed mix and holds the soil in place while other plants grow. The replication has survived any drought periods. The original silt fencing is there. A request for a Certificate of Compliance is being made as he feels all the requirements for the replication have been met. There will be a site inspection on Friday, June 5th at 9 AM by Mr. Philpott and Mr. Dalheim. This will be continued to the June 17th meeting at 8 PM.

Motion made and seconded to adjourn at 8:30 PM. Unanimous approval

Respectfully submitted:

Kathleen Vsetecka