

**TOWN OF LEE
PUBLIC MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M. G. L. CHAPTER
39, SECTION 23A – AMENDED**

 ZONING BOARD OF APPEALS
BOARD/COMMISSION/COMMITTEE

PLACE OF MEETING: _____ PLANNING BOARD OFFICE _____

DAY, DATE & TIME: __ WEDNESDAY/AUGUST 11, 2010/ 7:00 P.M. _____

CANCELLED/POSTPONED TO: _____

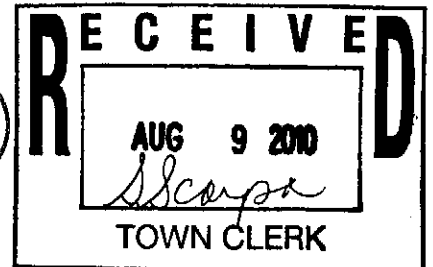
POSTED 8/9/2010

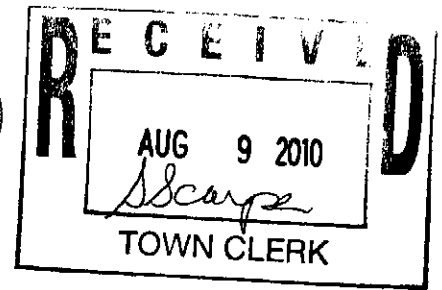
AGENDA



SCHEDULE:

6:15-7:00 Kindred Healthcare/Special Permit Case #439





AGENDA
LEE SCHOOL COMMITTEE MEETING
Office of the Superintendent
Tuesday, August 10, 2010
7:00 p.m.

I. Call to Order
Roll Call

	<u>Present</u>	<u>Absent</u>
Michael Bullock , (Chairperson)	_____	_____
Robert Lohbauer (Vice Chairperson)	_____	_____
Tom Consolati	_____	_____
Kathy Hall	_____	_____
Susan Harding	_____	_____
Alex Hedding	_____	_____
Kelly Koperck	_____	_____
Jason McCandless (Superintendent)	_____	_____

Guests:

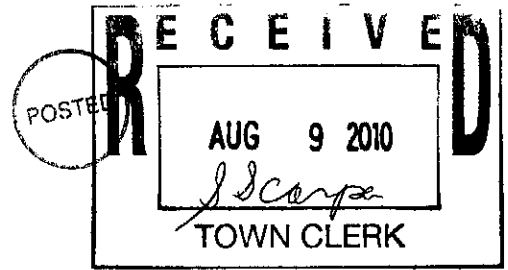
II. Approval of Lee School Committee Minutes – July 13, 2010
 Approved, as submitted _____ Approved, as corrected _____

III. Public Input
 Members of the public are invited to address the Committee at this time.
 Issues raised will normally be referred to the administration or a sub-committee of
 the School Committee.

IV. Student Representative Report

V. Principal Reports

VI. Committee Reports



VII. New Business

- A. School Lunch Charging Policy
- B. School Handbook Changes and Additions
- C. MASC Continued Membership
- D. Unit A. Contract
- E. Superintendent's Office Discussion -- \$219,000
- F. Agreement Between School & Town -FY11
- G. Other Items/Issues

VIII. Old Business

- A. Drug and Alcohol Policies
 - Dogs
 - Testing
- B. MOA with Lee Police Department
- C. Strategic Planning

IX. Superintendent's Report:

- A. Hiring Update
- B. Race to the Top/Common Core Standards Updates

X. Executive Session:

XI. Adjournment:

Time:

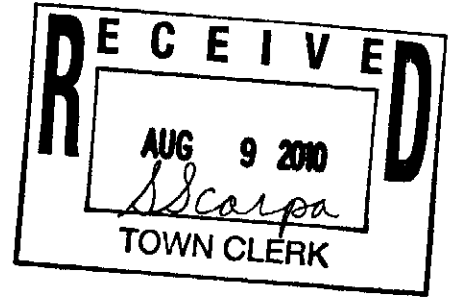
BERKSHIRE REGIONAL PLANNING COMMISSION
1 FENN STREET, SUITE 201, PITTSFIELD, MASSACHUSETTS 01201
TELEPHONE (413) 442-1521 · FAX (413) 442-1523
www.berkshireplanning.org

