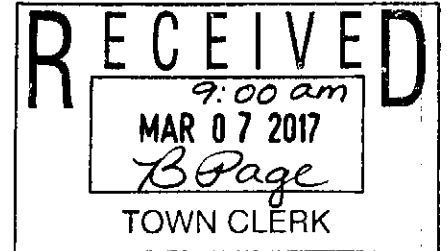


**TOWN OF LEE**  
**PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23A – AMENDED

POSTED

**ASSESSORS**  
Board/Commission/Committee



**PLACE OF MEETING: Assessors Office, second floor**

**DAY, DATE & TIME: Tuesday, March 14, 2017, @ 10:00 a.m.**

**CANCELLED/POSTPONED TO:** \_\_\_\_\_

**POSTED:**

**AGENDA:**

- 1. Minutes from February 22, 2017;**
- 2. Motor Vehicle Abatements;**
- 3. Office bills;**
- 4. Overlay Release letters;**
- 5. Discussion regarding RFP;**
- 6. PP Abatements.**

**And any topic the Chairman could not reasonably anticipate**