

## Town of Lee Conservation Commission Scenic Mountain Act

*To be used only for projects with activities that take place in areas in zones 1 or 2 of the mapped mountain region as delineated on the map and text as adopted by the Town of Lee and as may be amended.*

Date: \_\_\_\_\_ SMA File No. \_\_\_\_\_ Filing Fee: \_\_\_\_\_

### A. General Information

#### 1) Applicant:

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/Town \_\_\_\_\_  
State Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

#### 2) Property Owner:

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/Town \_\_\_\_\_  
State Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

#### 3) Representative (if any)

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/Town \_\_\_\_\_  
State Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

#### 4) Projection Location:

Project Address \_\_\_\_\_  
\_\_\_\_\_

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

Assessors Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Registry of Deeds District: Book: \_\_\_\_\_ Page \_\_\_\_\_

Revised January 9, 2009