MEETING NOTICE

Berkshire Metropolitan Planning Organization (MPO)
Tuesday, August 24, 2010 4:00 PM
In the BRPC Conference Room, 1 Fenn Street, 2nd Floor
Pittsfield, Massachusetts



AGENDA



Action Item



1. Minutes from July 20, 2010 MPO meeting
2. Opportunity for Public Comment
3. RTP Status Report
4. Discussion on Transportation Committees

Action Item



5. Endorse 2010 TIP Amendments

Action Item



6. Endorse 2011 UPWP

Action Item



7. Endorse 2011-2014 Transportation Improvement Program
8. Status reports from Member Agencies
9. Other Business
10. Next meeting date and agenda

Berkshire MPO meetings are open to the public and they are welcome to attend the meeting. The Chair may allow public comment on specific agenda items.

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B.

ATTACHMENT (NO. 2)

A copy of the NOTICE OF MEETING, pursuant to Section 23B of Chapter 39 of General Laws, with the CERTIFICATE AS TO SERVICE OF NOTICE OF MEETING attached hereto, was read and ordered spread upon the minutes of this meeting and filed for record.

NOTICE OF MEETING

Notice is hereby given in accordance with Section 23B of Chapter 39 of the General Laws that a meeting of the **LEE HOUSING AUTHORITY** will be held at **4:30 pm. on August 16, 2010, at Brown Memorial Court, 155 Marble Street, Lee, Ma.**

August 9, 2010

Lee Housing Authority

by: Suzanne M. Scarpa
title: Town Clerk

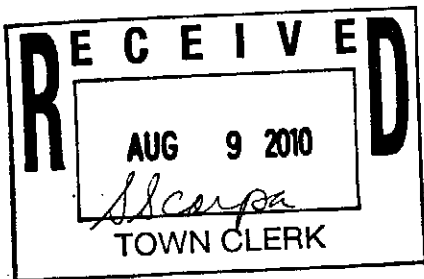
CERTIFICATE AS TO SERVICE OF NOTICE OF MEETING

(Sec. 23B Chapter 39 General Laws)

I, Diane Shepardson, the duly appointed, qualified and acting Chairperson of the Lee Housing Authority do hereby certify that on August 9, 2010 I filed, in the manner provided by Section 23B, Chapter 39, General Laws, with the Clerk of the Town of Lee, A NOTICE OF MEETING of which the foregoing, is true and correct copy.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said Authority this 9th day of August 2010

Diane Shepardson
Diane Shepardson, Chairperson
Lee Housing Authority



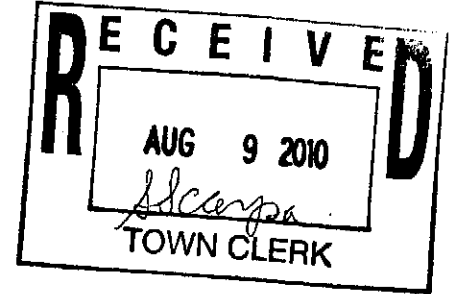
PS 1

Lee Housing Auth.

**AGENDA
BOARD OF DIRECTOR'S**

August 16, 2010

1. **Public Comment**
2. **Minutes of regular meeting of June 21, 2010**
3. **Programs**
 - a. **667**
 - b. **705**
 - c. **689**
4. **Old Business**
 - a. **Project 150011**
 - b. **Project 150013**
5. **New Business**
 - a. **Changes to Open Meeting Law**
 - b. **Formula Funding**
6. **Executive Director's Report**
7. **Monthly Balance Sheet/Monthly Check Register/Quarterly Operating Statement**
8. **Adjournment**



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