

# Town of Lee Conservation Commission Scenic Mountain Act

FORM D

ABBREVIATED NOTICE OF INTENT  
BERKSHIRE SCENIC MOUNTAINS ACT, G.L. c.131, s.39A

To be used only for projects of minimum impact\*, as described in the regulations and below:

1. Project description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Has the Conservation Commission been sent, by certified mail or hand delivery, 2 copies of completed Notice of Intent, with supporting plans and documents?

Yes \_\_\_\_\_ No \_\_\_\_\_

3. Have all obtainable permits, variances and approvals required by local by-law been obtained or applied for?

Yes \_\_\_\_\_ No \_\_\_\_\_

| Obtained: | Applied For: | Not Applied For: |
|-----------|--------------|------------------|
| _____     | _____        | _____            |
| _____     | _____        | _____            |

4. List all plans and supporting documents submitted with this Notice of Intent.

| Identifying<br>Number/Letter | Title/Date |
|------------------------------|------------|
| _____                        | _____      |
| _____                        | _____      |

\_\_\_\_\_  
\_\_\_\_\_

5. A project will qualify as a project of minimum impact if it affects less than 1,000 square feet of surface area and if any structures to be erected do not exceed one story and be of no more than 24 feet in height.
6. For the proposed activity describe, with reference to supporting plans and calculations where necessary:
  - (a) The size, shape, type and location of the proposed activity.
  - (b) Mitigating measures and designs to insure that the proposed activity will not adversely affect watershed resources or natural scenic qualities because of pollution or diminution of ground or surface water supply, public or private, erosion, flooding, substantial changes in topographic features or substantial destruction of vegetation.

I hereby certify under the pains and penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents and supporting data are true and complete, to the best of my knowledge.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant's Representative

\_\_\_\_\_  
Date

