To: Town Representatives & Town Meeting Members ex officio

From: Bob Nason, Town Administrator

Date: April 11, 2012

Re: April 19, 2012 Baby Town Meeting

As you know the members of the Select Board have scheduled a "Baby" Town Meeting at 7:00 P.M. on Thursday evening, April 19th at the **Lee Middle and High School's Zukowski Auditorium**. We have moved the location from the Senior Center, because we will begin with a public forum to discuss solar power generation on town-owned land. Following that presentation and discussion, you will have the opportunity to discuss the proposed warrants for the May 10, 2012 Special (FY2012) and Annual (FY2013) Town Meetings.

In preparation for the "Baby" Town Meeting we have enclosed copies of the following documents:

Annual Town Meeting Warrant Draft (dated April 11<sup>th</sup>)

Planning Board proposals referenced in the warrant

Summary of Articles and Funding Sources, April 11, 2012

Anticipated Impact of the Finance Committee Recommended Budget, April 11, 2012

Comparison of Program Spending for FY2011 to FY2013, April 11, 2011

This memorandum, the draft warrant and the therein referenced Planning Board's proposals are posted on the municipal web site: lee.ma.us

Thank you for your continued support and assistance.

## Copy & enclosures:

Kathy Arment, Conservation Commission Chair

Kathy Borden, Town Accountant

Joseph Buffis, Police Chief

Doug Mann, Veterans Agent

Norma Maroney, Council on Aging Director

Jaimy Messana, Land Use Assistant

Lisa Michaud, Ambulance Director

Sarah Navin, Board of Assessors' Clerk

Dan Paquette, Library Director

David Parker, Technology Trainer

Chris Pompi, P.E., Superintendent of Public Works

Sue Scarpa, Town Clerk

Jan Smith, Town Collector

Alan Sparks, Fire Chief

Donna Toomey, Town Treasurer

Don Torrico, Inspector of Buildings

Jim Wilusz, Tri-Town Health Department Director

Jeremia Pollard, Esq., Town Counsel

School Committee and Superintendent Jason McCandless

Finance Committee

Personnel Board

Planning Board

**Board of Public Works**