



Serving the Towns of Alford, Great Barrington, Lee,  
Lenox, Monterey, Mount Washington,  
New Marlborough, Otis, Sheffield and Stockbridge

*"The mission of the Southern Berkshire Public Health Collaborative is to leverage partnerships in order to provide quality public health services that directly improve the health and well-being of the entire community."*

## **SBPHC Meeting Agenda**

**April 8th, 2022 @ 9AM**

**Great Barrington Conference Room, 334 Main St., Great Barrington, MA**

**w/ Remote Option**

<https://zoom.us/j/95602362119> Meeting ID: 956 0236 2119

One tap mobile [13126266799,,95602362119#](https://zoom.us/j/95602362119)

### **1. Administrative Items**

- a. Review and Approve March 11, 2022 Minutes

### **2. Topics for Discussion**

- a. Intermunicipal agreement- Next Steps
- b. Requests to add Tyringham and Sandisfield

### **3. Public Health Nursing Updates**

- a. COVID Update
- b. Testing Resources
- c. 2022 Programming/Priorities

### **4. Program and Grant Updates**

- a. Grant Updates
- b. Drug Take Back Day, April 30, 2022
- c. Shared Folder Update
- d. Community Partner Updates

### **5. Upcoming Events/Trainings**

- a. **April 4, 11, 18, 25<sup>th</sup>: Chokesaver Courses (GB and Lee)**  
<https://www.signupgenius.com/go/10C0F44A4A72AA0FDC70-chokesaver>
- b. **April 7 @ 3: Online Recreational Camp Inspections Q&A Session**  
<https://files.ctctusercontent.com/334efb67401/40be67cf-4012-4969-8d79-60969ba425f0.pdf?rdr=true>
- c. **May 10, 2022: ServSafe Certification for Health Inspectors**  
<https://files.ctctusercontent.com/334efb67401/aab10900-5d80-492b-a225-1bc5cf2cd073.pdf?rdr=true>
- d. **May 12, 2022: Title V Training (WPMHA)**

6. **Next Meeting Date:** May 13<sup>th</sup>, 2022

7. **Adjourn Meeting**

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